

Satyananda Pr | Choosing Prescription over perception

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Topic - Choosing Prescription over perception
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Notes -

- We all have seen that any team plays it always has substitute if someone is injured so that the person can be replaced. But we have never seen that whole team is absent and audiences asked to play the cricket match. Similarly, exalted SB speaker not present so someone in audience picked up and asked me to speak SB.
- So we hear that krsna came to give BG in the battlefield of kurukshetra to deliver the message but now krsna is leaving battlefield to hear rukminiji's message. So, how eager lord is to see living entities surrender nature to his lotus feet. Rukminiji surrendering herself to the Lord's lotus feet and for that to see that surrender, to experience that surrender nature of his devotees.
- lord gets ready to ridicule and misunderstood by the people in general. he always protect the devotees and if someone says that I will surrender to you than krsna is ready to surrender him to that devotees.
- Alakshmano nripuna means it's not being seen by their enemy. We are hearing that lord means all merciful, all benevolent. If lord is merciful and benevolent than how come he has enemies. Surhrdham sarva dehinah living entity knows that lord is well wisher of everyone and lord doesn't have reservation to offer his mercy. But here jarasandha is running behind lord and lord is considering him as his enemy. How is that ? I
- t's very interesting how lord enacts his pastime and perform his activities where people get bewildered. And for this, SB comes to rescue that how do we understand Lord's pastimes.

- SB says lord is visharadh or he is expert in all activity and dealings. We have seen sangit visharadh, etc.. similarly lord is considered to be visharadh in the matter of dealings. We are all troubled how to deal with people. but lord is very expert in dealing each and every living entities
- chitram tave hitam aho mitayoga maya lila va srishta bhuvanasya visharadasya sarvatmana samdisho svabhavah...
- To everyone He has equal vision. And He never discriminate whether this person rich or poor, male or female, literate or illiterate, etc... He is ready to offer his mercy to each and every living entity bhaktoh priya asi kalpataru svabhavah...
- In difference circumstances lord acts as a favorable towards His devotees because of His kalpataru-svabhavah means he has nature like desire tree. Nature of desire tree is if you ask for poison so you will get poison and if you ask nectar, you will get nectar.
- similarly, if someone approach Lord as his enemy than lord being kalpataru svabhavah reciprocates and acts to that person as enemy. So alakshmano nrpuna which means lord is approaching jarasandha as his enemy and lord is enacting his pastimes as his enemy to jarasandha.
- Jarasandh was catching lord but lord was not in the grip of jarasandha. Simialrly, in our life of practicing kc we try to catch krsna that you want to becomes expert in devotional activities so that you can conquer that particular activity And massage our false ego..
- For example in chanting you want to catch krsna that I want to become expert in chanting. As Long as you have a tendency to catch krsna then he will be remain hidden from our experience.
- Alakshmano nrpano - instead of catching krsna, if we take shelter of krsna so we can experience krsna in our sadhana or practicing PDS.
- 1. Yadutomo means yadu dynasty knows as Kshatriya dyanasty. And kshatriya dynasty are known for their valers. And contradictory of this principles, lord is running away from the battle and still he is called yadutomo because Lord is leaving battlefield to show his opulence of renunciation
- .bhagvan means one who has all the 6 opulence. renuciation attracts all people. For kshatriya dishonor is worse than death but krsna 17 times is single-handedly defeated jarasandh but 18 times he ran away from battlefield. Why ?Because for higher cause krsna relinquish and renounce by following the order of maharaja yayati. Here krsna is leaving battlefield for higher cause so he is called yadutamo.
- Higher cause was they were devotees and they were brajavasis. Because the proximity that vrindavan is closely connected to mathura so this time krsna sends a danger for vrajavasis and their peace will get disturbed by this fighting as well as kalyvan armies.
- So just for their safety lord is ready to give up battle and change the location from mathura .therefore lord is celebrated as yadutoma means one who is a glory of yaduvanshi. This was the intention of calling krsna.
- So similarly in our sadhakas life as well also we must develop the quality of renunciation because in sadhana when we chant the holy name of lord and practicing PDS there are many offers which can make us away from chanting

and performing Pds. And there are some reversal which can give up by practicing chanting the holy name of lord.

- when we develop the qualities of renunciation our sadhana should not remain like a sensex of share market. When conditions are good, it's go up and when it's bad, it's go down. Similarly, when everything around me is good my sadhana is good and everything is opposed in my surrounding then devotional service my sadhana goes down. We should not like share market.
- When we develop the quality of renunciation than we remains equipoised irrespective of situation for performing devotional service to lord and devotees.
- 3. Samudhra.parikhan nrpa - lord returns from dwarka which is protected from ocean. If someone is protected by krsna then who can kill him? Or if someone is not protected by krsna then who can protect that person ? Here lord is taking shelter of city which is protected by ocean.
- Sarasam asmi sagarah - among the water, I am ocean.. mama ahmasha sambhavah - it's just a fraction of my opulence.krsja is taking protection from ocean. Wherever there is the influence of krsna. It's protected from all other influences.
- Lord is offering glories to the oceans.if you have certain qualities than utilize that service unto my service. Similarly, we must understand whatever qualities, skills, intelligence, we have got. that must be utilize in the service of Lord and his devotees to spread the mission of kc.
- while doing that we must not think that i am able to spread or practice kc. in fact in reality we must understand that actually guru and krsna who is empowering me to perform this tasks in devotional service. and they are helping to get the glory. and we must not become proud when we get a glorification.
- arjuna was hero in battlefield of kurukshetra and that arjuna was defeated by cowherd boys. because krsna was present in there he got glory. and when krsna left me I became zero. I couldn't even protect his queens. therefore arjuna realised that just because krsna was present on my side I could defeat and could get a glory in kurukshetra. so, we must think that we should engage ourselves in the service of Lord and at the same time we must not become proud.
- Faith - faith in the words of authority must be there. Follow prescription over perception. what we perceive may not be true in spiritual life. but whatever authority has told you in scriptures that prescribes us that becomes our medicine for pure cure. in fourth canto of SB, maharaja daksha was also advised by brahamanji to handover his daughter sati to Lord Shiva but he didn't accepted proposal to handing over to Lord shiva and because he gave his perception more importance than prescription given by Lord brahmaji. and because of that perception daksha judged Lord Shiva's activities and concluded that shiva is not best match to his daughter. and he developed offensive mentality and once someone develops offensive mentality towards authority, spiritual master, scriptures than his spiritual life will be destroy.maharaja daksha has given more importance to perception than prescription of Lord brahmaaji.
- our perception is insignificant in pure devotional service in the matter of krsna and his devotional service. better we follow prescription than following perception.
- Krsnas action and devotees actions can only be resolved in the light of scriptures. than we

- will not be bewildered and we can progress in the path of devotional service
- when we are fixed in the service of Lord, if someone accuses us or praise us, we continue performing devotional services to Lord. therefore he is mahajana.

Thank you very much
Hare Krsna