

July 2013



THE CONCH

www.theconchnewsletter.org

"Lord Sri Krishna and Arjuna blew their celestial conches to rally and enthuse the devotees."

NEWSLETTER
New Govardhana Community



krishnafarm.com

Dedicated to His Divine Grace A.C. Bhaktivedanta Swami Prabhupada, Founder-*acharya* of the International Society for Krishna Consciousness



Ratha-yatra

Festival of Chariots

Sun 7 July
3pm

**Incorporation of ISKCON
Anniversary**

How it all began

Srila Bhaktivinoda Thakura
Mahabhagavata Vaishnava

Mercy for All

Inside the prison system

Lord Jagannatha

Ratha-yatra goes west!



ANNIVERSARY OF THE INCORPORATION OF ISKCON

by HH Mukunda Goswami

ISKCON (the International Society for Krishna Consciousness) was incorporated in New York City, in the State of New York in the US, on 13 July 1966, around 47 years ago. This first incorporation of ISKCON was executed at Srila Prabhupada's behest – then known to his followers only as 'Swamiji' and to others as A. C. Bhaktivedanta Swami.

The lawyer under whose aegis the fledgling movement was officially instituted was Mr Steven Goldsmith, an attendee at Srila Prabhupada's Second Avenue lectures. I don't know for sure, but I suspect Mr Goldsmith's legal fees were low or non-existent.

One early (for me) morning in July of 1966, I was awakened and asked to sign papers pertaining to the incorporation of ISKCON. As a US citizen and resident, my signature appeared to be necessary. So I rather perfunctorily signed the document, thinking at the time it was a sort of 'flight of fancy' of Srila Prabhupada's.

Later I was instrumental in getting ISKCON incorporated in the State of California (US), as well as in England and India. The constitution of these other three corporations was based on that of the original New York Corporation.

I've drawn the conclusion that Srila Prabhupada's vision in doing this was for ISKCON to endure in the face of his own and his followers' inevitable physical disappearances.

'Built to last' was a slogan that wasn't lost on Srila Prabhupada's institution.

In pursuance of Srila Prabhupada's vision, as far as I know the highest administrative levels of ISKCON have been discussing and examining the 'culture of succession' principle.

BHAKTIVINODA THAKURA

By Mandakini devi dasi

Bhaktivinoda Thakura was born in Bimagar, India, on 2 September 1838. He had 11 children, including Bimala Prasad, later known as Bhaktisiddhanta Sarasvati, the beloved spiritual master of ISKCON's Founder-acharya A.C. Bhaktivedanta Swami Prabhupada.

Living in the Orissan city of Puri, Bhaktivinoda Thakura became a much-respected magistrate and caretaker of the Jagannatha temple. His pen never tired, and it produced many Vaishnava philosophical works as well as many wonderful *bhajan*s in glorification of the Supreme Personality of Godhead.

Once, a yogi came to town proclaiming that he himself was God. Some less intelligent people were accepting him. When Bhaktivinoda heard about this outrage, he challenged the pretender, "So you are Lord Vishnu?" The man insisted he was. "So, if you are Vishnu, why do you not go and live with Lord

Jagannatha in the temple?" "What?" replied the yogi, "Go and live with some wooden idols?" This blasphemy prompted Bhaktivinoda Thakura to immediately imprison him for false teachings. Soon after, Bhaktivinoda Thakura and his family became ill. The townspeople speculated that perhaps this was a curse from the fire-breathing yogi. They even thought perhaps he was God. The Thakura remained unflinching, and within a couple of days the illness subsided. Indeed, from his prison cell, the yogi confessed that he was an imposter.

Bhaktivinoda Thakura never took formal *sannyasa*, but remained in seclusion as a *paramahansa* until he departed on 23 June 1914.

Source:
Bhaktivedanta Folio
Krishna Conscious Handbook (14. 2003)
Candravalli (72. 14. 14)
Songs of the Vaishnava Acharyas
(Introduction)



<http://jagadanandatales.blogspot.com.au>

ISKCON Founder-acharya His Divine Grace
A.C. Bhaktivedanta Swami Prabhupada

Srila Prabhupada Uvaca

"I have already explained what is this Ratha-yatra festival. It is in commemoration of a grand visit by Lord Krishna, along with His elder brother, Balarama, and His younger sister, Subhadra, in a solar eclipse ceremony at Kuruksetra.

