

July 2014



THE CONCH

www.conch.org.au

“Lord Sri Krishna and Arjuna blew their celestial conches to rally and enthuse the devotees.”

NEWSLETTER

New Govardhana Community

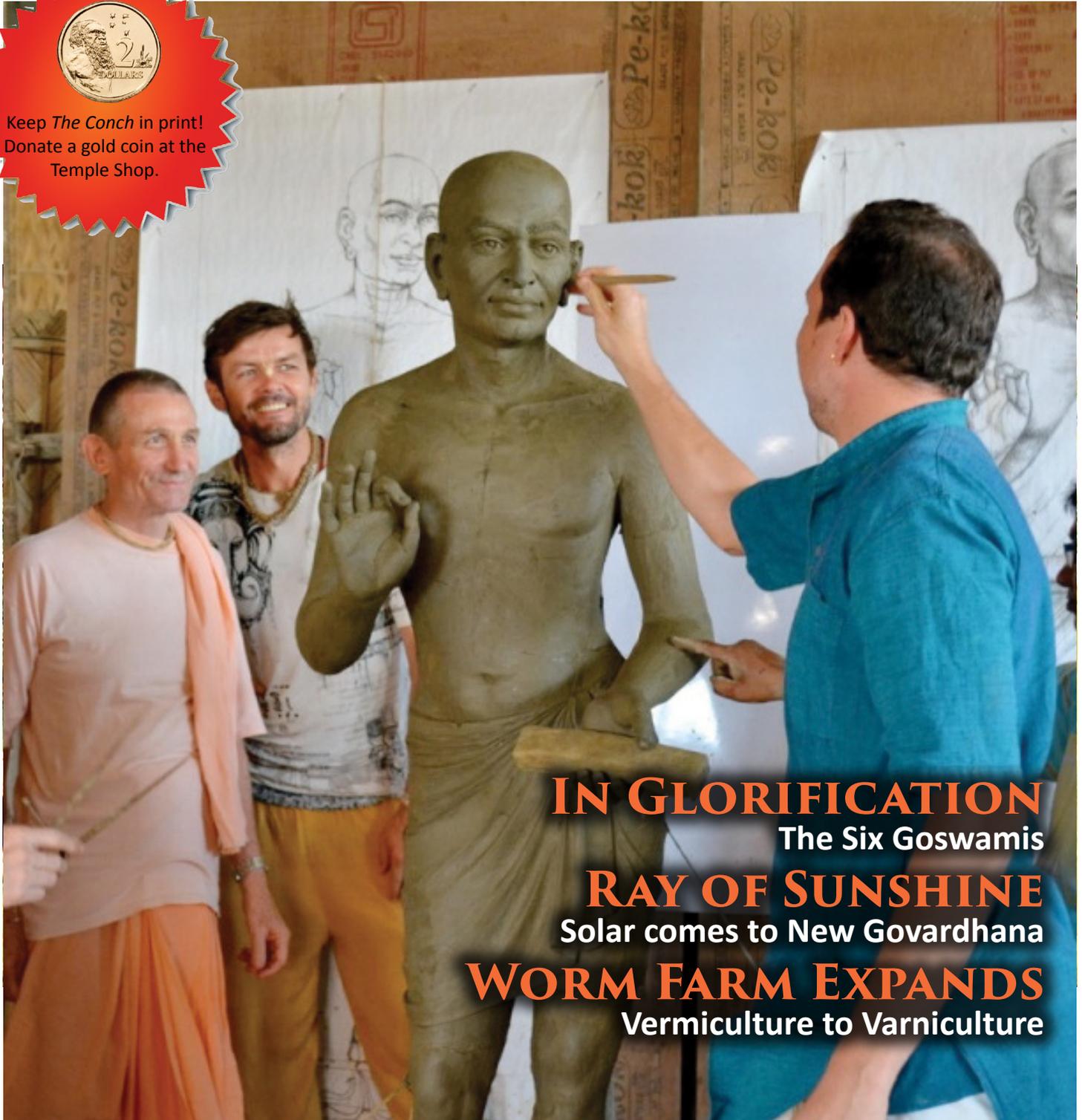


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Dedicated to His Divine Grace A.C. Bhaktivedanta Swami Prabhupada, Founder-Acharya of the International Society for Krishna Consciousness



