

03.11.2020

Topic - Binding Krsna with the ropes of Love

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Notes -

- In SB whatever describe here when PM hearing this the mother of PM utara came running asked and told what PM heard and we don't find anywhere in SB than brhad bhagavatamrita who was searching for the truth like narad muni
- While churning the butter mother yashoda remembering different pastimes of krsna manacha karmana vacha all the 3 things engaged here and non-manifest things becomes manifested and the activities of devotees and when they engage properly in PDS then krsna reciprocate according to that.
- Krsna is aptyakama but krsna becomes stanyakaam become desirous to drink milk from the mother yashoda
- Krsna climbed on the lap of yashoda and yashoda started feeding milk to krsna and while churning butter, yashoda kept padmagandha milk and was doing tapasya and what I am doing tapasya and is of no use let I jump down out of these and krsna's devotees more merciful that if that milk is waste then I cannot able to offer to krsna and gone to save that padmagandha milk and padmagandha milk said I made mother yashoda disengage from service of krsna and let I get fall from these pot and krsna got angry saying I am more imp or that milk?
- And krsna hitted that pot and broke the yogurt pot and played a pastimes and as curd came out and krsna in the pool of curd and wants same yogurt and has a footprint of his lotus feet which yogurt was everywhere in the abode of mother yashoda
- Krsna taking shelter of ukhal and was making khal..haha
- And yashoda found that this pot broken and got to know that this had done by krsna and thinking the smartness of krsna that he didn't made any noise and secretly gone and yashoda followed His footprint and saw that monkey is eating the yogurt and in hands of mother yashoda, krsna immediately jumped from ukhal and yashoda started chasing toward krsna to courtyard and yashoda has hope that she will catch to krsna and yashoda was perspiring but she was not able to caught Him and then later on krsna thought that let I be caught by yashoda and seeing the angry mood of yashoda, krsna becomes fearful. And krsna started crying and started rubbing his eyes but yashoda stopped him to do so also.
- And krsna got bind from yashoda from that ukhal and yashoda took the thread from hair and tried to bind to krsna from ukhal but it was 2 fingers short and brought all the ropes from all courtyard of vrindavan and started binding krsna but she was not able to bind and still it was 2 fingers short
- If saintly person comes in contact with mischievous people then all the good quality still present and similarly, krsna gives butter to monkeys as a charity and this is the nature of sadhu or devotees
- While binding krsna, yashoda was remembering the pastimes of krsna and while

remembering she was not able to bind and it was 2 fingers short and not allowing krsna to bound by yashoda's rope

- Yashoda searched all the rope to bind and all the ropes got over from her home and asked other gopis to bring rope to bind krsna and then later on krsna got bound by love and affection
- And other gopis were taking fun of yashoda and enjoying this pastimes and still the rope got over and krsna not yet bound and getting merged from the previous rope, but still it was appear to 2 fingers short
- When the kripashakti arises then all the shaktis becomes powerless and seeing the efforts of yashoda, krsna agreed to bound by yashoda.
- When we are engaged in krsna seva then we must be in full enthusiasm we must do our seva and while chanting we must sit nicely and chant even if we are sleepy then too we must sit properly and chant
- But sometimes our habit is like that we allow our sleeping while we are chanting and we become slackened in the process of sadhana and sometimes devotees sleeps in night or in mangal arti or japa or SB class or so on and we need to fight with
- In material world, people eat and go for work and student eats and go for class, and driver eats and he didn't go for driving and he don't go to sleep otherwise he will have accident. But while chanting we sleep and some how or other it is not driving otherwise it will have major accident.
- So, krsna somehow becomes merciful but in our long term there will be accident and when someone engages in devotional service, he must be very cautious of whatever he is doing and he must do sadhana very deligently
- Sometimes, we sees that sadhus are eats and sleep that people outside feels like that but nature of sadhu is to be engage in the doing bhajanas, kirtanas and he must engage in such things that to do better service and not just for eating and sleeping and enjoy
- When we ask to material people to do bhajanas then they will say that krsna jab kripa kareng tab bhajan kareng. So, it is not like that but when krsna sees that person doing efforts in devotional service then he will give all kripa to him.
- Based on devotee's eagerness, krsna manifest and the same SB appears to be the pastimes of krsna when described by pure devotee and audio form becomes visual form and the same SB when touches the lips of impersonist, then nothing comes and its like you are playing video on computer and suddenly pops up in screen that this format is not supported.
- Some speakers are like that, there file is not supported by this SB and what they speak that comes in nirguna and nirakar and personal forms of krsna doesn't comes out from the lips of impersonalist
- Whatever file is there, you need proper softwarre so that can encode that thing in a proper manner so that we can think and realize. Similarly, this SB based on different speakers manifest differently and here krsna allowing yashoda to bound him by ropes of love
- Krsna bound by yashoda on his udhara therefore named damodar. Krsna advertising himself to seen by others that he was bound by his devotees so that others can take benefit on this.
- When we see that anyone in his bound or criminal got bound that he don't show his face. But here, krsna is allowing everyone to see the pastimes and wanted everyone to realize that what fortunacy mother yashoda having.

