

Nanda Dulal Pr | Don't take seniors as granted

02 August 2020 08:42

02.08.2020

SB Class

Topic - **Don't take seniors as granted!**

By Nanda Dulal Pr

Notes

- In SB there are shown the description of Kaliyuga. There are so many varieties like wicked, kind hearted, nasty, encouraging, discouraging, etc.
- Amongst the topmost society, responsibility is the highest.
- One time was in yatra and in particular room there were senior room who spend 25 years of Brahmachary ashram and for some reasons senior devotee who was not in that room and that room allotted to junior devotee. And that night that junior devotee slept on the bed of that senior devotee and another senior devotee observed it.
- That senior devotee told me - who is sleeping on that bed? He said, yevdha pan vhyavarik nahi banla pahije - we must be not so much efficient, for getting good sleep, there is something called respect and ettiquette.
- Senior devotee has spent in ashram and how can someone sleeps on some bed ?
- **Our seniors - the place they sit, objects they used and they sleep in bed - that must be respected. Tadiyanam samarchanam - means the things refers to that exalted person.**
- Anybody seniors to us then we must be very careful.
- The higher we go, the higher we have responsibilities to maintain etiquette.
- People look up to us and respect to us and if we don't follow the ettiquette - it's not just we are getting harm but also who are looking up to us and learn from us.
- Water flows from top to bottom. Similarly those who are highly learned then realization flows.
- You have to pull water from pump from lower to higher level. But if we allow water to flow from top to downward direction. Similarly, if we are in lower situation then knowledge and realization and blessings towards lower direction.
- **Lord balram has equal affection to pandavas and kauravas and refused to take a part on battle and went to pilgrimage.**
- While on pilgrimage, he visits western side of bharat varsha saraswat river and there is naimasharanya and when he reaches there. He seen many sages gather together to learn higher truth from an exalted sage who has been chosen amongst themselves as knowledgeable - his name is romaharshana.
- This person has been selected to worthy person to guide and enlightenment
- When lord balaram reaches that place and every sages got up and offer respect to balram and offer to seat balram. And balaram notices that

romharshana who seen as exalted person and respectable person and he somehow failed to stand-up and bow down to balram and he even forget to join his palm to welcome lord balaram.

- Even lord balram even though accepted asana - he got up from asana and said - supreme lord has appeared in the form of sage(vyasa) and this person is the disciple of vyasa. So he has great lineage.
- aditya bahuni ca - he is himself learned scholars. Sa- itihasa-puranas - he read dharma sastra - what is yogya and ayogya, puranas,
- but lord balram said - what is all this knowledge, learning and spiritual lineage resulted him?adantasya avinitasya - he havent controlled himself and humbled himself. He is pretentiously claiming himself as pandit.
- That's why he deserved to be punished.
- Because such a person who pretending to be great scholar or higher seat but he havent developed such qualities which are supposed to come by the advancement of knowledge.
- Lord balram said - I have appeared in this world to kill this kind of pretentious religious people.
- In kurukshetra, Lord balaram stayed away from war, but here when exalted sage sitting on vyasa asana and who is an representative of vyasa. Lord balram took khusha grass and that sadhu get killed.
- Lord balaram teaches us - If we are in exalted position, if people look up to us, if people respect us, not only we must have knowledge but also we should have good etiquette and we should have good behavior and we should never ever most of all fail to offer respect those who are seniors to us in some small way.
- Some people may see us as senior - that is their good quality.
- But if we want to be really careful then we must also look up also and look so many spiritual masters who are above us and never ever cause trouble to them.
- Person in the highest order of society who did not behave properly - there was a gargacharya who has son called gargya. One time they were having talked b/w gargya and brother in law. And his bro in law commented to gargya saying that you are yunak. Then the yadavas had hearty laughed.
- By seeing this gargya was angry on yadavas. And he were not unhappy and angry at a person who made that insults but not understanding the relationship b/w two people and when third person laughs on it. Gargya felt so much insulted and gone to worship lord shiva for 12 years by doing tapasya.
- Out of doing that lord shiva benidiction that he can create a son that will create a terror in the hearts of yadavas.
- So gargya hrishi fathered - a child to yavanas king's wife and by the blessings of lord shiva, he got ferocity or destructive power as mahakaal
- One time kalyavan grew up and asked naradmuni that who are the most powerful people on this earth. Naradmuni said they are yadavas.
- When small boy shringi cursing parikshit maharaj for small mistake who was guarding the whole planet against the influence of kali and kali who is started trembling in the presence of parikshit maharaj.