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IN GLORIFICATION
The Six Goswamis
RAY OF SUNSHINE
Solar comes to New Govardhana
WORM FARM EXPANDS
Vermiculture to Varniculture

SRILA PRABHUPADA UVACA + KULI CATCHUP Q&A + UPCOMING EVENTS

IN GLORIFICATION

By *Ambika devi dasi*

In the ninth chapter of *Srimad-Bhagavatam*, Krishna explains that the devotees are always in His heart and that He is in the heart of the devotees. He also states that the worship of the *acharya* is more valuable than the worship of Himself.

Our great fortune is to be connected through the disciplic succession with highly exalted *acharyas* who have left a wealth of transcendental literature to assist us in our spiritual journeys. The Six Goswamis and their associates are worshipable by us – indeed, Srila Prabhupada described us as ‘Rupanugas’ – followers of Rupa Goswami.

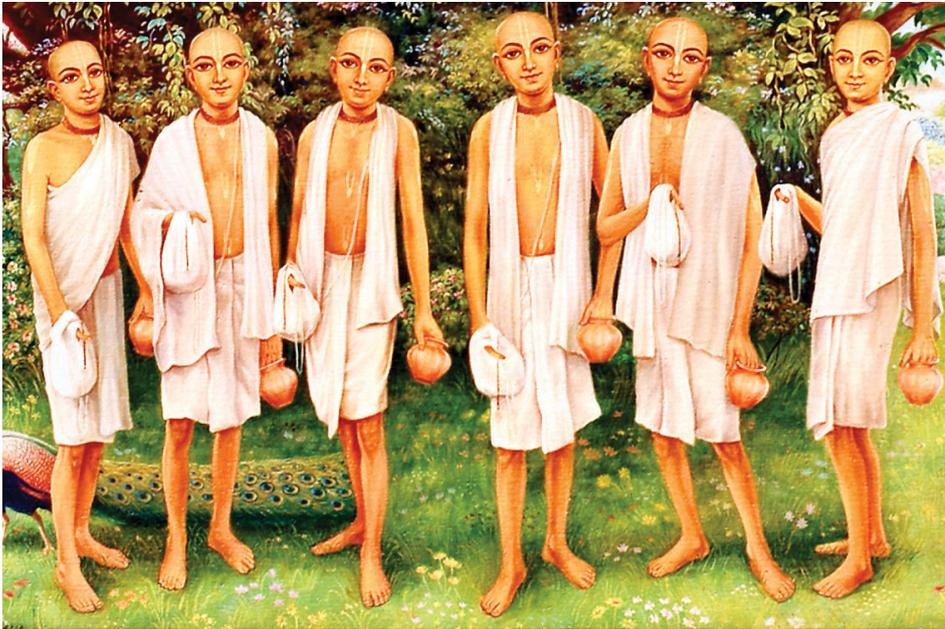


Photo: harekrishna.de

The Six Goswamis of Vrindavana.

In the tenth chapter of *Caitanya-caritamṛta, Adi-Lila*, Prabhupada writes:

“It is concluded that worship of devotees engaged in the Lord’s service in *madhurya-rasa* is the supreme spiritual activity. Sri Chaitanya Mahaprabhu and His followers mainly worship in the *madhurya-rasa*.”

The disappearance of several of these great devotees is celebrated in July. The Disappearance Days of Srila Sanatana Goswami, Srila Gopala Bhatta Goswami, Srila Lokanatha dasa, Srila Vakresvara Pandita and Srila Raghunandana Thakura will enhance our devotional creeper if we remember them with great respect and seek their blessings.

Srila Sanatana Goswami established Sri Madanmohan temple, excavated lost sites of Vrindavana and left us a treasure of literatures. Srila Gopal Bhatta Goswami established Sri Radharamana temple and left literature such as *Hari Bhakti Vilasa*, and Srila Lokanatha established Radha-Vinoda temple and excavated lost holy places in Vrindavana.

