

Memorial Festival of Srila Bhakti Charu Swami Maharaj

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ISKCON Chowpatty - Memorial Festival of Srila Bhakti Charu Swami Maharaj

SB Class By Bhakti Charu Swami

Notes

- Udhva realized that krsna is going to quit his pastimes and he desires to go with Him and krsna suggested him to take sanyas and advised to udhava is in 11th canto also known as uddhav geeta.
- Krsna is gradually giving ultimate POL
- Time and tide is pointed out in vedas is vedas cha sarvair - krsna should be understand and understood and naturally needs to the point of PDS.
- Only Krsna is SPOG and everyone else is his servant and servant business is to serve and service to to love with PDS.
- Everybody's business is to engage in PDS.
- Dnyan karma anavritam - all other process are fall in to to karma and dnyana. But pds is free from tinge of material energy.
- Anyabhilasha suniyam - no other desires other than serving lord.
- Karma means actions, body is desire to enjoy and act in such a way to fulfillment of desires.
- Achieving a goal is not main consideration but how we achieve that goal that's imp
- Vedas can fulfil anyone's desire to make them happy.
- No matter how much they tries to enjoy in m. world they will leads to suffering ultimately.
- And then he considers that why I am suffering that takes to him in dnyan kanda - and he recognized that this place is dukhalyama and how can we enjoy in this m.world. So solution is to get out of this m.world.
- Karma leads to bhukti and jnyan leads to mukti but consideration when we became liberated than that's leads to bhakti.
- Getting out of prison is not the ultimate consideration and right way to get out of prison to find out why you are in prison that u have committed offenses towards king or not abiding the laws.
- This material world is like prison
- Sarva dharman - reason of suffering is to paap but just surrender unto me then no more suffering.
- Purpose of parts existence in connection to whole.
- Eg - this finger is the part of the body when its cut then there is no

connection to body and what about Supreme enjoyer when you surrender then no need to enjoy separately.

- We are trying to achieve spiritual needs from this material body and this misidentification that I am this body.
- We are trying to achieve spiritual attributes through material world but we cannot. And the way is to get that spiritual attributes by situating in our spiritual identity. We can be simply connected to krsna and that is the way to regain our spiritual identity.
- Just as spark of fire is qualitative fire but tiny fire and that spark comes out from fire it becomes ashes. Similarly, living entity is tiny spark and when he separates from krsna then it loses its spiritual identity and starts referring materially than I am this, I am that. And the only solution is to get attached or connected to krsna then you will regain your spiritual identity.
- Connection means to become relationship. When we have love to that person. Love unites and hates divides.
- If you want to become connect to krsna then you need to offer love towards him and that is PDS.
- Love means to connect our love with krsna. And when we offer that love towards krsna then we start reciprocating towards krsna and that is PDS.
- Real understanding of vedas is to engage yourself in the loving service of krsna. And we are very much fortunate by mercy of SP, LCM they available for us.
- We are practicing because we are experiencing because our life is less problematic now than before and that is the benefit of PDS.
- Just like seed sprouts to seedling then its sprouts two leaf. Similarly, bhakti lata bheej sprouts then there are two leaf arises that is - klesha agni and shubada or auspiciousness and that is the preliminary thing to engage in PDS.
- Practicing PDS is not a blind thing, but it comes from benefits of rewards or reactions. Things starts happens internally - we experienced how PDS is working.
- Implicit faith in the process and practice it with all convictions.

Thank you very much
Hare Krishna