

You Are The Eternal Soul and Not This Temporary Body

“Never was there a time when I did not exist, nor you, nor all these kings; nor in the future shall any of us cease to be. As the embodied soul continuously passes, in this body, from boyhood to youth to old age, the soul similarly passes into another body at death. A sober person is not bewildered by such a change.” (Lord Krishna, Bhagavad-Gita 2.12-13)

“For the soul there is neither birth nor death at any time. He has not come into being, does not come into being, and will not come into being. He is unborn, eternal, ever-existing and primeval. He is not slain when the body is slain.” (Lord Krishna, Bhagavad-Gita 2.20)

“As a person puts on new garments, giving up old ones, the soul similarly accepts new material bodies, giving up the old and useless ones. The soul can never be cut to pieces by any weapon, nor burned by fire, nor moistened by water, nor withered by the wind.” (Lord Krishna, Bhagavad-Gita 2.22-23)

“One who has taken his birth is sure to die, and after death one is sure to take birth again. Therefore, in the unavoidable discharge of your duty, you should not lament.” (Lord Krishna, Bhagavad-Gita 2.27)

“O descendant of Bharata, he who dwells in the body can never be slain. Therefore you need not grieve for any living being.” (Lord Krishna, Bhagavad-Gita 2.30)

“But those who worship Me, giving up all their activities unto Me and being devoted to Me without deviation, engaged in devotional service and always meditating upon Me, having fixed their minds upon Me, O son of Prtha – for them I am the swift deliverer from the ocean of birth and death.” (Lord Krishna, Bhagavad-Gita 12.6-7)

What Have You Done For Your Eternal Benefit?