Srila Vakreshvara Pandit was loved by Chaitanya Mahaprabhu, and he once danced for 72 hours while the Lord sang. Srila Raghunandana Thakura visited Puri annually as a boy along with his father. He danced for Lord Chaitanya and pleased Him with his devotion to Krishna.

In Srila Prabhupada’s life there is a nice example of praying to the

previous *acharyas*. While living in his rooms at Radha Damodara temple, established by Srila Jiva Goswami, he was heard nightly by a *pujari* from the next door temple, sweeping Rupa Goswami’s courtyard in the middle of the night, crying out: “Rupe! Sanatana! Gurudeva! Give me your mercy. Without your mercy I cannot do anything. Give me the mercy. Give me the strength to fulfil your orders.”

We can also honour our previous *acharyas* and pray for their mercy.

Reference: Story of Srila Prabhupada’s from *Our Srila Prabhupada, a Friend to All*. 🙏

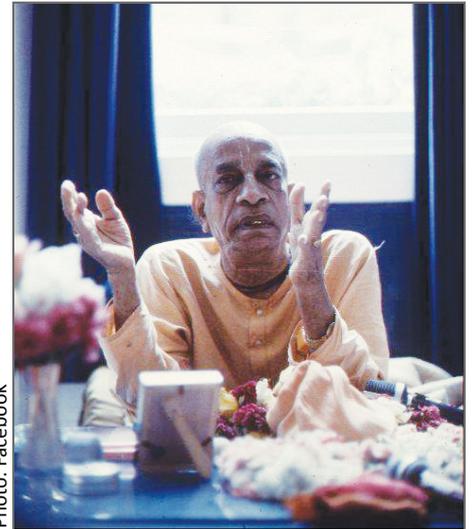


Photo: Facebook

ISKCON Founder-Acharya His Divine Grace
A.C. Bhaktivedanta Swami Prabhupada

Srila Prabhupada Uvaca

“There were six great Goswamis of Vrindavana—Srila Rupa, Sanatana, Bhatta Raghunatha, Sri Jiva, Gopala Bhatta and Dasa Raghunatha; and none of them inherited the title of goswami. All the Goswamis of Vrindavana were bona fide spiritual masters situated on the highest platform of devotional service, and for that reason they were called goswamis. All the temples of Vrindavana were certainly started by the six Goswamis. Later the worship in the temples was entrusted to some householder disciples of the Goswamis, and since then the hereditary title of goswami has been used. However, only one who is a bona fide spiritual master expanding the cult of Sri Caitanya Mahaprabhu, the Krishna consciousness movement, and who is in full control of his senses can be addressed as a goswami. Unfortunately, the hereditary process is going on. Therefore at the present moment, in most cases the title is being misused due to ignorance of the word’s etymology”.

Caitanya-caritamṛta, Madhya-lila
9:289

Front cover image: www.tovp.org

Front cover L to R: Jananivasa dasa, Bhakti Vardhana, Gopal Bhatta Goswami (deity), Dhrita Vrata dasa at the Temple of Vedic Planetarium at Sri Dham Mayapur, India.

GURUKULA'S NEW SENIOR SCHOOL

By Govardhana Seva dasa

In 2013 it was decided to introduce Years Seven and Eight into the *gurukula* curriculum at New Govardhana. Now this year, Years Seven and Eight students have been moved away from the original building and into a new classroom in the Gurukula Hall. Sixteen students now attend the new location known as the 'Senior School'.

It was a privilege to be allowed to attend a class Deva Gaura Hari dasa was teaching and to be able to ask questions of the students and the teacher during the class. The class subject was Video Production, with the students and teacher planning to produce a video from start to finish, which is to be called 'Building a Playground'. It is planned for this video to be broadcast over the

internet as a fundraiser for the actual building of a new playground for the temple. The 16 students are involved in the production, which includes planning; directing; video filming; editing; and all the other phases involved. They are keen, motivated and enthusiastic.

When the students were asked how they liked being able to continue Years Seven and Eight at the *gurukula*, instead of moving to another school, they said that they were more than happy to continue their education in the friendly environment that they were accustomed to.

