### Gaura Lila notes 11 Chaitanya Bhagavata – Adi Lila 11 Meeting with Sri Isvara Puri

## N challenges Mukunda Dhatta to debate

- 3 Navadvipa was such a place that people came from all over to study including devotees
- 3 After class the devotees would meet for kirtan
- 3 MD would lead and the devotees would be in ecstasy
- 3 When N would see MD, N would stop him for debate
- $\ensuremath{\mathfrak{F}}$  MD was a great scholar such that he could keep up w/ N
- **ॐ** N would ask for clarification on a point
- 3 MD would make an argument
- **ॐ** N would tear to pieces
- 🕉 Again & again
- 3 Whenever the L would see a devotee, He challenge
- 3 All the devotees would run away b/c not want to waste time
- 36 One day N see MD walking down the street on his way to bath in Ganges
- 3 MD sees N & running away & knows N want MD to talk about mundane things
- 3 N (to students): why does he run
- 3 B/c he has many important responsibilities/work
- 3 N: No! b/c he is a Vaisnava & he doesn't want to waste time talking w/ Me about mundane things...
- 3 N calls MD ill names
- 3 N (to MD): You just wait and see. One day I will become such a Vaisnava you never be able to live w/o me...
- 3 Brahma & Siva will come knocking on my door
- 3 N then leaves w/ students

#### **Locals taunt the devotees**

- **3** They just chant kirtan to fill their bellies
- 3 They have given up their pursuit of knowledge and now dance around like madmen
- Figure 1 have studied SB for many years, but I have found no reference to dancing and crying as valid spiritual paths
- 3 We can't sleep after prasada b/c of them
- 3 Devotees inform Advaita of taunts
- 3 A roars: I will kill them all! Just wait and see. I will make the Lord come.

# Isvara Puri arrives in Navadvipa

3 Soon after marriage of L & N

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# 3 Madhavendra Puri was about to pass away...

- **3** Because of humility became guru of LCM
- Fig. 17 arrives in Navadvipa in disguise
- 3 Arrived at house of Advaita while A doing puja
- 3 Because of dress (poor) no one could identify who he was
- 3 Advaita: who are you? What is your name:
- 3 IP: I am the most fallen & lowest of sudras, I have come here to take shelter of your lotus feet
- 3 Mukunda begins kirtan
- Fig. 12 becomes overwhelmed w/ ecstatic love
- **3** Tears from eyes, rolling on ground...
- 3 A embrace IP and becomes soaked in tears
- Fig. 3. IP's ecstasies increase as kirtan goes on

### IP stayed in Navadvipa for several months...

- 🕉 at house of Gopinatha Acarya
- 🕉 and gave class every night on Govinda Līlāmrta (his own book)
- 3 Each day Gadadhara Pandita came and studied under IP

## One day after finishing w/ his students, N met IP at Ganges

- **3** IP: who is this?
- Fig. 25 Student: this is the famous N Pandita
- **ॐ** IP: Oh, you are that famous scholar
- 3 N invites IP to home
- 35 SM & L cook, N served w/ own hands
- Family inquired from IP on topics of K

#### Each evening N would go to Gopinatha Acarya's house to have darshan

#### IP asks N for help with editing book

- 3 IP: you are a great scholar. Please make sure everything according to scholarly standard
- 3 N: but you are a pure devotee. Everything a pure devotee does is perfect. If one considers something a p.d. does to be flawed, they are to be condemned.
- 36 The correct way is visnave namah, but the Lord also accepts visnaya namah.
- 3 One who finds fault in a devotee is himself at fault

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- Fig. 12 IP became happy at glorification of bhakti
- Fig. 19: but still as service, please do this
- 3 N and IP would study GL 1-2 hours daily
- 36 N: proper use of this verb (atmanepadi), is not correct. It should not be like this use another word
- 36 Next day, IP: I considered what you said, but I think there was no mistake so I will leave as is
- Fiven though N was such a great scholar, he took a humble position