"This occasion is the subject matter of this Ratha-yatra festival. Apart from these historical references in the matter of Ratha-yatra festival, there is another spiritual meaning: that the Lord is situated in everyone's heart and this body is just like a *ratha* or car.

"He is sitting in everyone's heart. It is stated in the *Bhagavad-gita: sarvasya caham hrdis sannivistah: 'I am sitting in everyone's heart'. Mattah smrtir jnanam apohanam ca: [Bg. 15.15] 'I am giving everyone the intelligence as well as I am taking away the intelligence from everyone.'"*

Source: *Srila Prabhupada's Ratha-yatra address, San Francisco, 27 June 1971*

Reference:
theharekrishnamovement.wordpress.com

CORRECTION

In the June issue of The Conch, we wrote that Mathuradisa dasa cares for Nrsinghadeva, the temple cat. It is actually Bhaktine Larissa who has that task of kindness. We apologise for the error.

INMATES GET MERCY

by **Prema Nama dasa and Radharani dasi**

‘Every saint has a past; every sinner a future’ is the motto of the Australian ISKCON Prison Ministry.

The Australian ministerial counterpart to the US ISKCON Prison Ministry was established on the Gold Coast in November 2012.

In the US, more than 500 devotees have been made from former criminals – many of whom were on death row – through the dedication of the ISKCON Prison Ministry. They are now following the four regulative principles, chanting a minimum of 16 rounds daily and holding regular *Bhagavad-gita* preaching programs for their fellow inmates.

There are more than 90 prisons in Australia, with a prison population exceeding 30,000, and these souls have largely not been exposed to Krishna consciousness – until now.

So far, the Australian ISKCON Prison Ministry has sent Srila Prabhupada’s books to more than 40 prisons across Australia and is receiving positive responses.

The Ministry has a three-phased strategic plan:

- (1) To send Srila Prabhupada’s books to every prison
- (2) To begin written correspondence and cultivation of interested inmates
- (3) To begin prison programs, including discourses, *kirtanas* and *prasadam*.

This strategy has been hugely successful, producing more than 1,000 Vaishnavas internationally among the prisoners.

Devotees can assist financially or operationally in one or more of the above three phases.

(For example, to send eight books to each prison costs only \$25.00.)

If you have any suggestions or would like to help the Ministry in spreading Srila Prabhupada’s mercy in Australian prisons, please contact:
Prema Nama dasa: 0430 248 770 or 2pulkitgupta@gmail.com
Radharani dasi: radharani_das@msn.com

“The means which I have adopted is spiritual and it works quicker than any material means. If you give me the chance to speak to all the members in jail, it is quite possible for me to turn them into ideal characters.”
– Srila Prabhupada, Letter to Sri Puri, 1962.



THE THREE LOGS OF WOOD

Condensed by **Bhaktine Agata**

One day, Krishna fainted from feeling deep separation from Radharani. Narada Rishi, Uddhava, Balarama and Subhadra appeared there and decided that if Narada were to play on his *vina* and sing the glories of Vrajabhumi, Krishna would resume consciousness.

But they knew that as soon as Krishna woke up, He would run to Vrindavana. Subhadra decided to go to Vrajabhumi first to inform the inhabitants that Krishna was coming from Dvarka, and Balarama decided to go with Her. Narada began to play his *vina* and when Krishna became conscious, He immediately became intoxicated from the sweet mellows of Vrajabhumi.

Balarama and Subhadra's chariot had reached Vrindavana and moments later so did Krishna's. His hands and legs were pushed into the body and He had become like a tortoise. This is the form of Jagannatha!

With large, dilated eyes, He was only gazing at Radharani, who was lying there in the *kunja* as if dead. Seeing Her condition, He again lost consciousness and fell to the ground. When Radha heard that Krishna had come, Radharani opened Her eyes, but Krishna was still unconscious.