The subjects in the curriculum that were preferred were Art, Sport and English – and everyone's favourite was Deity Worship. In this subject students attended the Temple kitchen, learning to cook for the Deities and how to perform duties in the paraphernalia room, all of which the students enjoyed.

Being with the students, even for a short time, was a very pleasant experience because of their interest and enthusiasm in the project and their friendliness.

Expansion into the higher grades of education and introducing the Senior School location is proving to be a growing success for everyone involved. 🙏



Photos: Deva Gaura Hari dasa

Recently the students travelled to the University of Queensland's Antiquities Museum to study 2,500-year-old Greek pottery as part of their History subject.

KULI CATCHUP . . . SRINIVASA LUXTON

Mandakini devi dasi

Q. I understand you went to New Govardhana gurukula?

A. In 1991, when I was five years old I attended *gurukula*. It was a fun time and I felt very comfortable there. Unfortunately I had to leave when I was six. My parents moved around a lot due to their employment circumstances, so I went to many different schools. I missed *gurukula* when I left; I didn't seem to fit in at the other schools. Being a vegetarian and having an unusual name singled me out from the other students.

Q. Didn't you end up going to school in Murwillumbah?

A. We eventually returned to Murwillumbah when I was 13. I enrolled in Murwillumbah High School and felt relieved to be studying alongside a few devotees. I left there in 2003 when I was around 18.

Q. What did you do then?

A. I teamed up with Maha Mantra, helping him with maintenance, repair and construction. I liked the work and decided to take up a four-year apprenticeship as a painter. That period was very productive. We did heaps of work outside as well as on the farm, including building the wall in front of the fishpond and painting the Temple room ceiling three times! I also painted the school hall inside and out, as well as the paraphernalia room and Deity kitchen.

Q. How did you become a cook?

A. I had become a bit tired of painting and was encouraged to join the catering team. I really appreciated the change. One day, Mother Malini asked me if she could convince me to cook at the Burleigh restaurant. I now cook there four days a week.

Q. Are you still involved in maintenance work at the Temple?

A. I still do some painting and am now in the process of compiling a list of jobs that require painting or repairing around the farm.



Photo: Ananta Vrindavana dasa

Srinivasa at Brisbane's Springflare Festival late last year.

Q. How do you see your life unfolding?

A. I am keen to develop my cooking skills and be able to cook Sunday feasts. I hope to evolve spiritually and maybe one day I may be able to move into the men's *ashrama*. At the moment, I am really looking forward to visiting India with Janardan Kewin for Kartika. 🙏

THE WORM FARM PART ONE

By Dean Litherland

Vermiculture to Varniculture

The reason for expanding the worm farm project is to take an abundant resource, like cow manure, provided in prolific amounts daily by New Govardhana's wonderful cows. This is then turned into a super organic natural fertiliser for pasture improvement.



Image: milkwood.net

'Red Wiggler' worms.

Worm castings are the natural by-product waste of the worms' digestion of cow manure and other appropriate food sources. These include the Sunday Feast food scraps, paper plates and cups, which add important humus to the soil, building soil fertility with highly beneficial bacteria and micro-organisms. More importantly, the castings attract earth worms from deep below the surface, from the mineralised regions of the subsoil structure. They come to the surface area, where the castings have been applied, to eat the bacteria encasing and binding the castings.

Earth worms are nature's true soil fertility builders who provide an important return link of living matter back to the earth. This also transports life-building minerals such as calcium, nitrogen, potassium, and natural phosphate to the surface, providing mineral balance to the farm's variety of pasture grasses. This ultimately returns to us as the perfect mineral balance in our offered cow's milk.

The current phase of the project is to re-establish our mother morm farm and expand her capacity with new, purpose-built, worm farm

houses. This will provide a permanent nursery of ever expanding worm populations, which would be relative to their food input. These can be seen at the New Govardhana's *goshalla*.

Once our mother worm farm has reached her capacity, the next stage of the project will require about half a dozen people. They will be involved in providing daily input into the day-to-day running of the operation. This will require approximately one hour per day feeding and aerating the windrow beds (long ground-based worm farms) on a rotational cycle. We will be taking approximately 50% of the worms from our mother worm farm, when it reaches full capacity.

