

Gaura Lila notes 44
Chaitanya Bhagavata – Madhya Lila 27
The Lord Pacifies Feelings of Separation

The Devotees' Lamentation

- ॐ “Where will LCM go after taking sannyasa?”
- ॐ Where will we go to see him?
- ॐ If he takes sannyasa, he will not return to the village
- ॐ Who knows which direction he will decide to go
- ॐ As devs think in this way, lost appetite for food and water

LCM pacifies the devotees

- ॐ LCM couldn't tolerate so he solaces devotees
- ॐ Why are you worried? Wherever you are I am there also
- ॐ You are thinking I will leave after taking sannyasa
- ॐ Do not think that I will leave you after taking sannyasa
- ॐ Don't ever think like this.
- ॐ I could never leave you
- ॐ You are my constant associates, birth after birth
- ॐ Don't think we are together only in this life
- ॐ As you are always enjoying the happiness of sankirtan with me in this birth, you were all my associates in different incarnations in different yugas
- ॐ In this way I will incarnate in the two other forms of kirtan and ananda (of Deity to manifest sac cit ananda form to those who worship)
- ॐ With these two incarnations you will joyfully perform kirtans in my association
- ॐ My sannyasa is meant to teach people, so you should all give up your anxiety
- ॐ LCM embraces everyone

The news reaches Saci Mata

- ॐ As news spread from person to person, eventually reached SM
- ॐ SM became so distressed forgot who she was
- ॐ Falls to ground unconscious repeatedly unable to stop crying
- ॐ One day as LCM was home SM spoke to him
- ॐ Please don't leave
- ॐ I am only surviving by looking at your face
- ॐ How will I survive without seeing your lotus eyes, your moonlike face, your reddish lips, your pearly teeth resembling kunda flowers or your elephant like gait?
- ॐ How will I surviving without hearing your words that shower nectar
- ॐ Stay at home and happily perform sankirtan in the company of your followers headed by Advaita and Sv, Nt & Gad

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- ॐ You incarnate to teach religious principles, but what kind of principle is it to leave your mata?
- ॐ You are the personification of religion, yet you will leave your mata?
- ॐ How can you teach religion to the world?
- ॐ SM grief stricken w/ love as spoke
- ॐ
- ॐ LCM listened & throat became choked
- ॐ Unable to answer
- ॐ
- ॐ SM: your elder bro has left and your pita went to Vaikuntha
- ॐ I forget all grief by looking at your face
- ॐ If you leave me I will die
- ॐ My dear Gauranga, it is not proper of you to leave your widowed mata
- ॐ Perform kirtan with the devotees in your own house
- ॐ Nt is there for you
- ॐ I look at your 2 eyes filled with love and your two long arms
- ॐ Your words shower nectar
- ॐ Without a lamp my house is illumined by your effulgence
- ॐ How much nectar radiates from your feet
- ॐ
- ॐ LCM remained silent
- ॐ LCM realized SM would not survive, so he took her to a solitary place & spoke confidentially to her
- ॐ O Mata, hear how many times I have been your son.
- ॐ Sometime in the past your name was Prṣṇi
- ॐ You were my mata then
- ॐ Later you became known in heaven as Aditi
- ॐ I then became your son Vamana
- ॐ Later you took birth as Devahuti and Kapila
- ॐ Then Kausalya – Rama
- ॐ Then Devaki
- ॐ While inaugurating the sankirtan movement I will soon take two more births as your son (holy name and Deity)

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- ॐ In my form as Deity you are mata as earth and in my form as the holy name you are my mata as tongue
- ॐ In this way you are my mata birth after birth & there is never any separation
- ॐ I have told you this so you will no longer feel grief
- ॐ SM became somewhat pacified.