Hearing Vishakha chant 'Radhe, Radhe', Krishna opened His eyes. Through Her eyes, Radharani was drinking the sweet honey coming from the lotus-like face of Krishna. Both of them were sitting on an effulgent, jewelled throne. Jagannatha, Baladeva and Subhadra are like three logs of wood, just floating in the ocean of Radha *prema*. Krishna said, "I will come as Chaitanya Mahaprabhu, and I will give everyone the opportunity to relish this *prema-rasa* through *sankirtana*, and all these *gopis* and *gopas* will become My associates."

Excerpt from
The Embankment of Separation, Chapter Eight—Krsna's return to Vrindavana
by Srila Gour Govinda Maharaja

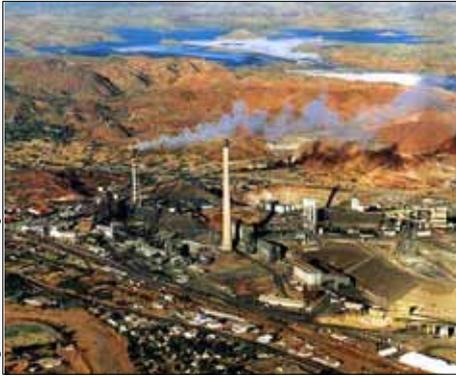


The New Govardhana Rathayatra will begin at 3.00 pm at the farm's bridge on Sunday, July 7. Don't be late!

LORD JAGANNATHA GOES WEST!

By Mandakini devi dasi

An historic event is set to take place in Mount Isa, Queensland, on 9 August with the very first Ratha-yatra festival in Outback Australia.



Overview of the Mt Isa complex where copper mining began in 1953.

New Govardhana devotee, Pandu Putra dasa, is busily enlisting the help of his workmates at the mining company where he works.

The main task at hand is the transformation of his land cruiser into a *ratha* cart, on which his 45cm tall Jagannatha, Baladeva and Subhadra Deities will ride.

Pandu has devotedly worshipped these Deities since 2004. He is eager to take Them out, along with his life-sized Srila Prabhupada *murti*, to benedict the masses of people who throng to the area every year for the Mount Isa Rodeo fest.

Meeting with officials in the township, Pandu has secured a place in the inauguration parade of the biggest festival of its kind in the Southern Hemisphere.

Every detail has been considered and no effort spared in order to present an authentic Ratha-yatra festival experience. He has secured a sound system, a *prasadam* tent and other essentials.

Pandu will be returning to the farm in late July and is keen to share his plans with devotees before he heads back to Mount Isa for the final festival preparations for Lord Jagannatha.



Lord Jagannatha goes to Mt Isa

HAVING FUN WITH NITAICANDA

By Damodara Pandita dasa

'High energy', 'spiel-meister', 'entrepreneur' are just a few words that describe Nitaicanda dasa (Durr), the enigmatic manager of Govinda's Restaurant in Burleigh Heads.

He is the oldest of the four Durr brothers (Madhavendra Puri, Bhisma and Rupa), who all now reside in Burleigh Heads. With the birth of the latest in the Durr dynasty, when asked about being a new uncle, he said, "Wow, little Ishaya Namoha is a cute little guy. Having a baby in our circle has helped us mature and come together as an extended family. He is the third generation of devotees in our family, and we hope he will carry the torch into a new generation of Vaishnavas." Nitai also heads up the Kuli Katchup program in

Australasia. He organises special festivals for former *gurukulis* (ISKCON School alumni) and Krishna's youth.

The next Kuli Katchup is on the Ratha-yatra weekend (5-7 July) at New Govardhana. There will be special events, such as *kirtanas* and seminars for all who attend. The weekend will culminate in the grand Ratha-yatra parade at 3pm on Sunday, 7 July.

For more details on the Kuli Katchup event, please contact Nitaicanda on 0422 724 920.



Nitaicanda dasa and fiancée Braja Ratna devi dasi.

Nitaicanda dasa

NATURAL DEVELOPMENT AT NEW GOVARDHANA

By Damodara Pandita dasa & Maha Mantra dasa

It is stated that Govardhana Hill is the greatest of Krishna's devotees as He provides everything for the Lord's pastimes. Govardhana Hill provides sweet pastures for the cows, trees full of delicious fruits and vegetables in abundance. The hills of Govardhana feed fresh creeks and rivers of crystal clear waters for drinking and all the Lord's water pastimes.

