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Topic - Mood to enter into Vrindavan Dham

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nāyam sukhāpo bhagavān
dehinām gopikā-suta
jñāninām cātma-bhūtānām
yathā bhaktimatām iha

Notes -

- krsna is the Supreme Lord and that he can conquer by the prema of love of the devotees and those who are nyanis and yogis cannot be bound to krsna but he can conquer by devotees
- we will discuss 3 points from this purport -
 - Briefly about Damodarastakam
 - SP explains why person loves our self because that person is connected to super soul and whichever and whatever connected to the supersoul, therefore they has deep love to the own self
 - How to follow on the footsteps of acharya so that we can keep that mood of acharyas in our heart that has been showed by LCM
- in this karthik month, we must remember that how krsna is conquered by the love of devotees and we should remember that thing and we must also have that motivation to do bhakti
- In this verse, how mother yashoda was churning the butter that time krsna wakes up and he has desires to have drink milk from his mother and by seeing krsna, mother yashoda gets full of joy and by seeing that padmagandha milk was boiling and was getting fall then mother yashoda lives krsna and goes to save padma gandha milk
- Immediately krsna got angry and He break the pot of yogurt and after a while when mother yashoda comes then she saw that all the pot of yougurt was broke by krsna and krsna and yashoda gone to see krsna what krsna doing.
- And out of that krsna was eating butter not only, but also he was feeding monkeys and mother yashoda got angry and started running after krsna to bind krsna but doing so lot of endeavor, yashoda was not able to bound krsna and finally krsna got bound by yashoda by her sincere love towards krsna and who was not even conquered by brahmaji, shivji and big big demigod but krsna conquered by the love of mother yashoda, he got bond by seeing her sincere endeavor and got bound by himself to please mother yashoda
- So, here, acharyas says that 2 fingers get short is define as our endeavors and krsnas mercy
- Glories of krsna is that krsna get conquered by the devotees by their love
- SP said every person is seeking krsna
- SB says that how the vrajvasis loves krsna more than their own sons and their love has been increasing day by day and that has been unfathomable, and that is increasing
- by seeing all this, balrama has been shocked and SP said in purport that why person has love his self because he is not his body, but soul. Because person has love towards soul therefore, he loves super soul
- rnsn said we are seeking and attracted toward love of material world which is temporary because we are that seeking love in material world which is the reflection of the spiritual world and we are seeking that true love in the wrong place(material world)

- Whatever love you see in this material world is very insignificant compared to the spiritual world
- just like a kid, when he is sitting on a lap of mother then he will be silent and when another lady gets up then that child cries continuously and he is not stopping his crying if some other lady picks him up. Just like how his real mother shows true love that true love he didn't find in any other lady
- just like we take food then we compare that most amazing food we eat that from that taste we compare that food with that earlier taste. Similarly, in this world we are struggling to find happiness because we have already had an experience of that true love of Lord and to get that taste of love, we are struggling to find that true love here in this material world.
- pingala says that what we are seeking that is already there in us and that thing will give everlasting happiness but we are attached to that thing which gives temporarily happiness which will end but we are not attached to the supreme love which is within us that loves us which is sat-cit-anand
- nirasha hi paramam sukham - if we expect the happiness then it will give experience of misery in this material world. But when you associate with devotees then it will give experience of highest Love of supreme
- why should we endeavor for krsna? Because Krsna is the only supreme lover and supreme giver
- if you want to achieve krsna then SP said in purport we must follow in the footsteps of devotees who are in a direct relationship with Kṛṇa, especially the inhabitants of Vṇdāvana, one can reach the supreme position of associating with Kṛṇa
- LCM taught that there is only one goal to reach krsna is to have - prema pumartha mahan
- LCM tried many things to go to vrindavan
- LCM said that I will go to vrindavan in the mood of prema - etam ashtaya paratnista - you can rid from this ocean of material world by taking the shelter of supreme lord.
- Nityanand pr shown direction of shantipur instead of showing direction of vrindavan because devotees were not happy that LCM going to vrindavan.
- Devotees tried many things to stop LCM to not to go to vrindavan and 2 years passed and LCM said to Ramanand Raya and Sarvabhaum bhattacharya that dui vatsar - I haven't gone to vrindavan for 2 years and if I will not get mercy of yours, I cannot able to go to vrindavan and LCM portraits that we can go to vrindavan only by the mercy and blessings of devotees
- gauda desha dui - I have a desire to meet sachi devi, jhanavi, ganga mata and please give instruction and be happy so that I can visit. And after a while, LCM meets to sanatana goswami that sanatana goswami said to LCM that this is not a right mood to go to vrindavan that it is not an appropriate to go to vrindavan with 1000s of devotees if they have not have right consciousness
- when LCM was coming from jharkhand forest towards balabhattacharya - that forest he thinks that any forest as vrindavan and he sees any mountain, he sees that it is govardhan and then he dances in the pure love of ecstasy and in this mood, LCM enters in to vrindavan dham
- There was a brahmana who was dancing in the ecstasy of pure love and LCM was stunned and asked him where do you get this bhava and prema, that brahmana said, madhvendra puri came here and shown all mercy to me and accepted prasadam in my house and LCM said, where there is pure ecstasy love, there will be some presence of madhvendra puri
- And in this was LCM told brahmana that I will take prasadam in your house in the following in the footsteps of madhvendra puri. Mahajana yena gatha sa pantha - When we follow on the footsteps of acharya then it is true path of bhakti.
- in this way LCM goes from jharkhand forest in the mood of vrindavan and does parikrama of jharkhand
- Krsna teaching us that how we can enter into vrindavan dham by acquiring the mercy of devotees and if we don't take shelter of devotees, then we will have the tendencies to see

krsna as an ordinary and ordinary person as krsna

- If we want to enter in the vrindavan dham, then we must pray and seek blessings of devotees. Otherwise, its very difficult to enter into vrindavan dham
- Loknath goswami and Bhugarbha goswami is the best friends who follows in the footsteps of LCM and they are the disciples of rupa goswami
- When kashishwar pandit was in the presence of LCM and LCM was very happy and said to go to vrindavan and kashishwar pandit said to LCM that how can I go alone to vrindavan without You, then LCM given gaur-govind deity which is non-different than Me. And in this way, LCM instructed to go to vrindavan by giving the deity of govind to kashishwar pandit

Thank you very much
Hare Krishna