

Satyanand Pr | Topic - I'M DAS

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Topic - **I'M DAS**

By Satyanand Pr

Notes -

- We have heard so much this phrase that aj karey so aaj, aaj karey so ab, pal me pralay hojayega, bhakti karoge kab.
- And we in material world says- Aaj kare se kal, kal karoge se toh parso itni bhi kya jaldi hai jab jeena hai barso. - why to be hurry to perform bhakti when there so many time years so, let me enjoy
- The idea of material propensity is to that If I don't enjoy then I will not get anything and similalry, devotees think I have get this human form of life and if I don't perform PDS then it cannot be performed anytime.
- Devotee is always in the mood to grab the opportunity to serve, opportunity to do bhakti
- The condition of rukmini devi is explained that she was waiting for krsnas arival and she was unaware that krsna is arrived or not and will krsna will accept or not and this anxiety is highlighted by sukhdeva goswami and this conditions every living being must aspire for.
- Avaitya refers to awareness and she was aware that how mind can create game to not to surrender krsna. And first step is to have awareness that how mind plays game and she was aware that how rukmi want to give rukmini to shiksupal but rukmini was aware of this plan and similarly, materialist mind wants to give soul to give to material nature
- This scheme of this mind keeps us entrapped in this cycle of birth and death and must be aware of scheme of this mine.
- Durmana - seeing such things happens with her, rukmini was upset while seeing the things all around and unless living beings desires to end his suffering, deliverance is not possible and durmana - one has to become upset of this material world and enjoyment available in this material world
- And if you don't get upset of this material world. Durmana... then you will get all this enemies like prakritic, mansic. And one has to desire to end his suffering
- The third stage is seeing suffering around her, she took shelter under the bonafide spiritual master and called that brahmana with transparent medium and she shows that how we should take shelter of guru and she gives up her life unto her guru and after taking shelter, krsna hi prayino - we cannot think to procrastinate our surrender to krsna, druttam - just now otherwise, it will not possible.
- PDS is very rare to achieve if we don't utilize this opportunity then its difficult to achieve perfection
- Pal me pralaya hojayeygi bhakti karoge kab? - when will you perform devotional

service. One has to change the desires and tag line here is I am not an enjoyer, I am das

- Im stands for im-mediately
- Desires to ends suffering
- Awareness of schemes and plans of mind
- Shelter of devotees
- One of the devotee has email id is iamdas@xyz.com and everyone should become iamdas. when the desire is changed and when we try to become think that I am enjoyer then one see all these pralaya
- Kim karma purushtotma - arjuna asks krsna that adibauta is material manifestation adibutam sarabhava - shara means constantly changing
- Therefore, the 4 categories is explained and constantly changing the pralaya and this is the nature of material world. Sharobhava means nature.
- It means created by certain point and destructed in certain point
- Bhuta grama - don't think that this applicable only for earthly planet but also it is happened in heavenly planet and till the brahmaloka. All material manifestation get destroyed by time.
- In every night of brahma - destruction happens at the end of brahma's life and his life 300billion, 11trillion, 40billion years this is the duration of brahmas life
- In the beginning of hk movement all the new devotees happened to attending SP's class and one day SP gave SB and they knew that we want to go to spiritual world. Villy asked his friends there is radha and krsna in spiritual world and what are the bubbles in spiritual world and asked SP, and SP told,those bubbles are nothing but the material creation.
- 300billion, 11 trillon and 40billion years is nothing but bubbles of the ocean and destroys it with no time
- Therefore, Krsna says mam upateya punarjanmam - once achieving my abode you will not come again in this material world and even in the life of brahma, whole planet get destroy and there is no hope to escape from material world except mam upateya tu kaunteyataking shelter of lord
- Purushusha labdha partha - that suprme lord can be attainable by pure unalloyed pds i.e bhakti. And we can perform that bhakti nitya yuktasch yoginam - bhaktiyoga is pure and simple and one can simply perform by chanting hare krsna mahamantra and this is what lord merciful to all and specifically who those serves him without deviation
- Satatam means constantly, always, regularly and everyday
- Bhaktyas tva - is becoming easier to attend krsna and one who takes shelter of krsna then He delivers them from mrtyu sagar
- If krsna is merciful to all of us then why doesn't he makes us happy in ths world itself and why does he need over there in spiritual world if he is self sufficient
 - Acharya said - one has to aspire to go back to godhead and what makes happy ananda mayo abhyasat and if you want to be happy the only thing that if he receives love and he gives love that makes one happy.
 - In this world, there are 2 option receiving love from matter which is not possible and in on of the VCT says that living being attached to things like this is my country or object or person but thing cannot become attached to

