

Nanda Dulal Pr | 3 rays of hope

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Topic - 3 rays of hope

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Notes

- BG is like graduate and SB is like PG and Cc is Phd studies
- When SP was in london and once reporter asked why you have comes here in london? Most of the time, person will go to enjoyment and US no one cares and not even parents. SP said that you britishers ruled india for 200 years and looted India so much and tried best and forgot to take one treasure from india that is spiritual culture which is real wealth which I came here to give you in free.
- The most rampant disease may be AIDS and although many peoples are infected by it and no one has cured by it and imagine if someone has the access of the medicine for the aids and you keep it with you and there are lakhs of lakhs of people suffering and dying from aids and you have the medicine and you help with it and you don't spread it then that's selfishness. Similarly, our previous acharyas when they read BG, SB and they know that this is the solution for our problems
- Our problems starts when we turn our face from the supreme lord and if anything can turns this people's face back to the Supreme Lord, that's medicine.
- Acharyas had the medicine and they can go anywhere to distribute the medicine to any type of whole world
- SP is the great relisher of krsna's words
- gita sugita kim anya shastra vistarya - we must sing the BG and what is the use of other literature and the glory of BG is His mouth is like also a lotus and naval is also like lotus
- Ganges water is a pure because its touches the feet of Lord and something which is touched by feet of Lord that is eternally pure and same way this BG is the eternally pure and this BG is like a rope to help us to come out from this who had fallen under the deep dark material existence
- What is BG? BG is the vyavhar shastra which is meant for practice in our daily life and to live by it
- 1st chapter highlights the mentality of 3 personalities - mood of duryodhan, dhritarashtra, arjuna and this 3 personalities is highlighted because through their words and speech we can understand what is their motivation or mood and selecting one of those 3 moods then we will understand the benefits from BG
- When you enter in the prasadam hall then we receive first is plate. Because plate is the vessel to receive the feast.
- Giving a plate is the integral to giving a feast and without plate, you cannot honor your feast. Similarly, from 2nd chapter to 18th chapter is the big feast and to have or accept that feast or to get benefit of that feast we need a plate and that plate is that proper consciousness
- When we pour water in the glass then water goes in and imagine if you keep glass upside down then all the water goes out. Similarly, manytimes we may listen BG or read Bg or read SB or hear SB class and if your consciousness or attitude is not right then we are like upside down glass.
- Even if krsna doesn't speak in BG chapter 1st, but it highlights the 3 personalities and when we understand this 3 personalities and we choose according to it that we wanted to be

then depending on that there will be changes happens in your life.

- Many heard the BG in the battlefield but Arjuna who got up fearlessly in a right side
- Dhritarashtra, duryodhan heard the BG. But they didn't accepted it. And it just means we have the access of knowledge but we don't allow to penetrate your heart
- Dhritarashtra has the tendencies to divide the family and krsna has tendency to unite the family
- Dhritarashtra was fearful and that fear comes when we see another reality when you want to divide something and there 2 types of blindness i.e situational and intentional blindness
- Situational blind means someone is born congenially blind
- For eg - in this world when some one have don't have power of speech then there other's senses will be strong and someone is blind then there will be another senses will be more powerful
- Dhritarashtra if he want to use his intelligent which he used for his own duplicity and for his own manipulation. If not that, then I am not that pure and I don't have that selfless but if I have well wishing friend then he catches my hand and says my friend please do not do this, this is harm for you
- Dhritarashtra magnified his blind which is intentional blindness that turning our blind eyes from all the intricasy of my sons and krsna understands that who is blind from birth and choice
- Surdas was blind from birth but that doesn't stopped him to glorify Krsna - he overcame his situational blindness.
- If you are pure and if you don't complaiant
- Modern people are in this BMW mode- blaming, mourning and wailing and most frequent word have I could have, I should have and I would have. When opportunity knocks on door then we complaint about noise
- Situational blindness has some effect on this some extent and intentional blindness has greater affects. And this affect leads to negligible and nepotism
- First two affects are in receiving party's heart and 3rd effects is generates in person who does that in his heart and that fear will arises in our own hearts
- Dhritarashtra wasn't just born blind but also morally and spiritually blind and his fear is this kurukshetre is the dharma kshetre and my son will not win this dharma kshetre
 - One time there is one famous Arnold and owner of the hotel got royalty rights from Arnold and we need to keep name of our hotel and infront of hotel we will put the pose of yourself and we will give you money and whenever you want most sweet room is available for you
 - And arnold unveiled his statue and showing govt official that this is me in my glorious days when I am young man and when he was no longer governor of california and no more beautiful face, no muscles and recently when he visited in same hotel, they refused to give him a room
 - and owner said that this was earlier times and you are nobody and he was rejected and not given a single room to him
 - Arnold gives the message to all his fans and took the sleeping bag and slept next to his statue and put on instagram.
 - I am neither dead nor king, little bit I have a position and when I lost that position I have to sleep next to my statue even if I have a name of the hotel and statue
 - Chanakya says ashanam me vasanam me bandhu varga me - this relatives are mine, childrens are mine, name and fame are mine, followers are mine
 - Iti me me kurvanam kaalvrika - this people who does this mine and that mine then fox of time will devour you
 - Things are change and culture has changed to call wrong as wrong then you must take permission of people.
 - Duryodhan says pasyatam pandu putranam -