These will be added to the windrows, continuing to increase the worm population and production of farm fertility inputs (castings). Worms double in volume, from approximately 10,000 to 20,000 every eight weeks under optimal conditions. 🐛

RAY OF SUNSHINE

By Ajita dasa

After some years of researching the solar products offered by innumerable companies, we finally saw solar panel products appropriate to serve New Govardhana purposes. Most companies only offer a 10-year warranty on panels, which is hardly sufficient time to recover your investment.

Our choice was based on quality materials, stainless steel plate versus copper or aluminium, unbreakable epoxy top surface, self-cleaning and the configuration of the cells. Generally, when a series of panels is exposed to sunlight, even a small shadow can seriously affect the power output efficiency. These panels were designed to handle some shade without impacting the overall power production.

The warranty extends to 25 years for the panels and 10 years for the inverters. An inverter is that big new box you may see outside the temple, facing the playground, and it converts the variable direct current (DC) output of a solar panel into a utility

frequency alternating current (AC), that can be fed into a commercial electrical grid or used by a local, off-grid electrical network.

When the panels produce more power, the inverter will feed it to the grid and the meters will spin backwards, reducing the farm's power bill. At night the grid kicks in to supply power as usual. A digital display on the inverter indicates the amount of kilowatt hours produced by the panels. Please do not touch this.

We aimed at installing sufficient panels to produce 65kw per hour, which is about two-thirds of our usage, but the power company did not approve the installation of all the panels because the transformer can only take so much before it explodes.

The next step is to upgrade the transformer at an estimated cost of \$65,000. We are discussing with the electric network owner for possible cost sharing options. If successful, more panels will be installed to boost the production.

Currently panels are producing around 30kw. The bore pump servicing all the water of the farm runs on solar only during the day, as well as Krishna Village, the workshops and the temple. Total cost is \$51,000.

We are also studying a Garbo gas system to run a generator from gas produced by cow dung and waste. China manufactures these under Deutz licence and would produce sufficient power during the night.

The establishment of alternative power is part of the fifth stage towards self-sufficiency for New Govardhana. Anyone interested in these projects can contact me at: ad@in.com.au 🐛



Photo supplied by Ajita das

Solar panels being installed on the roof of the Krishna Village office.

HANDY HINTS: IRON & B12 DEFICIENCY

by Padma devi dasi

As *prasadamarians* (one whose diet consists of *prasadam*, i.e. vegetarian food offered to Krishna), devotees often become concerned over whether or not they receive enough digestible iron (mineral iron) and Vitamin B12 through their food. While there are a number of naturally occurring iron-rich foods, such as beans, spinach, parsley, kale, dried apricots, raisins and prunes, it is often difficult for busy devotees to make sure that they always eat enough of these special foods. Iron deficiency leads to fatigue, weakness, pale skin, shortness of breath and dizziness. B12 is a very important vitamin for healthy functioning of the brain and nervous system and for the formation of red blood cells. Symptoms of B12 deficiency include fatigue, depression, anaemia and poor memory. Vegetarian foods naturally rich in vitamin B12 include dairy foods and seaweed.

Over a number of years, I tested my own iron and B12 levels through



Image: buzzie.com

Vegetables high in iron and B12.

pathology, discovering that I needed to raise my iron levels. After much experimenting with food and different supplements, I found a supplement that actually works extremely well as the pathology tests confirmed. It is called *Thompsons Organic Iron 24 mg* and is available at most healthfood shops. It has the stamp of approval from the Vegetarian Society on the label – and it is affordable at around \$14 for one month's supply). I highly recommend it for all busy devotees. But, remember, rebuilding the iron levels in your body once they have dropped very low takes anywhere up to three months. So the best thing is to not let them fall too low. Testing your own B12 and iron levels through your doctor every now and then is a good idea. 🐟

YAHOO! SRILA PRABHUPADA RECOGNISED

By Mukunda Goswami

A recent article published on 6 June this year on 'YAHOO! Small Business Advisor' listed and pictured ISKCON's Founder-Acharya His Divine Grace A.C. Bhaktivedanta Swami Srila Prabhupada in second place as one of 10 international figures whose 'life began at 60'.