- him like phone doesn't cry for you and if phone is lost then living beings cries. And matter cannot fulfil the desire of reciprocation then another living being is remaining to get love and there is chances that one sided love that he don't reciprocate but in some case it may happen that you love him and he also loves you and he also attached to you but even if happening with both ways still living beings still remain unsatisfied because capacity of giving love is limited and another living being cannot satisfies that living being
- Now remaining Krsna who can fulfil our desires who has all unlimited opulences and unlimited reciprocation
 - If He wants to make us happy then He has to come, right? He has to create one more Krsna who has all 6 opulences and all qualities and sent Him in material world and when He comes then everyone will try to love him and care him and it turns automatically to spiritual world.
 - If everyone is wants to love and serve krsna then our original problem comes back that envy towards Krsna - icha dvesha samudtena. So, even if krsna provides solution then original problems remains the same of envying krsna
 - And even if tries to remain happy in this material world, we will become miserable and we will also want to live that place where krsna is been love and served. Therefore, krsna has to create this material world so that living beings can exercise his desires to lord it over and desires to enjoy
 - And in course of fulfilling the desires and he comes to realization that how hard I try that I cannot be happy so, let me work on to remove this envy and let me become das. And this what krsna arranged in this material world for us to revive our KC and we get frustrated of this material world and we give up all this fancy pictures.
 - When SP was in london and devotees tool into the palace and SP saw that palace and replied there are better and bigger buildings in kolkatta and he said that they glorifying so much things and when I saw this that it wasn't bigger than canal but poet has glorified thames so much and made it fancy. Similarly, in this world people have glorified and fantasized this material world so much that this is the only place where I can enjoy
 - Modern living being things that earth is the only place I can enjoy with fullest and exploit whatever is required and one must give up this fancy or fantasies of material world.
 - One need to understand the cause of all causes and there is nothing other than lord's energy
 - In amsterdam, SP was walking with disciples and there was bird who was trying to fly and SP encouraged bird to fly and after some endeavor bird started flying and SP asked disciples that how does this bird know to fly?
 - One devotee replied - instinct SP. But SP said, it is just a name but that is the paramatama who is sitting in the heart of the bird directing him to how to fly
 - And to see krsna or krsnas energy or krsna's expansion that is what explained here.
 - If you ask how everything is moving then people says that prakrti is doing but who is nature that question no one asks and if you asks the question then surrender to that person.
 - Soham rati - when arjuna returned from dwarka that time he said am I same

arjuna who has same bow but all this strength in the absence of that personality of that Krsna. It is just like magician. It is like Offering ghee on ashes this strength and intelligence is like ashes without krsna and however we may endeavor, it will give ashes.

- It is like making money from magicwand or sowing seed in barren land
- Sukhdev goswami encouragin parikshit maharaj let us perform PDS where we can able to connect with Lord and that is easy to achieve and make Him understand
- Krsna is so mallable to His devotees and flexible to His devotees and one who has desire to serve then Lord becomes his servant and those who want to become lord it over in this material world then He appears in the form of kala or time. This is called our desires
- When we desire to lord it over then we meet so many envy, disappointments and we come into the insignificant miseries and insignificant pleasures are there and we comes to the place where everything reversals are happening, and we come to the place where entanglement is happening and that is called desires which creates disappointments and destructions.
- When we desires to become servant of the Lord or when we desire to serve the Lord then we will transferred to the place which is full of desired trees which is full of sat-cit-ananda.
- Living being becomes independent when he dependent on Krsna, otherwise, in this material world everyone is dependent on each and everything. And real independence happens only when we desire to serve Krsna which full of rasas that place is full enjoyment
- Desire to serve in this material world and enjoy that brings us to material world.

Thank you very much
Hare Krsna