Similarly, now we are seeing how the natural resources of New Govardhana are supplying us with so much. Srila Prabhupada wrote in a letter about New Govardhana to "build with natural products", and we are now seeing how much is being supplied to us from the farm's natural resources.

- Farm trees have been milled for building the bridge, *brahmachari ashrama*, *goshala* and all the fencing. Some of the houses, including Nandaraja's and Gokula's homes, are built from farm wood. All the cow shelters are also mainly built from farm timber.
- Lovely pastures full of fresh grasses for all Krishna's cows.
- All our water is coming fresh from spring fed dams or pumped from underground streams.

- Vegetables are in great supply, with ongoing supplies of greens, pumpkin, ginger and many other varieties.
- Our farm quarries are providing road base and fill for all our construction and road needs.
- All the rock constructions for the retainer and garden walls are built from farm rocks.
- Most of the flowers that are offered to Their Lordships every day are grown here on New Govardhana.
- Delicious mango trees and many other varieties are now bearing plenty of fresh fruits and nuts for the Deities' offerings.



Bhakta Bill and some of the recent zucchini harvest.

KRISHNA VILLAGE IS FLOURISHING

By Bhaktine Larissa

Photos: Daniel Beck



The New Govardhana WWOOFer initiative is one of the largest in the world, with an average of 40 participants working on any given day.

Madreya dasa shares an inspirational update on the burgeoning Krishna Village and WWOOFer program.

“The WWOOFers and volunteers from the Krishna Village are involved with sometimes up to 10 different projects around New Govardhana,” says Madreya dasa. “These include construction and renovation, painting, cleaning, helping at the *gurukula*, fixing the roads, office work, artistry,

computer service, promotional work, cow *seva* and of course the garden.

“The garden is becoming increasingly productive. By Krishna’s grace, we’ll harvest twice as many vegetables this year as we did in 2012. Isaac and Narahari were instrumental in taking our garden systems to the next level, and our neighbour Matt Everest has been giving us valuable support,” he says.

“Bhanu Maharaja, Bir Krishna Goswami, Janananda Maharaja and Shanti Parayana dasa have given the Krishna Village their valuable association over the past two months. Our saint-in-residence, Mukunda Goswami, has been hosting a *kirtana*, *japa* and lecture program every Sunday with the WWOOFers for the past year.

“We also host six *kirtanas* a week, and devotees are welcome to join us,” says Madreya. “*Harinamas*



The Krishna Village

are popular – so thank you to the *harinama* crews for all their wonderful service, and a special thank you to Isvara dasa and Chaitanya dasa, who are always so encouraging. “On 5 July, we are holding a bonfire *kirtana* night, with an expected 1,000 attendees. There’ll be a specialised children’s tent with many fun activities and ISKCON *gurukula* performances. Also appearing is the Kuli Catchup Crew and the *Lore of Gravity* show band. All devotees are welcome!”

GOSHALA GOSS

By Urvasi devi dasi

On 27 May, Kishori, a young Friesian heifer, delivered a beautiful, healthy calf. The calf’s birth and the subsequent bonding between mother and baby impressed many of the farm’s WWOOFers (Willing Workers on Organic Farms), who said they had never seen anything like it before.

‘Bruce, the Goose’ is feeling left out these days because Bruce and Kishori were best friends before the birth. Kishori doesn’t have much time right now for her feathered friend, as motherhood has taken top priority. I guess he will move on to greener pastures by finding a new ‘bestie’.

The new calf was named Gandharvika in honour of our dear friend Gandharvika devi dasi from Melbourne, who spent much of her time during visits to New Govardhana singing *bhajan*s and reading *Bhagavad-gita* for the pleasure of the cows. Recently diagnosed with cancer, on 21 June Gandharvika devi dasi left her body in auspicious circumstances. She will be very sorely missed but is sure to be singing the Holy Name in a higher place.

