

# The Furious Nṛsimhadeva



Manifesting a full effulgence and a fearsome countenance, Lord Nṛsimha, being very angry and finding no contestant to face His power and opulence, then sat down in the assembly hall on the excellent throne of the king. Because of fear and obedience, no one could

come forward to serve the Lord directly.

At that time, the airplanes of the demigods, who desired to see the activities of the Supreme Lord, Nārāyaṇa, crowded the sky. The demigods began beating drums and kettledrums, and upon hearing them the angelic women began to dance, while the chiefs of the Gandharvas sang sweetly.

The demigods, headed by Lord Brahmā, Lord Śiva and other great demigods, dared not come forward before the Lord, who at that time was extremely angry. The goddess of fortune, Lakṣmījī, was requested to go before the Lord by all the demigods present,

who because of fear could not do so. But even she had never seen such a wonderful and extraordinary form of the Lord, and thus she could not approach Him.

Thereafter Lord Brahmā requested Prahāda Mahārāja, who was standing very near him: My dear son, Lord Nṛsimhadeva is extremely angry at your demoniac father. Please go forward and appease the Lord.

Although the exalted devotee Prahāda Mahārāja was only a little boy, he accepted Lord Brahmā's words. He gradually proceeded toward Lord Nṛsimhadeva and fell down to offer his respectful obeisances with

folded hands.

When Lord Nṛsimhadeva saw the small boy Prahlāda Mahārāja prostrated at the soles of His lotus feet, He became most ecstatic in affection toward His devotee. Raising Prahlāda, the Lord placed His lotus hand upon the boy's head because His hand is always ready to create fearlessness in all of His devotees.

By the touch of Lord Nṛsimhadeva's hand on Prahlāda Mahārāja's head, Prahlāda was completely freed of all material contaminations and desires, as if he had been thoroughly cleansed. Therefore he at once

became transcendently situated, and all the symptoms of ecstasy became manifest in his body. His heart filled with love, and his eyes with tears, and thus he was able to completely capture the lotus feet of the Lord within the core of his heart.

Prahlāda Mahārāja fixed his mind and sight upon Lord Nṛsimhadeva with full attention in complete trance. With a fixed mind, he offered wonderful prayers in love with a faltering voice.

The Supreme Personality of Godhead said: My dear Prahlāda, most gentle one, I am very much pleased with you. It is My pastime to

fulfill the desires of all living beings, and therefore you may ask from Me any benediction that you desire to be fulfilled.

Lord Nṛsimhadeva wanted to bestow benedictions upon Prahlāda Mahārāja, one after another, but Prahlāda Mahārāja, thinking them impediments on the path of spiritual progress, did not accept any of them. Instead, he fully surrendered at the Lord's lotus feet. He said: "If anyone engaged in the devotional service of the Lord prays for personal sense gratification, he cannot be called a pure devotee or even a devotee. He may be called only a merchant engaged in the business of

give and take. Similarly, a master who wants to please his servant after taking service from him is also not a real master.” Prahlāda Mahārāja, therefore, did not ask anything from the Supreme Personality of Godhead. Rather, he said that if the Lord wanted to give him a benediction, he wanted the Lord to assure him that he would never be induced to take any benedictions for the sake of material desires. Exchanges of devotional service for lusty desires are always very prominent. As soon as lusty desires awaken, one’s senses, mind, life, soul, religious principles, patience, intelligence, shyness, beauty, strength,

memory and truthfulness are all vanquished. One can render unalloyed devotional service only when there are no material desires in one's mind.

The Supreme Personality of Godhead was greatly pleased with Prahlāda Mahārāja for his unalloyed devotion, yet the Lord provided him one material benediction — that he would be perfectly happy in this world and live his next life in Vaikuṅṭha. The Lord gave him the benediction that he would be the king of this material world until the end of the *manvantara* millennium and that although in this material world, he would have the facility



to hear the glories of the Lord and depend fully on the Lord, performing service to Him in uncontaminated *bhakti-yoga*. The Lord advised Prahlāda to perform sacrifices through *bhakti-yoga*, for this is the duty of a king.

Prahlāda Mahārāja accepted whatever the Lord had offered him, and he prayed for the Lord to deliver his father. In response to this prayer, the Lord assured him that in the family of such a pure devotee as he, not only the devotee's father but his forefathers for twenty-one generations are liberated. The Lord also asked Prahlāda to perform the

ritualistic ceremonies appropriate after his father's death.

Then Lord Brahmā, who was also present, offered many prayers to the Lord, expressing his obligation to the Lord for having offered benedictions to Prahlāda Mahārāja. The Lord advised Lord Brahmā not to offer benedictions to *asuras* as he had to Hiraṇyakaśipu, for such benedictions indulge them. Then Lord Nṛsimhadeva disappeared. On that day, Prahlāda Mahārāja was installed on the throne of the world by Lord Brahmā and Śukrācārya.