Chaitanya Bhagavata – Madhya Lila 26

Descriptions of the Mercy Bestowed on Suklambara and Vijaya and the Lord's Desire to Take Sannyasa

LCM requests rice from Suklambara

- 3 One day LCM asks Suklambara Brahmacari to prepare rice
- **3** "I have a strong desire to eat your rice. Do not fear.
- 3 SB emotionally pleas w/ LCM:
- 3 "I am a sinful, wretched beggar & you are the personification of religious principles from which I have fallen
- 3 You should give me shelter at your lotus ft, although I am lower than an insect, you are trying to deceive me.
- 3 LCM: Do not think this is deception.
- 3 I have a strong desire to taste your cooking.
- 3 Go home and prepare an offering

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- 35 Still SB in anxiety so inquired from devs as to what to do
- 3 Devs: Why are you afraid? From the spiritual point of view no one is separate from the Lord.
- 3 He always begs food from those who worship him w/ unflinching devotion
- 3 Although Vidura was the son of a sudrani, b/c of his ds the L personally begged food from him
- 3 It is the nature of the L to beg food from His devs
- 3 Just go and offer him lunch w/ great devotion.
- 3 If you feel fearful then don't touch the food while you cook
- 3 You are most fortunate to receive such mercy

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- **ॐ** SB returns home
- 3 After taking bath SB boiled scented water
- Then put rice and banana stem in water w/o touching and then folded his hands in prayer
- 3 SB began to joyfully sing: Jaya K, Govinda, Gopala, Vanamali
- 3 At that moment Laksmidevi glanced over SB's rice
- **3** Rice became exactly like nectar

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- 36 LCM arrives at this time accompanied by Nt. and other assoc
- 3 LCM changes out of wet clothes (doesn't say why clothes were wet)
- 3 As LCM eats he smile happily

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- 3 LCM offers to V
- 3 LCM sits down to eat; all watch w/ joy
- 3 LCM: Since birth I have never tasted such palatable rice
- **3** I can't describe the fine taste of the banana stems
- 3 How did he cook without touching it?
- 3 You are certainly one of my friends for whom I incarnate
- From Devs begin to cry upon seeing this mercy.

The vision of Vijaya dasa

- 3 After discussing K lila for some time at SB's house, LCM lies down
- 3 Devotees also lie down
- 3 One student named Vijaya dasa had a divine vision
- He was the most expert writer and copier in Navadvipa & copied many books for LCM.
- 3 People called him āṅkhariyā (copyist) Vijaya, but b/c they were devoid of devotion, they did not know his glories
- 36 While lying down, LCM placed his hand on Vijaya who saw something wonderful
- 36 He saw that LCM's hand was long and mighty like a golden pillar decorated with jeweled ornaments
- 3 All fingers were decorated with engraved jeweled rings
- **3** He appeared as if millions of suns were shining brilliantly
- 3 This effulgence spread up to Brahmaloka
- 3 On seeing LCM's hand Vij became filled w/ ecstasy
- 36 When Vij was about to shout LCM placed his hand over Vij's mouth
- 3 LCM: as long as I remain in this world do not tell anyone about this incident
- 3 LCM looked at Vij and smiled
- 🕉 Vij jump up and roar loadly
- **ॐ** Roaring wakes others
- 3 Try to restrain Vij, but are unable to restrain
- 36 After jumping for a while Vij becomes absorbed in ecstasy and fall unconscious
- 3 Devotees realized he saw the L's opulence and began to cry
- 36 LCM: what happened to Vij?
- 3 Why is he suddenly roaring so loudly?
- 3 I think this is the influence of the Ganga for Vijaya is particularly devoted to Ganga

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- 3 Otherwise the Supreme L must have been present in SB's house
- 3 Only K knows what he has seen
- 3 After speaking LCM touched Vij's body and brought him back to consciousness

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- For 7 days Vij wandered Naia in such a state: practically inert
- 3 Vij did not eat, sleep or perform bodily activities for 7 days, just wandered about.
- 3 After 7 days, returned to external consciousness