There was also a departure in the herd. On 5 June, the cowherds sadly farewelled Vasu, one of the older bullocks. He left his body in auspicious circumstances; I chanted the *maha*-mantra in his ear as his soul left his body via the mouth.

(Note from *The Conch* editorial board: Urvasi devi dasi and Gita Govinda devi dasi had stood vigil for six days, around the clock, under very austere conditions ensuring that Vasu Baba – as Urvasi affectionately called him – always had Vaishnava association.)

Photography: Urvasi devi dasi



Gandharvika, one of our newest calves.



Bruce looking for new friends.



Vasu Baba enjoyed sunny days.

SNAPSHOTS ... BY URVASI DEVI DASI



Lord Jagannatha's Snana-yatra held recently at New Govardhana.



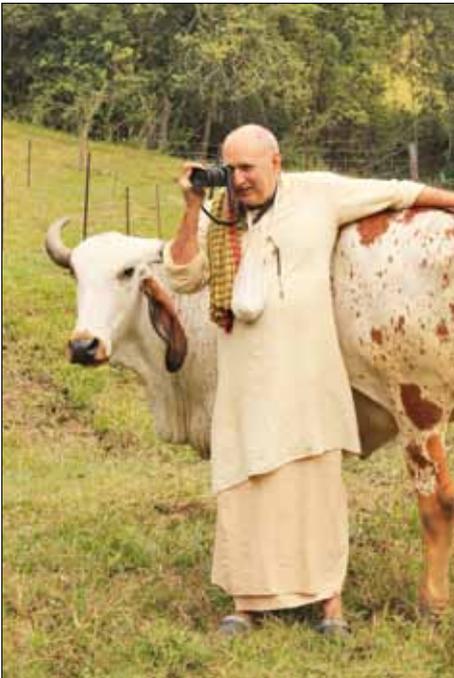
Cida Dahi Utsova was held on the same day as Snana-yatra. Dhriti Gopi devi dasi and Alalanatha dasa (above) auction pots decorated by the devotees, which were filled with various chipped rice and yoghurt preparations. The pots were as colourful inside (top right) as they were on the outside (right). Some pots were painted, others were encrusted with maha prasadam jewels of various Deities from around the world. The proceeds from the auction will be going to the Deity Department.



Autumn leaves of New Govardhana.



Dedicated garland maker, Vaishnavi devi dasi also spends many hours in the gardens cultivating roses, marigolds and other varieties of flowers. During winter it can be very difficult to source enough flowers for the Deities' garlands, but recent expansion of the garden areas has increased the pick.



On 17 June, Lila gave birth to a healthy bull calf who Gita Govinda devi dasi has named Gaura Chandra.

The New Govardhana community was very fortunate recently to have had the association of HG Kurma Rupa dasa. Impressed with the natural beauty of our 'neck o' the woods', he felt right at home with the cows, and especially bonded with Padma pictured here with him.



The morning session of the recent Nirjala Ekadasi kirtana program (L), with Krishna Rupa devi dasi leading the devotees in chanting the Holy Names. During the evening session (R) more devotees joined Premavati devi dasi, Venu Gopal dasa and other kirtaneers in this inaugural event organised by Vishnujana dasa.

TO GANDHARVIKA

By Krishnarupa devi dasi, 29 May 2013

Oh singing angel
Fearlessly giving the *maha-mantra*
To the world

Standing solitary in a crowded street
With your *kartalas* ringing

Voice cutting through
The sounds of city chaos

On stage and on TV
By your power you induce
All to take up the refrain
You love the most

So that hearts are purified
And souls get delivered

Lovingly
Your friend and servant
Krishnarupa devi dasi
(ACBSP)

Gandharvika devi dasi (R) chanted for the pleasure of Sri Sri Radha Krishna wherever she may have been.



Gandharvika devi dasi succumbed to oesophageal cancer on 21 June, in her Melbourne home. The diagnosis was sudden, but she decided it was time to be free of her material body and move on, declining to have medical treatment due to the advanced stage of her condition.

Gandharvika has spent the past six weeks or so preparing herself by constantly hearing Srila Prabhupada chanting and devotees reading to her from his books. Her long-time friend, Gangamayi devi dasi, was indefatigable in her loving and Krishna conscious care.

