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Topic - Darkness beyond darkness

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### Notes

- Material world is full of ignorance and darkness and beyond of material world there is spiritual effulgence of lord and beyond spiritual effulgence there is vaikuntas planets and beyond vaikuntas there is golok dham, the abode of supreme Lord
- Material world is actually a place of darkness and artificially illuminated by sun in morning and night time by moon.
- Vaikuntas planet is full of lights and cant be ignorant there and in golok dham there also a spiritual darkness and everyone feels that He is our village boy
- There is mayamaya who takes us away from krsna and there is yoga maya which is positive ignorance which brings closer to the Lord.
- Sages requests us please lead us to this spiritual darkness that is madhurya
- BVT says that krsna comes here He has nityalila means same activities he does in his dhams he does it here and naimitik lila means krsna never does the lila in spiritual world but in material world (eg killing the demons in material world but not killing any one in spiritual world)
- Where there is fear there is worry and there is fear and there is sense of loosing someone who is close to you and out of that sense of loosing someone that comes to the intense attachment
- RNSM says in this material world there are tremendous variety and all variety of material world has one purpose to keep us engage in the material world and forget krsna.
- In vrindavana there is endless variety, but that endless variety is one purpose that how to glorify krsna and everywhere in vrindavan you are reminded of the greatness of Supreme Lord
- In naimantik lila, that sense of possessiveness comes and in this material world, because we don't have attachment or possessiveness is not so strong and not even krsna and not even people and both are not intense that's why even if attached to someone there is remembrance of some past activities and future
- If you are intensely attached to powerful person that
- The more you remember the person power in the past and more you analyis the what that power will give in the future then attahcment is not very intensed but in spiritual world because everyone gopas and gopis and everyone they love krsna so intensely that so many krsnas majesty is exhibited
- One SP disicple RSP said to priest that god is powerful and gives one order and then creation happens.and then what krsna does all the time? SP said, cintamani prakarsadma - krsna does cow herding pastimes in the golok vrindavan
- Goshta means village. Jiva goswami says that goshta means that many extended leaf and understanding of golok dham is the giant lotus flower and where petals meet and leaf meet and he says, go means cow and pstha means cows are situated
- LCM is the same goshta bihari who is non different than krsna and radha
- govraja and in modern world we call it as goshala
- RNSM says that Goshala is not a place where they get protection from other animals but this Goshala is a place where we make them filed with loved and cared for then they automatically they give the best part of their love in the form of milk to us
- Taking care of cows is very respectable tasks and the asset test from his guru to disciple and if you are big scholar and not take the care of cows then it is not said to be glorious
- Padma purana says, vasudev becomes gopa who takes care of cows and from that he had served cows

- In vrindavan, everyone give the children to take care of someone and they educate they give in the vrindavan is not about writing but taking care of someone willingly
- At the age of 6, desires and deserves care and attention and love and in vrindvaan they don't teach the letters but emotions and in vrindavan they don't teach you knowledge but tools for transformation
- At the age of 6, you need care but in order to be in the mature person just don't ask for care, when you asking for care then you may not be conscious responsibilities and care and responsibilities are two ends and we must be balance our expectations of our care from our seniors with our responsibilities towards juniors
- If we don't take responsibility toward juniors then we might be pampered if we expecting the care. And if we just talking of responsibility towards junior and we never cared our responsibilities toward senior what they expect from us then we might becoming autocrats.
- When a women giving birth and care to the new born baby then she also at the same time receiving the care from her brother
- Mother gives birth to the child cannot take care of her child alone because when she cannot takes the care of the child alone because she undergone so many changes of her body and in that situation, she has become more dependent child of her own mother
- Krsna created life in such a way that when you receive care from someone, krsna gives encouragement that you are dependent on someone and you are receiving that care that please pass on that care to someone else and you pass on to care to someone else then you can know that what is too much care and what too much less and you understand and you get maturity of your own demands of someone is caring for you
- Kuntidevi cared for 5 sons and gandhari pampered 100sons. It's not about pampering the kids but to reminding them to know the responsibilities and challenges that are there
- Antim prabhu mentioned that someone gifted cow boy shirt to SP and govinda mataji when she saw wearing this cowboy shirts that SP you look just like cowboy and SP said, yes I am a cow boy
- If we can take care of others as our primary education and instead of ipad, iphones f we can take care of others then we may not have cows in cities but someone, some vaishnava next to us to serve there as we are getting so much love and care with someone else, we must also pass on that care and love to others and if you do this this we are in vraj mood
- Take care of someone and give the holy name to someone and in this way we can become a gopa internally by following in the footsteps of krsna, acharyas and cowboy like SP

Thank you very much  
Hare Krishna