The author, Danny Ashton, introduces the article as "Here we look at ten amazing individuals whose creativity and ambition kept their quality of life enviable beyond the age when most people are considering retiring".

Ashton describes Srila Prabhupada as "registering the ISKCON organisation in New York on July 11, 1966. He continues, "By the time he died 11 years later, he had travelled the world 14 times. His writings have since been translated into 76 languages." Jai, Srila Prabhupada!

Reference: <https://smallbusiness.yahoo.com/advisor/10-people-whose-lives-began-60-025210801.html> 🐟

SEPTUAGENARIANS SHARE SUNDAY SERVICES

By Kisori devi dasi

Four devotees in their seventies share the Sunday Deity services. Govardhana Seva dasa and Ekadasi devi dasi, a husband and wife team, have been performing the Sunday mid-day offering and *arati* for a few years. Govardhana prepares the *raja bhoga* trays in the Deity kitchen, and then Ekadasi performs the *bhoga* offering followed by the mid-day *arati*. Afterwards, they transfer the *maha prasadam* into the transfer trays. They then wash the offering trays and dishes before putting everything away. Govardhana and Ekadasi are very happy to be able to offer service to the Deities and follow the instructions of their spiritual master.

Mandakini devi dasi and Aravinda dasa, another husband and wife



Image: Urvasi devi dasi

Late bloomer, Govardhana Seva dasa serving Raj Bhoga.

team, are the fill-in *pujaris* when the regular Sunday evening *pujari* is away. Together they prepare an offering of fruit. After Mandakini offers the *bhoga* and performs the 6.30 pm *arati*, she removes Their Lordships' garlands. *Chota Radha* Govardhanadari are then

dressed in Their night clothes while Aravinda cleans the trays and puts the jewellery away. Their Lordships partake of a small evening offering before being put to bed. Before lights out, Mandakini reads Their Lordships a bedtime story from *Srimad-Bhagavatam* 10th Canto.

Says Mandakini, "We are blessed and honoured to be able to do this service." Aravinda says, "I'm actually helping myself by assisting Mandakini; it is Krishna conscious selfishness!" 🐟



The Fab Four (L to R): Aravinda dasa, Mandakini devi dasi, Ekadasi devi dasi and Govardhana Seva dasa.

IN FOCUS: VAISNAVI

By *Mandakini devi dasi*

As a young girl born in Mozambique and growing up in Zimbabwe, Bina Gandalal (Vaisnavi dasi) never felt quite safe. In her daily life, it was commonplace to witness riots, burglaries and burnt-out vehicles. She was regularly subjected to lewd comments and threatening glances as she walked to school.

Her parents originally came from Gujarat. Being a minority in Africa, they felt the widespread unrest keenly. It was a natural conclusion that the family should attempt to migrate to a safer environment.

Cousins in New Zealand were open to receiving Vaisnavi and her sister, and the girls were relieved to have the opportunity to relocate. One brother remained in Africa while her parents and second brother re-united with family members in the US.

Vaisnavi had always been spiritually inclined, and so it wasn't too long after migrating to New Zealand that she found herself staying in the *ashrama* at the Auckland Temple. Her days revolved around her job at a travel agency and various temple services. After resigning from the agency, she became the school secretary. In 2005, she received initiation from Bir Krishna Maharaja.

On a visit to New Govardhana in 2011 for the Kulimela celebrations, Vaisnavi became captivated with the presiding Deities and the surrounding area. She experienced a positive energy, commenting, "I felt like I could just be myself here and not feel judged".

Her fervent desire to live at the farm was realised at the end of 2013.

Vaisnavi now spends her time making garlands, dressing the Deities, helping with the Tulasi seva and servicing the cow troughs. With a certificate in Early Learning, Vaisnavi is also offering valuable service at the *gurukula*.

She is hopeful that a pre-school will eventually be opened on the farm to accommodate the growing number of tiny tots and where she can utilise her training skills.

Blessed with an extraordinary vocal range, Vaisnavi can often be heard playing harmonium and singing for the Deities. 🐟



Photo: Urvasi devi dasi

Vaisnavi dasi.

