

Satyanand Pr | Glories of Narottam Das Thakur

05 November 2020 08:36

05.11.2020

Topic - **Glories of Narottam Das Thakur**

By Satyanand Pr

Notes -

- Krsna is pleased when devotee pleases his devotee of his devotee
- For facing the death for kshatriya there is nothing for them and they are not fearful for death and parikshit maharaja was transformed in the association of sukhdev goswami
- Heart of brahmana is like a soft butter and his speech might be peiercing and nature of kshatriya is sweet externally and there is like tiksha dhara that they cannot forgive and their anger is so much that they cannot forgive and that is the nature of kshatriya
- In Parikshit maharaja case that he was apparently faultless but still shringi cursed him and PM was also capable to cursing him back and he transcended the nature of kshatriya and shringi was overpowered by illusion and parikshit maharaj transcended his nature from illusion and that's very difficult to overcome and that's possible in only in association of devotees
- This is the benchmark how we can able to transcend our illusory nature
- When one develops pride then he thinks or develops that everything is insignificant and pride makes the thing insignificant thing as significant and makes significant thing as insignificant
- Nalavkuber and manigriva was intoxicated with their pride of their opulence of their wealth and indradev was intoxicated by pride and this pride created the pastimes of damodar
- Someone get pride then he makes insignificant things as significant and make significant things as insignificant
- One time great bird attacked heavenly planets and defeated all devatas including indra and how come that one bird will defeat all the heavenly planets and even demons cannot take the nectar protected by demigods but this bird took this nectar from devatas and this bird is garuda who was born because indradev is proud of his strength
- Greatness of person is not only have the skill set, but it has the right attitude and spotless character
- Talent without right attitude and character is like sweet rice without sugar that its of very attractive but have no taste and one must be very careful of his talent and attitude means when someone feels very talented then he feels that everyone should approach me and he doesn't approach anyone else.
- One of the quality of rama was first he will start the talk and sometimes people think that they are self-reliance and those who have skills they don't feel to be dependent on others and they think that my skill is sufficient and I am sufficient and for that there is needed to have submissive inquiries and that will make you to overcome this effect
- When someone has self reliance then he becomes insensitive to others and for that attitude comprises empathy of understanding other's situation and what someone is

- doing what and emphasizing with that person
- Character means having self-control, honesty and integrity and this is the whole package of disciple and not only guru inspires disciples but also guru develops the quality of right attitude and good character
 - gu means ignorance and ru means removal of ignorance and guru is the person who destroys the ignorance of disciples and this quality of talent, right attitude, good character has been displayed in NDT and displayed the attitude of submissiveness to his guru.
 - When all 6 goswami left this planet and even his dear friend srinivas acharya also left this world, so NDT was in separation lamenting the loss and he was in great ecstasy experiencing the bliss of bhakti and he was in constant attack of caste brahmana and he had become a great teacher although he was a wealthiest person but he was from the lowest family
 - No one accepted NDT in the position of guru and the great disciple ganganarayan and ramchandra kaviraj they were really in high class family and that inferioried them of this caste brahmin and first of all NDT not qualified to become guru and all brahmanas becoming his disciple and that envy remains in this brahmana family and they blasphemed to NDT
 - NDT sat in the meditating on the Lord and remembering the pastimes of Lord and didn't speak the word in next 3 days and after 3 days, NDT left his body and seeing this all NDT's disciple was watching their guru and when all this caste brahmanas came to know that NDT left his body then they all gathered in banks of ganges and started blaspheming NDT and his disciples and who was great disciple and dear to LCM.
 - Ganga naranaya pleaded to NDT's body that please do something that caste brahmin was blaspheming so much and they are offended you and this offenses will never have any prayascitta and hearing their pleade and got back to his life and sat on that funeral fire again and as he was sitting on that fire, the effulgent of the body spread all over and golden thread appeared on his body and seeing this scene all the brahmanas understood the position of NDT and immediately this caste brahmana falls over on lotus feet of NDT and begged forgiveness that please forgive us that we have offended you and we haven't realized your position and externally we are judging you but for that NDT has compassionate to them and NDT came back to his life just to relieve them from this offense and forgiven them and they all became his disciple
 - And in this way NDT departed from this world and whatever milk collected by NDT's disciple and they built doodh samadhi and we have samadhi in vrindavan and some acharayas says that some milk taken from that place to the vrindavana dham and samadhi is built
 - and while living in this world, NDT showed compassion for the living beings of this kaliyuga
 - Parikshit maharaj protected by Lord so that parikshit maharaja can protect the dharma and vedic teachings and Lord through him given the SB and people who comes into this world to protect them from adharmas and by protecting his lives that time krsna protected dharma in this way
 - Even while living in this world and suppose to leave this world krsna gave SB to parikshit maharaj
 - Life of devotees are meant to be affectionate to other living being

Thank you very much
Hare Krsna