We will remember Gandharvika with warm fondness. Her great love for singing the Holy Name as loud and powerfully as only she could will always be in the minds of those who had the fortune to have heard her.

– Krishnarupa devi dasi (ACBSP)



CARING FOR COWS

By Mandakini devi dasi

Thirteen years ago, Kurma Rupa dasa made a vow to feed the neighbourhood street cows in Vrindavana for the month of *Kartika*. After *Kartika*, however, nine regulars continued to turn up at his doorstep every day for breakfast. When the number of bovine visitors increased to 15, a kindly neighbour offered to loan his vacant plot for their convenience.

As the herd expanded, Food for Life co-ordinator Rupa Ragannatha dasa provided a larger piece of land, as well as donating funds to build a cowshed.

With the cow population rapidly growing, a *gurukula* student created a website to inform the world about this important venture. Soon after, Care For Cows, a registered trust, was inaugurated.

Currently, Kurma Rupa dasa and his cowherd men protect and care for 520 cows. The project attracts many well-wishing visitors, who happily sponsor a cow for as little as one dollar a day. Others sponsor feeding the herd for birthdays and other special occasions.

On his recent visit to New Govardhana, Kurma Rupa said, "In my many years of caring for cows, never have I seen such patience, dedication and superior service as I witnessed at New Govardhana. The loving care and attention given to Vasu on his demise by Urvasi devi dasi and Gita Govinda devi dasi was truly inspiring."



Kurma Rupa dasa feeding Sumukhi and Madhavi during his recent visit to New Govardhana. His Srīmad Bhagavatam classes and 'Sacred Cow' seminars in the evenings truly inspired all those who attended. The cowherds, especially, gained a lot of practical advice as well as encouragement from him and look forward to his next visit.

EDITORIAL GUIDELINES

Articles for *The Conch* must contain 200 words or less. Submissions should be supplied in MS Word format in an email to newgovconch@gmail.com. Articles and images may also be submitted via memory stick, disk or hard copy.

Photos must be in JPG format. Deadline is the 12th of each month for publication in the following month. Occasionally a submission could be held over to a later edition. Articles and photographs must have the names of the author and photographer.

Anonymous submissions may not be published. Names will generally appear as submitted. All submissions may be edited, proofread or rejected without notice. These guidelines are subject to change.

EDITORIAL BOARD:

Krishnarupa devi dasi
Damodara Pandit dasa
Mandakini devi dasi
Govardhana Seva dasa
Urvasi devi dasi
(layout and graphic design)
For enquiries, comments or suggestions, contact newgovconch@gmail.com

UPCOMING EVENTS ...



KuliKatchup 5-7 July

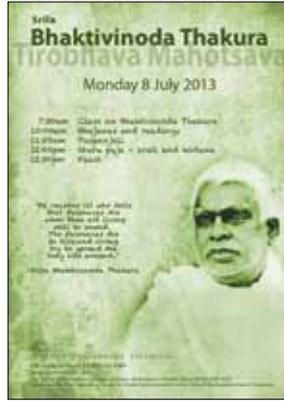
From Friday 5 July to Sunday 7 July is another fun KuliKatchup weekend. Gurukuli alumni and Krishna Youth are invited for a weekend of camping, *kirtanas*, seminars and much more. Special features include a 'Moods of Kirtana' workshop, Saturday 11.30 am. Saturday 3-9 pm Maha Kuli Kirtana.

For more information, contact Nitai on 0422 724 920

Bonfire Kirtana Saturday 6 July

The 'Bonfire Kirtana' begins at 4.00 pm and will be held at the Gurukula Hall. Expect a fun night of music, dance, celebration, live bands, face painting and food stalls.

For more information, contact Madreya dasa on 0477 920 032



Srila Bhaktivinoda Thakura's Disappearance Monday 8 July

Srila Bhaktivinoda Thakura was the pioneer of the modern Krishna consciousness movement. He was also the father of Srila Bhaktisiddhanta Sarasvati Goswami Prabhupada, who was the guru of Srila A.C. Bhaktivedanta Swami Prabhupada.