Nimai calls for wine

- 36 Body of LCM always agitated in mellows of ecstatic love as He manifest sentiments of Matsya, Kurma, Narasimha, Varaha, Vamana, Rama, Buddha, Kalki, and K
- Francisco Sentiment of Balarama remained many days
- 3 In mood of Haladhara would loudly call: Bring wine! x2
- 3 Knowing LCM's intention, Nt would bring Ganga jal
- 36 LCM would roar in such a way to cause three worlds to shake
- 3 Dance so wildly if he feel to the earth it would crack the earth
- 3 Devotees would be frightened on seeing that dance
- 🕉 Staggered like a drunkard
- 3 Composed poems and songs
- 3 Devotees were amazed
- **3** LCM's moonlike face was beyond description
- 3 LCM would call out: Nt. x2
- 36 LCM seldom regained external consciousness, and when he did he called out my life is departing
- 35 Absorbed in the mood of a gopi, LCM would say: when Bal beat me, my father K saved me
- 3 After speaking like this LCM would lose consciousness

LCM chants "Gopi! Gopi!" and is chastised by the students

- 3 One day in the mood of the gopis LCM chanted "Vrindaban! Gopi!" x2
- 3 At that time one student came for some purpose, heard LCM and didn't understand
- 3 Student: Nimai, why are you chanting gopi, gopi?
- 3 Stop chanting gopi, gopi, and chant the names of K
- 36 What piety will you achieve by chanting gopi, gopi?

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3 Accord to the Vedas one achieves piety by chanting the name of K 35 3 LCM absorbed in dif mood which the student could not understand. 35 LCM: K is a rogue. Who would worship Him? 3 He mercilessly killed Vali for no fault of his own. 3 He took everything from Bali & then sent him to Patalaloka 3 What will I gain by chanting his name? 35 3 LCM takes up a stick and chases student 3 Student runs away 3 LCM: Catch him! X2 **3** Student panics 35 3 Devs stop LCM and pacify 3 Student runs to fellow students 38 **3** Why are you frightened? 35 **3** I am lucky to be alive **3** Everyone says Nimai Pandita is such a great sadhu. 3 So I went to see him today 3 I saw him chanting "Gopi! Gopi!" 3 Day and night he is chanting these names Figure 1 I guestioned him about what he was doing Figure 13 I suggested he chant the names of K as prescribed in shastra 3 On hearing me he picks up a stick and ran after me to chase me 3 He also criticized K w/ such filthy words I can't repeat **3** I was saved by destiny 35 3 On hearing this the student's friends laughed Feople call him a Vaisnava, but then why does he try to beat a brahmana?

36 How can he be called a Vaisnava if he does not chant the name of K

36 How is it that a brahmana is chanting the names of gopi?

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- 3 Why should we be frightened?
- 3 Don't we posses the prowess of a brahmana?
- He is a brahmana, but aren't we brahmanas also?
- Fig. 13 If he attacks us why should we tolerate?
- 3 He is not a king that can attack anyone. We should all stick together and if he attacks us again, we will not tolerate.
- 3 He may be the son of JM, but are we not the sons of of less important persons?
- **ॐ** We recently studied with him.
- 3 In this way they made a plan which LCM understood

LCM begins to express desire to take sannyasa

- 3 One day LCM was sitting with assoc and said something no one could understand
- 3 I made medicine pippalikanda to clear excess mucus, but instead of clearing it created more
- 3 Then LCM laughes loadly
- 3 Devs could not understand and became anxious
- 3 Nt understood LCM would leave soon
- 36 Nt became absorbed in lamentation knowing that LCM would take sannyasa.
- 3 Thinking of LCM with a shaved head gave Nt great distress

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- 36 LCM: Listen Nt, let me confidentially reveal my heart to you
- 3 I came to deliver all living entities of this world. I could not deliver them and it appears I came to destroy them.
- 3 They were supposed to be freed from mat. bondage
- Freviously they were bound by one rope, now they are bound by millions
- 3 I began to glorify K and his devotees to the benefits of the residents of Navadvipa, but their result was the opposite: they became more entangled by the offense
- They could not understand the practice of pds & have ruined themselves by misunderstanding devotion to Hari
- 3 They have tightened the knot of mat existence
- 3 Such degradation is the result of envy of K
- 3 As soon as they decided to beat me they were entangled in unlimited bondage
- 3 I incarnated to deliver everyone but it appears I am destroying them.
- 35 Soon you will see me shave my head and give up my brahmana's thread