- When people have lot of power and they don't have proper discrimination then they can cause damage in this world.

What is mean of gentleman?

- Gentleman who is the one who contributes more to the world than what he takes.
- Most of the world today taking astronomical most hired, grabbing from living entities, people around us, and sometimes from mother nature.
- We are consuming so much oxygen through our industries, oil refineries, exhaust from vehicles, etc.
- Taking away so much and how much we are contributing and so much energy is consumed for the no good reason.
- What should we take from world - We consume water, food, oxygen and we consumes many times satisfaction of those who are staying around us - sometimes we grab peace from the lives of staying around us.
- Somebody has karatala and I want karatala and snatch it from him and use it in the programme. But in that whole snatching business I, not only snatched karatala but also snatched that devotee's peace of mind.
- Ofc karatala is going to use for good purpose but when you use for the right purpose then u must know what is the way you used it.
- Sometimes, amongst group of devotees, when we are staying together, sometimes we forget the value of those who are staying around us.
- We may not snatching food, money from each other but many times, by our behavior, words, improper conduct, we might be snatching away peace and satisfaction from devotees lives especially those who are close to us.
- Many times ordinary people are gentlemanly behaving gently with them - when you are riding on a bus you don't dare to push or step him or her, but you mention sir/ ma'am can you give side I want to go?
- BUT SAME PERSON WHEN HE COMES TO HOME & TALKING HIS FAMILY MEMBERS AND SOMETHING GOES WRONG SUCH SMALL THINGS WHICH IS NEGLIGIBLE. It was negligible few moment back in your interaction in outside world whom you don't know and the SAME SIMILAR INTERACTION HAPPENED IN HOME OR ASHARAM, IT IS A CONSTANT STRUGGLE FOR US TO HAVE BETTER ETIQUETTE STANDARDS IF NOT THE SAME WHO ARE CLOSE TO US.
- IN THIS WAY, WE MAY NOT SNATCH AWAY THE PHYSICAL OBJECTS BUT WE CAN SNATCH AWAY THE PEACE OF MIND FROM THOSE WHO ARE AROUND US.
- If a person snatches away happiness, smile.
- If someone is having pleasant mood, just give him rude and arrogant mood in a very uncomfortable way then suddenly that smile vanishes.
- As devotees we might be snatching away peace, smile from people's faces.
- Even ordinary people does snatching business. Just imagine the more higher you go, the more you seen as a leader.

How much we have responsibilities to not to indulge in snatching business, gestures on face, words?

