

God Is One

Only one Person has many times appeared, declared, and proved Himself as the Supreme Person. This is because, God is One.

Who is the Supreme Father?

“It should be understood that all species of life, o son of Kunti, are made possible by birth in this material nature, and that I am the seed giving father.”
(Lord Krishna, Bhagavad-Gita 14.4)

Who is the Supreme Creator?

“The whole cosmic order is under Me. Under My will it is automatically manifested again and again, and under My will it is annihilated at the end.”
(Lord Krishna, Bhagavad-Gita 9.8)

“Furthermore, O Arjuna, I am the generating seed of all existences. There is no being – moving or nonmoving – that can exist without Me.”
(Lord Krishna, 10.39)

Who is the Supreme Controller?

“I give heat, and I withhold and send forth the rain.” (Lord Krishna, Bhagavad-Gita 9.19)

“This material nature, which is one of My energies, is working under My direction, O son of Kuntī, producing all moving and nonmoving beings. Under its rule this manifestation is created and annihilated again and again.” (Lord Krishna, Bhagavad-Gita 9.10)

Who is the Supreme Maintainer?

“I enter into each planet, and by My energy they stay in orbit.” (Lord Krishna, Bhagavad-Gita 15.13)

“But what need is there, Arjuna, for all this detailed knowledge? With a single fragment of Myself I pervade and support this entire universe.”
(Lord Krishna, Bhagavad-Gita 10.42)

Who is Omnipresent, meaning He is present everywhere?

“Although I am the maintainer of all living entities and although I am everywhere, I am not a part of this cosmic manifestation, for My Self is the very source of creation.”
(Lord Krishna, Bhagavad-Gita 9.5)

Who is Omnipotent, meaning He is the greatest?

“With a single fragment of Myself I pervade and support this entire universe.” (Lord Krishna, Bhagavad-Gita 10.42)

Who is Omniscient, meaning He knows the past, present, and the future?

“O Arjuna, as the Supreme Personality of Godhead, I know everything that has happened in the past, all that is happening in the present, and all things that are yet to come.”
(Lord Krishna, Bhagavad-Gita 7.26)

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