

# APPEARANCE OF A PERSONALITY FROM PILLAR



Being obsessed with anger, Hiraṇyakaśipu, who was very great in bodily strength, thus chastised his exalted devotee-son Prahlāda with harsh words. Cursing him again and again, Hiraṇyakaśipu took up his sword, got up from his royal throne, and with great anger struck his fist against the column.

Then from within the pillar came a fearful sound, which appeared to crack the covering of the universe, this sound reached even the abodes of the demigods like Lord Brahmā, and when the demigods heard it, they thought, “Oh, now our planets are being destroyed!”

While showing his extraordinary prowess, Hiraṇyakaśipu, who desired to kill his own son, heard that wonderful, tumultuous sound, which had never before been heard. Upon hearing the sound, the other leaders of the demons were afraid. None of them could find the origin of that sound in the assembly.

To prove that the statement of His servant Prahlaḍa Mahārāja was substantial — in other words, to prove that the Supreme Lord is present everywhere, even within the pillar of an assembly hall — the Supreme Personality of Godhead, Hari, exhibited a wonderful form never before seen. The form was neither that of a man nor that of a lion. Thus the Lord appeared in His wonderful form in the assembly hall.

While Hiraṇyakaśipu looked all around to find the source of the sound, that wonderful form of the Lord, which could not be ascertained to be either a man or a lion,

emerged from the pillar. In amazement, Hiraṇyakaśipu wondered, “What is this creature that is half man and half lion?”

Hiraṇyakaśipu murmured to himself, “Lord Viṣṇu, who possesses great mystic power, has made this plan to kill me, but what is the use of such an attempt? Who can fight with me?” Thinking like this and taking up his club, Hiraṇyakaśipu attacked the Lord like an elephant.

Just as a small insect falls forcefully into a fire and the insignificant creature becomes invisible, when Hiraṇyakaśipu attacked the Lord, who was full of effulgence,

Hiraṇyakaśipu became invisible. This is not at all astonishing, for the Lord is always situated in pure goodness. Formerly, during creation, He entered the dark universe and illuminated it by His spiritual effulgence.

Thereafter, the great demon Hiraṇyakaśipu, who was extremely angry, swiftly attacked Nṛsimhadeva with his club and began to beat Him. Lord Nṛsimhadeva, however, captured the great demon, along with his club, just as Garuḍa might capture a great snake.

When Lord Nṛsimhadeva gave Hiraṇyakaśipu a chance to slip from His hand, just as Garuḍa sometimes plays with a snake and lets it slip

from his mouth, the demigods, who had lost their abodes and who were hiding behind the clouds for fear of the demon, did not consider that incident very good. Indeed, they were perturbed.

When Hiraṇyakaśipu was freed from the hands of Nṛsimhadeva, he falsely thought that the Lord was afraid of his prowess. Therefore, after taking a little rest from the fight, he took up his sword and shield and again attacked the Lord with great force.

Making a loud, shrill sound of laughter, the Supreme Personality of Godhead, Nārāyaṇa, who is extremely strong and powerful,

captured Hiranyakaśipu, who was protecting himself with his sword and shield, leaving no gaps open. With the speed of a hawk, Hiranyakaśipu moved sometimes in the sky and sometimes on the earth, his eyes closed because of fear of Nṛsimhadeva's laughter.

As a snake captures a mouse or Garuda captures a very venomous snake, Lord Nṛsimhadeva captured Hiranyakaśipu, who could not be pierced even by the thunderbolt of King Indra. As Hiranyakaśipu moved his limbs here, there and all around, very much afflicted at being captured, Lord Nṛsimhadeva placed the demon on His lap,

supporting him with His thighs, and in the doorway of the assembly hall the Lord very easily tore the demon to pieces with the nails of His hand.

Lord Nṛsimhadeva's mouth and mane were sprinkled with drops of blood, and His fierce eyes, full of anger, were impossible to look at. Licking the edge of His mouth with His tongue, the Supreme Personality of Godhead, Nṛsimhadeva, decorated with a garland of intestines taken from Hiraṇyakaśipu's abdomen, resembled a lion that has just killed an elephant.

The Supreme Personality of Godhead, who

had many, many arms, first uprooted Hiraṇyakaśipu's heart and then threw him aside and turned toward the demon's soldiers. These soldiers had come in thousands to fight with Him with raised weapons and were very faithful followers of Hiraṇyakaśipu, but Lord Nṛsimhadeva killed all of them merely with the ends of His nails.