A program will be held in the Temple beginning at 10 am.

HARINAMA SANKIRTANA KI JAYA



http://bhaktaprogram.com

Wednesdays 10.30 am

Byron Bay Hari Nama at the park opposite the Post Office. For further details and transport information, contact Parama Karuna dasa 0439 280 362

Friday Evenings 6.30 pm

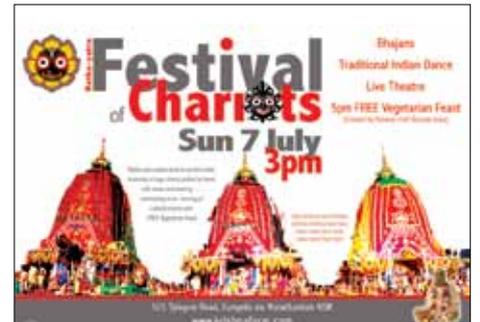
Bhakti Centre Surfers Paradise bhakticentregoldcoast.com.au

Sunday Mornings

Northern NSW & Gold Coast folkkrishna.com/program.htm Isvara dasa 0411 825 549

Ratha-yatra Sunday 7 July

The New Govardhana annual Ratha-yatra is on Sunday, 7 July. The parade begins near the bridge at 3.00 pm. After the parade, there will be cultural events on the Temple grounds including *bhajana*, dance and live theatre.



JULY CALENDAR

(from Vaisnava calendar www.vaisnavacalendar.com)

2 Tue	Sri Srivasa Pandita – Disappearance
3 Wed	Ekadasi (not suitable for fasting)
4 Thu	Ekadasi (suitable for fasting) Fasting for Yogini Ekadasi
5 Fri	Dvadasi Break fast 6.39 am – 9.50 am
8 Mon	Sri Gadadhara Pandita – Disappearance Srila Bhaktivinoda Thakura – Disappearance
9 Tue	Gundica Marjana
10 Wed	Ratha-yatra Sri Svarupa Damodara Gosvami – Disappearance Sri Sivananda Sena – Disappearance
14 Sun	Hera Pancami (4 days after Ratha-yatra) Sri Vakresvara Pandita – Disappearance
18 Thu	Return Ratha (8 days after Ratha-yatra)
19 Fri	Ekadasi (suitable for fasting) Fasting for Sayana Ekadasi
20 Sat	Dvadasi Break fast 6.35 am – 10.07 am
23 Tue	Guru (Vyasa) Purnima Srila Sanatana Gosvami – Disappearance First month of Caturmasya begins (green leafy vegetable fast for one month)
27 Sat	Srila Gopala Bhatta Gosvami – Disappearance
30 Tue	Srila Lokanatha Gosvami – Disappearance
31 Wed	The incorporation of ISKCON in New York

KRISHNA KIDS KORNER

Find the words listed below and circle them with a pen or pencil.
The words may appear horizontal, vertical or diagonal.

Lord Caitanya - Jagannatha - Balarama - Subhadra - Gundica Mandir - Ratha Yatra
Puri - King Pataparudra - Gopis - Krishna - Vrindavana - Nila Madhava - King
Indradyumna - Vidyapati - Sabara - Visvakarma - Sakshi Gopal - Tota Gopinath
Gambhira - Alalanath

K G A M B H I R A B Z M L V B R W K B R J
L I M Q Z V M A L R M D R T L Y J L A J X
O A N L K T R D L R P J J T T K K T T D D
R Y R G Q D M I D A L K O D J R H L P V R
D Y Y D I Z Q G N Y L T D A P A G O P I S
C T Y R U N K M Q D A A G P Y J D Y B R Z
A A T N I R D R A G A A N A L L K Y W L R
I V T Y Y D A R O R N V T A Y X V P M R T
T A N W M Y N P A N D R A D T I R Y N L N
A H P B N L I A A D A A Q N D H M N T J G
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A M R T Z A T Q M K C P M V U J H R B V D
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P I D R Y K I A I P R L D N I D R P N R T
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G X N V O A Q R M W B K D B T G X Y M B X
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V L B R B D R P L B N M Z T R N T Z V N J