- Just like in my pocket I don't have anything with me and when I dance in kirtan none of you can steal anything. Jiske paas kuch hai hi nahi toh usko darr nahi hota
- Why dhritarashtra and duryodhan they are fearful because not only they have something but what they have doesn't belongs to them and we snatched from them
- Jiske paas chori ki daulat hoti hai wo humesha chupake rakhta hai - they have secrets pockets
- Have you ever saw slums having two gates or cctv cameras? Panadavas thinking that what you snatched from us that you actually snatched
- and pandavas have unity with each other that cannot stolen by anyone and adherence to krsnas words and strong belief in dharma and dependent on krsna cannot be stolen but dhritarashtra and duryodhan was super fearful in this situation that we could expect that they couldn't be fearful because the kind of things dhritarashtra and duryodhan has that we are also running after that like big palace, power, fame and none can be solved the primary fear of their hearts
- 4 commons in human beings - eating, sleeping, mating, defending and out of 4 there is constant companions is fear.
- Pandavas are not fearful although they don't have anything, but dhritarashtra and duryodhan has everything but they have fears
- Bhima arjuna sama yudhi - the whole reason of war to defeat bhim
- Draupadacha subhadra - when we talk about small kids then it shows fear in our heart
- Politician always manipulate words and seems that they are your well wisher and in that whole talk there is a trick and duryodhan was politicizing Dronacharya who is the guru of dhuryodhan and when disciple politicizing his guru that is the beginning of your end.
- Wahi se adhoghati shuru hoti hai jab hum apne guru k sath politics khelte hai
- This all sena standing behind me they came here to die in the battle for me, what a arrogance and arrogance is that they have come here to sacrifice their life for my sake
- How you feel where leader is supposed to be the protector of his side and he says that they came here to sacrifice their lives for me
- Duryodhan says, In the long fire of my selfishness, I will offer ahuti in fire but everything should happens according to my will, And this is called arrogance and selfishness
- Smartavaym satatam vishnum vismartvyam na jatu cet - always remember krsna, and never forget krsna
- There are so many institution of their own names but prabhupad not started society by his name. SP could start by own name like prabhupada mission but no he havent. because he says its not important to remember me but its very important to remember krsna
- Situation of duryodhan is international society for bhima consciousness
- Rupa goswami who was in vrindavan who was very strong scholar and one person challenged rupa goswami to argue for let our argument decides who is great scholar? Rupa goswami says to him that I already tell you that you are already scholar
- Jiva goswami completely routed him and defeated that person and hearing the news to rupa goswami. Rupa goswami called jiva goswami that I order you to leave vrindavan and because you spent time in arguing and this place is not for arguing but this vrindavan is the place of serving divine couple
- There is so much thing to do to please the divine couple then why is it necessary to quarrel and fight with each other?
- Jo vaad vivvad me ruchi rakhta hai usko vrindavan me sthaan nahi ap bahar chaley jaiye
- Only when you become detached from this and use it if you have it for the right purpose and right mood
- This fearless arjuna gives 5 reason not to fight-
 - Compassion
 - Fear of sinful reactions - in vedic etiquette, when elders are speaking, juniors doesn't

