

Rudranath Pr | Seeing Krsna through the vision by taking SHELTER

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Topic - *Seeing Krsna through the vision by taking SHELTER*

By Rudranath P

- When BG was spoken also that time also arjuna was in distress whether he has to fight or stay away from battle.
- This distress was very painful for arjuna that how can I fight with this senior person ?
- The difference b/w two distress when Bg is spoken and krsna has departed. You can find that there is elements of material relationship involve whether arjuna thought that this grandfather, relatives are in it was coming material relations coming in middle so he was distress.
- **Spiritual attachment** - And 2nd one is krsna and whatever you have relationship with krsna is spiritual. And in both cases BG console arjuna and come out from distress. And again krsna has going to depart that arjuna was got consoled by BG.
- Medicine was the same that is BG to cured the distress in both cases and arjuna comes contact with his original position.
- **Living entities so-called happiness devotees feel distress** - The distress of advaitacharya for living entities. Navdvip and other areas were so much happy doing dharma artha kama moksha and by seeing this people happy advaitacharya was in distress. Because vaishnava is para dukha dukhi
- **Living entity think out become one to become supreme** - Sometimes people this kind of give up and then they want to become one to shanti. And acharya felt distress that someone is going in kind of distress
- Whenever devotees found in distress they reads BG and approach BG to solve problems.
- Anyone who takes shelter of BG, BG saves that person who is in that particular problem. Because BG is not material, its spiritual and krsnas transcendental words and this affect will be reciprocation.
- BG is the book gives inside based on what consciousness you have.
- Na aham prakasha - because that time also many people saw krsna but no one accepted krsna as SPOG because its entirely depend on LORD to reveals Him according to that person's consciousness.
- BG says great devotee wants to distribute his knowledge and who is very dear to him.
- Considering heart of lord and that anxiety and distress that person is very dear to lord.
- Wherever anyone coming little bit into merging into brahman than SP immediately comes mayavada bhashya hoela sarva naash.
- Because the original position of living entity, they cannot be happy.
- Taking shelter of krsna or BG means -
 - S - See from Gita's perspective -
 - When we take shelter of someone that how particular to that vision of that person, it means we have taken shelter. Similarly, bg is told by SPOG who is

CEO that BG is the lens which gives us clarity. It's the best 8/8 vision which can able to see properly. Living entity, jiva, material nature, time factor, SPOG and this 5 things which has explained in more details. And than if we don't have designer of this creator's version than we don't able to understand m.world. And we will be in the speculation mode.

- We need to accept BG by taking vision or seeing the world according to Lord.
- H - Honor
 - Whenever it come beauty is lord's honors it.
 - Anyone who studies BG than lord is honoring his intelligence.
 - If we take shelter or approaching than that time Lord is honoring us.
 - It is krsnas nature to become kind to us if you are in proper mood than lord will reciprocate according to that
- E - Engages
 - Anyone who approaches BG he will be engages in some linking process of KC
 - Krsna giving practical soln how you can able to engages ourself in service of Lord in whichever we are in
- L - Let you choose
 - It is that yatha icchesi tatha karu how lord get us let you choose whether you accept or reject and lord is not intervening in your choice but lord is telling every living entity with complete conviction whether we want to take shelter or independent.
 - When lord gives shelter to anyone than lord has giving choices to choose
 - Even though lord is CEO, he gives complete full free choices. And whatever choices we select it its that what choice you have decided.
 - If you have not in the guidance in the asociation of devotees we may take another route and not full advantage of lord's magnanmious nature.
 - Even if lord's bliss bg, it is a bhagvats. When we live near bhagvatas who living by principles of BG than we can able to increase the choice muscles.
 - If we are in association of devotees by their examples we can able to select right choices every time.
- T - Tolerate
 - Lord tells shelter comes when you tolerance in your life.
 - Many times we approach lord that its not that the way we accept but we need to tolerate the situation because you are in material conditioned and because of that it will take time to make you appreciate what shelter is.
 - We have to pay our prices of tolerance to express our shelter of BG.
- **E - Ever freshed realization**
 - This BG is not ghisa pita ek hi chij, it's a fresh and ever freshed who knows newer and newer and newer outlook. And this is the power of shelter.
 - When person takes shelter of lord reciprocates with us with fresh insights.
 - Anandam udi vardhanam - spiritual life looks like everyday same activity but externally it may look same but internally the joy, realization, different insights will always be newer and newer ever freshed and increasing.
 - In m. world you would become sometimes world. But here in spiritual life that right now we are in the process of purification that's why we are not able to appreciate this fact. As we advanced in this purification we can able to see that which gives relishes more even if we listen this topic few years

back but you will be able to relishing.

○ **R - Reciprocate**

- How Bg is so wonderful reciprocative that we become amazed and surprised.
 - Lord reward us which reinstating his eternal position and that thing can able to received in the form of reciprocation of lord. Original glory is jivera swaroop haya krsna era nitya re das.
 - Reinstating our position with lord means to accept the fact that we are lord's eternal servants and continuing that wonderful service that we are getting.
 - BG is practical and applicable in our life.
 - When SP was in vrindvaan and Sp took the distress to share the message because it was a desire of spiritual master.
 - Whenever in seva we feel distress will be there but if you take that distress to share that message for the lord's pleasure. It is considered to taken for love. And in this way lord becomes very pleased
- We may be have different types of distress whether material or spiritual distress - in both cases we must approach BG and take shelter of krsna and we can able to see krsna's reciprocation in our life.

Thank you very much
Hare Krsna