KRISHNA VILLAGE UPDATE

By *Lokesvari devi dasi*

Krishna Village recently honoured the hard work of its volunteers by showing off the new yoga hall.

A grand opening of the hall was held on 6 June. It was a highly successful event that brought together the New Govardhana Community, Krishna Village volunteers and also the broader local community.

Two of the old sheds have been cleared, cleaned and refurbished to accommodate the new hall and massage room.

Halfway through the project, Krishna Village ran low on funds, so the walls were insulated with Styrofoam veggie boxes from Govinda's. They were then covered in colourful saris.

Simon Marrocco, one of Australia's most respected senior yoga teachers, cut the satin ribbon in a grand opening gesture. He spoke on the importance of asking for blessings from the guru, and on physical alignment as a source of energy to assist in serving the Lord.

The Village team provided fresh juice and smoothies, together with raw food samples, to the 75 attendees, to promote the Jeeva Juice *kirtana*.

The event finished with a tour of the gardens and an inspection of recent artworks. 🐟

	Sun	Mon	Tue	Wed	Thu	Fri	Sat
5:00 am	✓	✓	✓	✓	✓	✓	✓
6:15 am							
5:30 pm		✓	✓	✓	✓	✓	✓
6:45 pm							

All classes just \$10



Photography: Lokesvari devi dasi

Krishna Village volunteers, Danuta Kruszewska, Sarah Coleman and Suzi Wilmot make flower garlands for the yoga hall opening.

TWO DEVOTEES DIE IN HIMALAYAN BUS CRASH

By *ISKCON News Staff*

On Tuesday, 10 June, four buses were driving pilgrims to Gangotri, North India, when one of the buses plunged into the Bhagirathi river. This tragic accident claimed at least two lives of Russian ISKCON devotees.



Photo: iskconnews.org

The overturned bus in the swift-flowing Bhagirathi River.

We ask all devotees to pray for the protection of those who were injured in this tragedy and for the one male devotee who was swept away and still missing. We offer our heartfelt prayers for the two devotees who were killed and for their families. 🐟

BHAJANAS FOR LADIES

By *Ambika devi dasi*

Many years ago on New Govardhana, the ladies had *bhajan*s weekly, and it was a relishable time spent together.

Joining together for *bhajan*s is a good way to associate with fellow aspiring Vaishnavis. It enhances our devotional creepers, since the *bhajan*s are such wonderful expressions of devotion from the previous *achary*s.

I would like to invite the *matajis* to come for *bhajan*s at my house in Murwillumbah once a month. I suggest the last Saturday of each month at 11 am to begin with.

In order to associate in a relaxed manner, it would also be great if we can have *prasadam* together. For this I would really like the *matajis* to bring a plate of *prasadam* to share. That way, it will not become too burdensome for me to cook. I will cook two basic preparations, such as a big pot of *dahl* and a savoury. Anything to add to that will be much appreciated. If it is too difficult for devotees to bring *prasadam*, then perhaps in the future we can just have *bhajan*s and morning or afternoon tea.

The format will be: After a short *kirtana*, we will learn one *bhajana*, followed by various devotees leading *bhajan*s that they relish. Then we will take *prasadam* together.

Our address is 43 Nullum Street, and I will be honoured to have Vaishnavis come. The kick-off day is Saturday, 26 July. All *matajis* are welcome, and timeliness will be appreciated. In fact, if devotees arrive at 10.45 am, then we are more likely to be able to begin at 11.00 am. 🐚

SNAPSHOTS



Brisbane Rathayatra June 2014.



Above: Ornately decorated pots filled with maha prasadam for the Chida Dahi Festival auction.



Left: Devotees bathe Lord Jagannatha, Lord Balarama and Lady Subhadra during the Snana Yatra ceremony.

SUBMISSION GUIDELINES

The *Conch* is your community newsletter, and we invite you to submit articles for publication. Articles should be 300 words or less and supplied in MS Word via email to newgovconch@gmail.com. Photographs must be in JPG format. Please provide the name of the author and

the photographer. Anonymous submissions will not be published. Deadline is the 12th of each month. Occasionally a submission could be held over to a later edition. All submissions may be edited, proofread or rejected without notice.