- The way we stand, the way we walk. Should be friendly or arrogant ?
- By our friendly, behaviour or posture, are we giving signal to the people I am unapproachable
 - Unfortunately, we came from high competitive world - we grab a sandwich..especially those who seen as seniors, they must be very careful. The higher you grow, the greater is your responsibilities
 - There will be amazing rainfall in this side of mountain and other side there is rain shadow. Similarly, sometimes the higher we go, the taller we become. And we can become like obstruction of general being of satisfaction, peace.
 - We can become peace shadow where we stay.
 - Either we can be like a tall mountain region which produces well-being shadow region or we can become a cell phone tower.
 - We are like a tall cell phone towers
 - The taller cell phone tower is, the wider is the range of the cell phone taller and the more and more person connect to you and through you, to so many other
 - A cell phone tower is 100ft then cell phone tower connect to 500 people, if 200mtr height then connect 1000 people.
 - Similarly, all of us should be like a tall cell phone tower which can be a transparent and through us so many people can connect to us in a proper way. and not like a mountain which produces rain shadow region
 - Krsna says there are living entities in the world, those who have lust , anger, pride, and undesirable qualities they have.
 - and krsna says mam atma paradehesu - they are also envious of me who have seated in their own heart and paradehesu means I am also seating in my devotee's heart.
 - prat-vishanto = they have so much envy toward me that they even deride not just me but also they deride my devotees and my vedic scriptures which they come up with faulty logic that ascribed in vedic scriptures.
 - Vedic scriptures are like breathing of narayana and how can be a fault in vedic scripture.
 - In BG vitaraga bhaya krodha - there are many people who got freed from raag, bhaya, krodh and many purified people attend me from dnyan tapasa means tapsya of knowledge or intelligent and that tapasya of intelligent means if devotees are serious of getting supreme Lord then we have to perform dnyan tapasa which means we have to tolerate faulty logic or argument or faulty people's discussion around us who tries to discredit supreme lord, devotees and scriptures
 - In a society we lives, we have to have proper attitude,perspective towards supreme lord, devotees and scripture
 - In kaliyuga, how you do protect yourself that means we are dependent on acharyas and seniors who gives correct perspective to make us understand supreme lord.
 - Those person who perform dnyan tapasya they will attend me that don't have attachment with this people, don't fear this people who offer faulty argument and don't become envious of those who offers faulty argument.

- Don't become angry those who offer faulty argument and you stay calm and absorb in krsna and you offer intelligent argument to destroy their faulty argument, and you worship krsna and krsna will empower you and offer fitting reply faulty argument.
- Being a follower himself, offering respect to his guru. Many of us having followers while maintaining our position as followers to our seniors.
- If we focussing on our position as leaders and focussing our followers if they are offering respect to us and neglecting our relation with our seniors being followers ourselves then we are in trouble.
- But while leading our followers if we are focusing with our seniors as followers then there is no trouble. And you will never deviate from the right path and when you don't deviate from the right path, your followers cannot be deviate from right path.
- One of the reason spiritual master vanishes from his offensive disciple's lives to reduce the chances of the disciples to further offend him because he understood that he don't have any more intention to offer respect then there would be another act of disobedience, disrespect and that will increase the offenses of this disciple.
- When senior devotee or spiritual master takes a step back from our lives that is nor the sign of disinterest but it is sign of bridge in etiquette from our side.
- One disciple asked to radha govind maharaja that previouslu when I said you said yes and when now I asked you, you said no.
- SO maharaja said - first time you come into my room you informed me that I am going to do like this and I said yes. And now you asked me should I do this? So I said NO.
- Spiritual master opinions doesn't change, it is our mood that changes. Sometimes, we want to inform or want to ask someone.
- If we are willing to take a pain of asking and willing to accept an answer which is not agreeable to us and we are willing to tolerate it then we will get true answer.
- If we are not willing to take pain of getting an answers which is not agreeable for us then we will have to tolerate the trouble that comes after hearing the answer which is agreeable to us and doing what we are supposed to do and getting a big mess.
- Those people are envious of me, my devotees, scriptures. I cast them in a lower and lower species of lives mudha janmani janmani mam aprapya nivartante..
- False kshatriya are killed by krsna and real kshatriya like arjuna are promoted by krsna.
- False brahmana like shringi, romaharshan - they are put to rest and real brahmanas like brihaspati are protected by krsna.
- Krishna is broadminded person but there are people wanted to deal people who love Him, kill Kim, envious Him, but when we go deeper level of krsna lila that how krsna deals with everyone then we will learn the art of always upgrading our consciousness and always to the best of small limited ability act in a best possible way and save ourselves from troubles.
- In our sincerity, offer our prayers unto Guru Shishya Parampara, SP, Spiritual Master, Radha gopinath that please keeps us always as a servant of servant of

servant of your servants.

- There would be mistakes but whenever there are some mistakes we are ready to beg for forgiveness and accept and willing to rectify ourselves and we will improve and in a manner which is anukul for krsna, acharyas to become their servants.

Thank you very much

Hare Krishna