

Satyanand Pr - 5 symptoms of offenses

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Topic - Five Symptoms of Offenses

By Satyanand Pr

- Hunter has mistook lord lotus feet as a face of deer or mrga. Hunter name is Jara and jara also means oldage. SB say 4th canto jara is the daughter of time and hitting the lords lotus feet and who is fear by fear personified.
- The holy name of the lord is so powerful or by chanting holy name can able to freed from this difficult cycle from birth and death.
- The form of the lord can overcome by such acts.
- By hearing the glories of lord of lord's form or glories or As soon as he sees the form of the lord is transformation took place.
- Bvt says amar jivan sada paperati - and also yasani smarna nrna - by constantly remebering form and holy name can destroy the ignorance and by constantly remembering the holy name and lord can revive your original identity - mam anusmaran yudheycha.
- jara hitted the arrows at lord's lotus feet. In MB everything is over when pandavas was coming to the camp. That lord krsna asked arjuna to get down from chariot first and after arjuna got down then krsna got down and as soon as krsna got down from chariot, chariot got blasted in fire.
- Arjuna got bewildered how this chariot got burned down to ashes.
- Krsna says, whom you are fighting with people they are not ordinary people like bhishma, dronaacharya, karna,etc. they were also have celestial weapons with them and so many warriors used that weapons against you and they couldn't made any effect because I was sitting on chariot and if I would I have got down from chariot they would take effect and you would have burned with that chariot.soI asked you to get down and than I got down.
- Essence of this pastimes of lords disappearance is nothing but illusion created by the lord.
- VCT says, lord made arjuna believed this incident so that pandavas prema will increase and they leave material world asap.
- Lord of vaikuntha please kill this sinful hunter of animals immediately so that he wont commit offences against saintly person. Death is better than committing offences.
- Brajchandra pr said that eg - how dukhi becomes sukhi when she was serving in a house of srivas thakur and this essentially this pastimes where lord is emphasizing here that in devotee's home dukhi is becoming sukhi and when someone is in my own house if they are displeasing to my servant even if they are sukhi they will become dukhi.
- Sad-ati-krama - serving the great souls can make dukhi into sukhi and offending a great souls can make sukhi into dukhi and that doesn't matter with whom

belongs to and what position he has.

- Before 10th canto begins, in 9th cantos there are basically is about how someone is offending to devotees like durvasa muni misunderstood maharaja ambarish. And durvasa muni has to go through with so many difficulties.
- Saubhara muni - he misunderstands garudji-
- When someone wants absorption in KC, holy name than he has to protect themselves from offenses of vaishnavas.
- When we commit offenses towards vaishnavas and we will not able to absorb in our self on core practices of KC if such mentality continues.
- LCM appear in this world to save fallen conditioned soul, therefore I offer my obeisances unto that devotees. Krsna appeared to save the conditioned souls who are instruments in the hands of material energy. Spiritual is misunderstood as material and when spiritual potencies is misunderstood as material because jara is thinking that lotus feet where all devotees takes shelter and he is thinking as object of sense enjoyment or living. And that is displayed to save from this mentality of offenses unto vaishnava.
- In the life of sadhaka, he doesn't understand what is material and spiritual and he keeps commit offenses or aparadh.
- Apa - one thing taking away.
- Radha - flow of affection or radha means worship also.
- Aparadh means which takes away from worship of Krsna or that which takes you away from Srimati Radharani.
- Every action we creates one is physical affect but Any action what we perform that has subtle implications. Whenever we perform its influences subtle body or imprinted in our subtle body.
- When impressions committed than we commits offenses again and again and that becomes deadly cycle. So to avoid repetition we have to be very conscious of our action which are creating disturbances in our spiritual life.

How do we understand that our actions going towards offences mentality ?

- Jiva goswami in sandarbas tells that if someone commits offences and what are the 5 main symptoms happens in sadhakas life.
 - **In Sadhakas life** - crookedness appears. (eg duryodhan) crookedness means dishonest in ones behavior and act and speak while maintaining hidden motives.
 - **Develops asradha** - in sadhakas lives this hare krsna mantra transforming so many people but they may be transforming with other reason. We develop faithlessness in practicing devotional service. This is effect of offensive mentality - ashradha
 - **Absorption on other objects that erode ones faith in supreme personality.** Jiva goswami says about gajendra - gajendra in his previous lives as indradyumna maharaj offended agastha hrishi. Those who are in the ignorant of devotee and offences for them bhakti can display that effect how powerful bhakti is and those who know what to do or not to and they still do what is not supposes to do than reaction is quite severe. Here, indradyumna

maharaja knew to respect great soul is imp that ones own sadhana and still he neglected and therefore in the next birth, in the life of gajendra till the crocodile attacked, till that time he was absorbed in the sense gratification. Jiva goswami says. Slowly, thing are not connected to krsna starts attracting to us more than core principles of devotional to lord.

- **Slackening of devotional practices** - In madhurya kadimbini, initially someone has enthusiasm and whoever he spends with he feels that he is pure devotee and gradually he starts spending time with devotees and then he starts thinking that I am better than all other devotees. Initial enthusiasm of bhakti goes down because of apradhas.
- **Pride of Spiritual Practices** - Deadliest of all to become proud of ones spiritual practices. And in that condition, he absorbed in oneself he commits offences again and again. It is better to loose faith or go away from PDS but remaining in association of devotees and committing offences is very very deadly. And we must be very careful. Example - Daksha. When we perform PDS it must increase humility. anutatva of our living entity should be realized as we does devotional service in the association of guru and devotees. **If PDS doesn't creates anutatva in you but it creates vibhutatva in you and that's what we must be careful about.**
- Holy name of the lord is spiritual in nature. And we must not be inattentive in chanting of the holy name of the Lord.
- Dhanurdhar Swami maharaja said, **Mentality of when we approach spiritual personalities or holy name of the lord to the form - we must praying that o lord, allow me to feel affection for you when I chant your holy name, holy form and when I associate with your devotees and please allow my heart to melt atleast once in a lifetime than that would be my success of my spiritual life.**
- This prayerful mood and awareness of our anuttava can protect us from having such mentality towards holy name, form and devotees.
- What is offence - off means getting off from KC, fence of devotees has taken away.

Thank you very much
Hare Krishna