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UPCOMING EVENTS

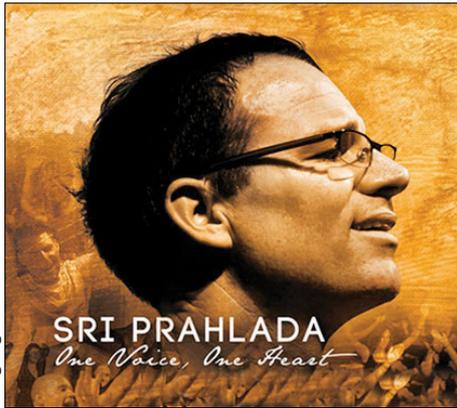


Image: govindas.com

His Grace Sri Prahlada

**Byron Theatre, Byron Bay
Friday, 4 July 2014, 7.00 pm
(Entry \$15)**

**Bhakti Centre Gold Coast
Saturday, 5 July, 6.30 pm**

**New Govardhana
Sunday Feast, 6 July 2014
3.00 – 8.00 pm**

Sri Prahlada's heart and soul permeates every moment of every *kirtana* he sings, transporting his audience to the realm of spiritual consciousness.

HARINAMA SANKIRTANA KI JAYA



Image: harekrnsa.com

Wednesdays 10.30 am

Byron Bay *harinama* at the park opposite the Post Office. For further details and transport information, contact
Parama Karuna dasa
0439 280 362

Friday Evenings 6.30 pm

Bhakti Centre Surfers Paradise
bhakticentregoldcoast.com.au

Sunday Mornings

Northern NSW & Gold Coast
folkkrishna.com/program.htm
Isvara dasa 0411 825 549

Mayapur Flavours

EXPERIENCE MAYAPUR IN MURWILLUMBAH

THURSDAY, 10 JULY TO
FRIDAY, 18 JULY 2014

Senior students from Mayapur's Bhaktivedanta Academy along with the Dean, Sri Madhava Gauranga dasa, will be sharing their skills with the New Govardhana community from Thursday, 10 July to Friday, 18 July 2014. Please come and share the Mayapur mood.



Nridanga Classes

5 pm daily at the Temple (weekdays only)

Chaitanya Charitamrta Classes/Q & A

6 pm daily at the Temple (weekdays only)

Vedic Cooking Classes

10 am – 1 pm daily Temple Kitchen (weekdays only)

Guru Purnima Festival

Presentation on gurukula, slideshow, demonstrations, guru puja, maha kirtana, prasadam

Saturday, 12 July 5 pm – 8 pm at the Gurukula Hall

Special Gurukula Sunday Feast Program

Sunday, 13 July 3 pm



ISKCON NEW GOVARDHANA AUSTRALIA

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www.krishnafarm.com

For more information please contact Damodara Pandit dasa 0415 190 313

Founder-Acarya of the International Society for Krishna Consciousness His Divine Grace AC Bhaktivedanta Swami Prabhupada

Artwork: Urvasi dev i dasi



JULY CALENDAR

(from Vaishnava calendar www.vaisnavacalendar.com)

- | | |
|--------|---|
| 3 Thu | Hera Pancami (4 days after Rathayatra)
Sri Vakresvara Pandita – Disappearance |
| 7 Mon | Return Ratha (8 days after Ratha Yatra) |
| 9 Wed | Ekadasi Fasting for Sayana Ekadasi |
| 10 Thu | Dvadasi – break fast 6.38 am – 7.06 am |
| 12 Sat | Guru (Vyasa) Purnima
Srila Sanatana Gosvami – Disappearance
First month of Caturmasya begins (green leafy vegetable fast for one month) |
| 17 Thu | Srila Gopala Bhatta Gosvami – Disappearance |
| 19 Sat | Srila Lokanatha Gosvami – Disappearance |
| 20 Sun | The incorporation of ISKCON in New York |
| 23 Wed | Paksa-varadhini Mahadvadasi (fast for Kamika Ekadasi on this day) |
| 24 Thu | Trayodasi – break fast 6.33 am – 10.06 am |
| 31 Thu | Sri Raghunandana Thakura – Disappearance
Sri Vamsidasa Babaji – Disappearance |