- Krsna allowed himself to call makhanchor because these pastimes allowing the glories of krsna to increase and these pastimes are allowing the glories of krsna to be increases and these pastimes are allowing to get attached from krsna
- Krsna is atmakamya becoming stanyakaam wants to trying to drink milk and who is vishudhasattva that anger manifest and anger comes when we have unfulfilled desires and that when krsna manifest unfulfilled desire then he became krodha and that krodha generates lobha and these paramabrahama got entrapped in lust anger greed so that devotees come out of these cycle of desires, anger and greed.
- Mother yashoda finally able to bound krsna by the kripashakti of krsna and left krsna and proceeds for her other's work in the home and started pulling the two arjuna trees and slowly came near to the tree and started passing from two trees and Lord is all around he went inside and when all our impurities has to be removed then it has to be done from inside and Lord has to be manifest inside.
- Therefore, we chant ceto darpana marjanam - gradually by chanting of holy name the dirt accumulated will go away slowly by slowly
- When Lord manifest inside then deliverance happens and the nature of ukhal is that and krsna uses that ukhal for these two trees so that these two trees can fall and he delivered these two trees and wanted to prove the words of devotee like naradmuni
- This rope is known as guna and these rope are also bound to us by 3 modes of material nature and krsna trying to delivering these trees from situation and devotees trying to deliver other even though they are in the bond of situation but whatever capacity they has they tries to give this message to others so that they can get delivered.
- SP said that its not that you need to become free to free others but its just like house in fire and the person started shouting and going from here and there and making other aware that fire is in house so that others will get up and go away from the fire . Similarly, devotee can also teach the knowledge based on whatever condition he may have or level has and others can get benefit of that and devotees are like that
- Even the devotee in bond of condition they can help in whatever capacity they are in
- Some says that Lord is impersonal for them, Lord will never comes to deliver them and only those who says lord is personal and for them, lord will appear for them to deliver them.
- Finally, these massive trees falls down and yashoda was not there in the home and these two trees started offering prayers to Lord and nanda maharaja came immediately and freed krsna from the bondages and krsna was not having strength to free himself from the bondage of the love of mother yashoda
- Nanda maharaj trying to pacify krsna and krsna told nanda maharaja that I will never go in the lap of mother yashoda and nanda maharaja says that your mother is so merciful and your mother is crying and when krsna heard that his mother is crying then krsna immediately ran from nanda maharaj and climbed on mother yashoda's lap and by seeing that mother yashoda became so much happy and started again feeding her breast milk.
- So, Lord appeared in damodar lila where lord manifest in so much pastimes so that we can engaged in remembering Him and the remember mercy of Krsna and we can engage in the service of krsna.

Thank you very much

Hare Krishna