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- **3** I will wonder about begging as a sannyasi
- 3 I will soon become a beggar at the door of those who decided to beat me.
- 3 Then they will fall at my feet when they see me and in this way will deliver the world.
- **3** Everyone will offer obeisance to a sannyasi
- 3 No one dares to beat one
- 36 When I am a sannyasi I will wander from door to door begging
- 3 Let me see then who beats me
- 3 I have revealed my heart to you
- Fig. 1 will certainly give up household life
- 3 Don't be disturbed b/c of this.
- Five me your permission to take sannyasa
- 3 I will do whatever you want, but know the purpose of my incarnation
- 3 If you want the world delivered, I hope you will not forbid me from taking sannyasa.
- 3 Don't feel unhappy even for a moment, for you know the purpose of my incarnation
- 35
- 3 Nt's body, mind and fife airs shattered when he heard LCM would shave his head
- 3 Nt had nothing to say.
- 3 Nt: you are independent. Whatever you desire will take place
- 36 Who can tell you what to do and what not to do
- 3 Whatever is in your heart is inevitable
- 3 You are the maintainer of all planets; you know what is best
- 3 You alone can deliver everyone
- 3 You are independent and full of transaction business.
- 3 Whatever you wish to do, will take place
- 36 Who can tell you what to do and not to do
- **3** Whatever is in your heart is inevitable
- 3 You are the maintainer of all planets
- **3** You know what is best
- **3** You alone can deliver everyone
- 3 You are independent and full of transcendental bliss
- 3 Therefore, whatever you wish to do will be done.
- 35 Still you may ask your servants to see what they have to say
- 3 Then do whatever you desire my lord, who can change your will?

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- 3 LCM satisfied and embrace Nt
- **3** LCM goes to the assembly of devs

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- 3 As Nt realized LCM would leave home he became stunned and lost external consciousness
- 3 Nt: How will SM survive without LCM?
- 3 Realizing she would suffer, LCM goes to a secluded place and cries.

LCM announces his plan to MD

- **3** LCM goes to the house of Mukunda
- **¾** LCM: sing the glories of K
- ₹ As MD sings, LCM loses consciousness
- **¾** LCM would roar: "Chant!" x2
- 3 After some time LCM would control emotions and speak to MD
- 35 LCM: MD, listen. I will not stay here. I will leave home
- 3 I will give up household life
- 3 I will give up my sikha and brahmana's thread (a sign of detachment for Madhava sannyasis) and go where I please

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- 3 Upon hearing MD falls into lamentation
- 36 MD: if you must take sannyasa, the please perform kirtan here for a few more days and then do as you please

LCM announces his plan to Gad

- 3 LCM then goes to residence of Gad
- 3 LCM: Gad, please listen to what I have to say
- 3 I will not remain at home
- **ॐ** I will go out and search of K
- 3 I will give up my sikhā and brahmana's thread
- 3 After shaving my head I will go where I please

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- 36 On hear LCM would give up his sikha Gad felt as though hit by a thunderbolt
- 3 Gad: O Lord, your statement is puzzling.

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- 3 Are you saying a grhastha can't be a Vaisnava and that one attains K by giving up sikha and brahmana's thread?
- 3 What is the benefit of shaving your head?
- 3 This is just your opinion, not the opinion of the Vedas
- 3 How will you leave your widowed mata?
- 3 You will become responsible for your mata's death
- 36 She will not survive if you leave b/c you are the only one she has left
- **3** You are her life and soul
- 3 Is the SL not pleased if one stays at home?
- **3** A householder is like by everyone
- 35 Still, if you are pleased by shaving your head, then leave if that is what you desire.

Word spreads about LCM's intention to take sannyasa

- 3 In this way LCM informed the devs of his desire
- 3 Those who heard lost all external consciousness
- 36 When though of LCM w/ shaved head they cried
- 36 "How will I again make a flower garland to decorate his beautiful curly hair?
- 3 How will I maintain this sinful life without seeing his nicely bound hair?
- 3 I will no longer smell the fragrance of his hair
- 36 How will I again wash his hair with amalaki?
- 3 In this way devotees cried with feelings of separation