speaking. May be junior has more knowledge but they have experience and they have lived their lives according to what I am speaking

- Always we must keep ourselves subjugated in front of elders
- Arjuna says to Krishna that, Even in vedic culture speaking in front of elders is not to be considered good and you are asking me to fight with my elders
- When I will kill this elderly people then women in society will be unprotected and they can be exploited in the world and that leads to the degradation in society
- Agar banna hai jivan me kuch toh sarthi baniye, swarthi nahi.
- If you really want to do something, then serve others and that's the life of pandavas
- Lord is born in the jail of Kamsa and Devaki offers prayers unto Krishna that I am very fearful of Kamsa and my dear Krishna you are showing this 4-handed form and I request you to please be in a small baby so that I can hide you and this is called a pure love
- Devaki has choice of doing 2 things. 1. Tolerate her son getting hurt and 2. hide her son and tolerate getting herself getting cut and out of fear of her child,
- Devaki chose to willingly undergo the greatest pain and let Kamsa come and kill me but baby should be safe
- Fear cannot be ruled out from our life and fear is our constant companion in our life
- Asmakam visheshtaya - Hanuman said. Out of the whole army of Lord Rama, I am the least powerful and many more soldiers on their own way. One side Hanuman has deep powerful of servant of Lord Rama and other side he has deep humility in his heart that I am no body and this is all about just jai Sri Ram.
- When you say jai Sri Ram that gives me very strength but that's strength he doesn't want to show in the presence of jai Sri Ram.
- Krishna says in BG jitatva shatru - get up and win this kingdom and enjoy this kingdom
- Krishna says that all these warriors because of their wrong side that I already killed all of them but I don't want credit what I do but I want to give credit to you and you become nimmita
- Savvyasachi means that person he is ambidexterous
- Service means that I want to offer what I have to you
- Krishna chooses the word savvyasachi that just to tell him that result may be declared by me but you have to earn that result and it's not that I will give result for free and that is the wonderful relationship b/w Krishna and his devotees
- Krishna assured you the victory if you try I will give you victory but still you have to give your best and just like Sri Ram gets equally pleased by squirrel as much he gets pleased upon Hanuman
- Fear comes in our heart because of the uncertainty of our lives and **RNSM said that only things certain in our life is uncertainty** and only thing constant in our lives is change and when I refused to accept uncertainty of our lives then it leads to fear
- Envy means when you refused to accept appreciation of the person and what if you accept those appreciation then that leads you to get prerna.
- Fear arises in our heart because we don't accept uncertainty of our lives and we want to control but Krishna is the Supreme controller and we are infinitesimal
- Krishna is supreme Lord and he controlling everything and everyone and not a single blade of grass can move without his consent
- When our controller mentality goes away then our fears go away and if anything goes wrong just call out to Krishna and second ray of hope is get fitting master
- When Lakshmi gets master like Vishnu then she serves him and Lakshmi's place in Vishnu is in heart.
- Lakshmi says hum apko bahut priya hai aur apne humko hridaya k paas rakha hai aur agar humko ap puchoge toh hum apko kehna chahte hai ki humko apke hridaya k paas rehna nahi chahte lekin hum apke charanoke paas rehna chahte hai aur charno k paasse seva

kiya jaati hai

- When good devotees reads BG then check yourself whether is this a transformation happens in your life and do I say that after reading BG that krsna I would like to fight for your sake.

Thank you very much
Hare Krishna