

Sundar Chaitanya Pr | Understanding Krsna through the bonafide speaker

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ISKCON Juhu SB Class

Topic - **Understanding Krsna through the bonafide speaker**

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Notes

- tīdk sva-līlābhir ānanda-kuṇe
sva-ghoam nimajjantam ākhyāpayantam
tadīyeita-jñeu bhaktair jitatvam
puna prematas tam śatāvṛtti vande
- Krsna performs such pastimes where everyone is drowned in great happiness and why Krsna does activities because
tadīyeita-jñeu bhaktair jitatvam - that he wants to make sure that whoever wants to capture Him by yoga, power, mystics that krsna wants to indicates that I am not conquered by this but the love of the devotees
- None of the world can attract krsna but the simple love of devotees attracts and conquers the Lord
- This pastimes are nice to meditate and hear and we will see why krsna performs this pastime?
- Sukhdev goswami specifically narrates the childhood pastimes of krsna because this pastimes are not once to hear but to hear 100s of 1000s of times and Parikshit maharaj himself hears this pastimes as 100s of 1000s of times but sukhdev goswami is present so he was very eager to hear the glories of childhood pastimes of krsna
- And childhood pastimes of krsna attracts the conditioned souls and very liberated soul also and this childhood activities of krsna are taught us and SP writes here when krsna speaks anything that is absolute which means they are not be judged or calculated on the material point of view
- Acharyas says that krsna comes to establish religion and there are 4 legs of religion and the one is satya and the purpose of krsna appearance to establish satyam and acharya says that
- SP says that when krsna gone then all the gopas and gopis complaint to mother yashoda that krsna had eaten the dirt and balramji was also complaining that you ate dirt but still yashoda says open your mouth and krsna opened and showed universal form and she was seeing in the same dimension in the krsnas mouth and she was seeing every living being and he was seeing krsna in the mouth of krsna and by seeing that she became little sober and she says that this person is something great and I am thinking that I am treating him as child and I am considering the queen of vrindavan and this ahammameiti and now I understand I am not this body and I am spirit soul
- Mother yashoda fell down from the position of self-realization and Krsna was not happy by this self-realization and krsna smiled and mother yashoda forgot this self-realization and again mother yashoda felt the same love what she was having before
- Sometimes naughty activities of krsna looks too much and when devotees hear this then they are real bliss and our material activities are so tiny and meaningless

- In this world to perform some activities that is called karma that some people want fame, money, position, health, that is karma and this is incomplete and whatever activities to become complete that is material activities
- and in Krsna case, nothing krsna need to achieve, Krsna doesn't need to achieve the fame and Krsna is actually a famous in all over universe and including spiritual world and when krsna do this activities is just to give pleasure to devotees and have the reciprocation
- In the case of LCM, he performs many wonderful activities in navadvip dham and he will go around his associates to trouble people and krsna does this activities whenever He appears and this gopas will make this mischief and gopis will come to the home of mother yashoda and complaint that krsna does like this and this and krsna comes as very innocent boy just he sit near to yashoda as if He doesn't know anything and mother yashoda sees krsna that how can my boy will do krsna and no, my krsna will never do like this
- Narration of gopis pleasing to krsna more than krsna glorifies by sages and when this pastimes happen that we find that krsna get great pleasure by reciprocating with wonderful pastimes by reciprocating his love through this pastimes
- When LCM swim in mother ganges then some boys go under water and pull the leg of brahmana who does gaytri over there and then nimai would take water in mouth and release water on their face and nimai also interchanged the clothes of ladies with men and men with ladies who were bathing in the ghats of ganges
- SP writes in purports that - Kṛṇa may do anything supposedly abominable in material life, yet still He is attractive. Therefore His name is Kṛṇa, meaning "all-attractive.
- One of the quality of Krsna is courageous and never fades from the battle and that is kshatriya and when comes to Krsna, He runs away and generally kshatriya runs then he becomes infamous and when krsna runs from the battle, He becomes famous and given the name as ranchodraya
- And when krsna steals then he will glorified as makhanchor and Krsna activities is not material but pastimes of Krsna which is transcendental
- When krsna passes stool and urine then it becomes SB and forever eternity become more memorable pastimes that krsna passes stool and urine and that itself shows that pastimes of krsna is not mundane and when krsna performing pastimes that looks human but it is not human but it is transcendental and we need to understand them by authoritative scripture and authoritative devotees and then we can understand the depth of his pastimes
- ***SP writes in purport that - Although mundane people like nonviolence and other such brilliant qualities, God, the Absolute Truth, being always the same, is good in any activities, even so-called immoral activities like stealing, killing and violence. Kṛṇa is always pure, and He is always the Supreme Absolute Truth.***
- Some of the things of krsna goes out of morality then people can't able to fit in because they have their own definition of god and when krsna performs this activities they beyond that and for them it is very difficult to accommodate that in their definition of god and when it was asked to one of the famous personality in india that you are carrying BG and Krsna performs this dance other wives and that personality said that if that is true then I feels very ashamed that why he has to do that and I hope it is not true and this is his understanding of krsna and people who don't know anything of krsna they became great leaders talking about Krsna that's what create whole pathetic situation and this happens in the land of dharma.
- Person who is the dharma personified is misunderstood and misjudged then what to

Speak of the whole world? This pastimes of krsna is not ordinary, so scientifically, unless we understand from authorized sources surely we will also be victimized by non shastric opposing elements

- When Pastimes of raaslila narrated by sukhdev goswami because parikshit maharaj wasn't just hearing for himself but he knows this pastimes would be heard in future and not all the people in that qualification to hear this pastimes.
- So, parikshit maharaja asks some question to clarify things for not for himself but to clarify us and arjuna is sure of krsna's supremacy but to make sure there must not be doubt in the minds of people so, arjuna requested to show his universal form.
- Krsna says in BG aham sarvasya prabhava that its not that anybody can say this and go without proving it but krsna says this and he proves it that he is actually the source of all sources
- One devotee asked SP that whenever I read the pastimes of raaslila then I feel little disturbed and SP said that you should not read it then.. Because if medicine is actually creating difficulties then we need to wait till we become capable to digest that medicine and will have the proper effect
- ***Sukhdev goswami shows the pastimes of raslila and after the pastimes parikshit maharaj asked question to sukhdev goswami to clarify that what was in the mind of krsna and what was the purpose of krsna and I accept it whatever krsna did it was right but how is right you tell me and can you please tell me what is the reason behind?***
- ***Sukhdev goswami says that krsna is all powerful and all pure and like fire is like pure and even if the impure things put things into fire that burned into ashes and then fire still remains pure and its not that feeding some impure things in fire, fire becomes impure. And Krsna is all powerful which is compared to sun and even if the sun touches the urine and stool, sun doesn't become impure rather sun dries urine and stool that place becomes purified again. Similarly, anything comes in contact with Krsna becomes purified.***
- Material activities never entangled the devotee of Lord who are fully satisfied by serving the dust of His lotus feet and nor do the material activities entangle those intelligence sages who have made them freed from all fruitive activities by the power of yoga then how come the question of bondages to Supreme Lord who assumes the transcendental form according to his own sweet will?
- When we hear the pastimes of raaslila helps the devotees to eradicate the lust of the whole world in a proper way from the authoritative scriptures and authoritative speaker and there is great benediction SP offered us that although the pure SB is there which has lost its significance because of this kaliyuga but SP re-establishes the message of SB and distributed to the whole world
- By activities of book distribution and spreading the awareness of krsna can actually destroy this ignorance from the heart of people and then they will be able to appreciate Krsna's wonderful pastimes

Thank you very much

Hare Krsna