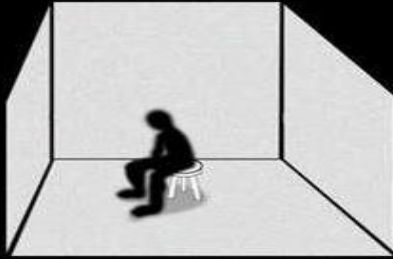


God Doesn't Believe In Atheist



Rewards of the Atheist

“Overwhelming strong proofs of intelligent and benevolent design lie around us. The atheistic idea is so nonsensical that I cannot put it into words,” declared Lord Kelvin, the father of thermodynamics, a century ago. Since then, science has discovered many more masterpieces of design – the microscopic bacterial flagellum, for example – the complexity of which defies the hypothesis that everything has come by chance.

Although unproven speculations like the evolution theory and the big bang theory sometimes masquerade as science, facts always win, simply because they are facts. And the facts of science – magnificent energy and harmony at the macroscopic level, splendid delicacy and intricacy at the microscopic level – have prompted eminent scientists to give unambiguous verdicts like:

- ✚ “Those who say that the study of science makes a man an atheist must be rather silly people.” – Physics Noble Laureate Max Born
- ✚ “There is no incompatibility between science and religion. Science proves that God exists.” – Chemistry Noble Laureate Derek Barton

Statements debunking atheism like these coming from scientists may seem amazing to the uninformed. To the well-informed, however, they are no surprise. Because science aims to discover the principles that govern nature and God has created those principles. Hence, science is essentially a quest for God, as poignantly expressed by Albert Einstein: “I only trace the lines that flow from God.”

my religion consists of
a humble admiration of
the illimitable superior spirit
who reveals himself
in the slight details
we are able to perceive
with our frail and feeble minds.
that deeply emotional conviction
of the presence of
a superior reasoning power,
which is revealed
in the incomprehensible universe
forms my idea of god.

~ ALBERT EINSTEIN ~

The lines that flow from God are described vividly in the God-given scriptures. God, Krishna, sees all living beings – including atheists – from the perspective of spiritual reality. He sees them as His beloved children, as His integral parts and parcels. He sees the so-called atheism of atheists as nothing more than a temporary, superficial, illusory covering.



Just as a father strives for his child's welfare, even if the child is rebellious, similarly, Krishna strives for the spiritual redemption of the atheists, even if they are defiant and blasphemous. Thus, Krishna doesn't believe in atheists; He believes in their potential divinity. In the Bhagavad-Gita (18.64), Krishna declares to Arjuna, and, through Arjuna, to all living beings, "You are dearly loved by Me." This unflinching affection of Krishna is the only hope for atheists, who are otherwise condemned by their blind faith in atheism.