

Bhagavad Gitā

Flashcards

Part 2



*A heartfelt gratitude to our Founder Acharya
His Divince Grace A. C.
Bhaktivedanta Swami Prabhupada*

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Therefore, without being attached to the fruits of activities, one should act as a matter of duty, for by working without attachment one attains the Supreme.

Translation

*tasmāḍ asaḱtaḥ satatam
kāryam karma samācara
asaḱto hy ācāraṇ karma
param āpnoti pūruṣaḥ*



BG 3.19

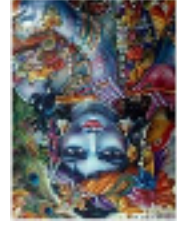


King Kulashhekara (one of the alvars) fulfilled his duties of a king. Without being attached to the fruits of activities he renounced his kingdom and attained the Supreme.

The Supreme Personality of Godhead said: Now hear, O son of Pṛthā, how by practicing yoga in full consciousness of Me, with mind attached to Me, you can know Me in full, free from doubt.

Translation

*śrī-bhagavān uvāca
mayy āsakta-manāḥ pārtha
yogaṁ yuñjan mad-āśrayaḥ
asañśayaṁ samagraṁ māṁ
yathā jñāsyasi tac chṛṇu*



BG 7.1



Sri Bilvamangala Thakur, though born in a Brahmana family fell down with a prostitute, Chintamani. By following her advice, he practiced bhakti yoga in full consciousness and Krishna revealed himself.

O son of Kuntī, I am the taste of water, the light of the sun and the moon, the syllable om in the Vedic mantras; I am the sound in ether and ability in man.

Translation

*raso 'ham apsu kaunteya
prabhāsmi śaśi-sūryayoḥ
prāṇavāḥ sarva-vedeṣu
śabdāḥ khe pauruṣāṃ nṛṣu*



BG 7.8



After many births and deaths, he who is actually in
knowledge surrenders unto Me, knowing Me to be the
cause of all causes and all that is. Such a great soul is
very rare.

Translation

*bahūnāṁ janmānāṁ ante
jñānavān mān prapadyate
vāsudevaḥ sarvaṁ itī
sa mahātmā su-durlabhaḥ*



BG 7.19

Nārada Muni, was born as son of Lord Brahmā and was cursed to become a celestial singer for one kalpa/ Brahmā's one day. Later he was again cursed to become maidservant's son and, in that birth, he became spiritually elevated. Thus, he got his life back as Lord Brahmā's son and took back the path of Bhakti.



Men of small intelligence worship the demigods, and
their fruits are limited and temporary. Those who
worship the demigods go to the planets of the demigods,
but My devotees ultimately reach My supreme planet.

Translation

*antavat tu phalam tesām
tad bhavaty alpa-medhasām
devān deva-yaśo yānti
mad-bhaktā yānti mām api*



BG 7.23

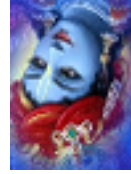


again.

This material nature, which is one of My energies, is working under My direction, O son of Kuntī, producing all moving and nonmoving beings. Under its rule this manifestation is created and annihilated again and

Translation

*mayādhyaṅśeṇa prakṛtiḥ
sūyate sa-carācaram
hetunānena kaunteya
jagad viparivartate*



BG 9.10

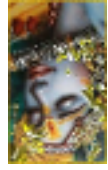


*The material energies working under Krishna's direction,
again and again creates and annihilates this material
manifestation.*

Fools deride Me when I descend in the human form.
They do not know My transcendental nature as the
Supreme Lord of all that be.

Translation

*avañānti mān mūḍhā
mānuṣīm tanum āśritam
param bhāvam ajānto
mama bhūta-maheṣvaram*



BG 9.11



*Duryodhana ridiculed Krishna
despite seeing his Vishvarūpa form.*



Jarāsandha

*Krishna defeated
Jarāsandha 17 times
and forgave him.*

O son of Pṛthā, those who are not deluded, the great souls, are under the protection of the divine nature. They are fully engaged in devotional service because they know Me as the Supreme Personality of Godhead, original and inexhaustible.

Translation

*mahātmanas tu mān pāṛtha
dāivīm prakṛtim āśṛitāḥ
bhajanty anya-manaso
jñātvā bhūtādim avyayam*



BG 9.13



have.
them I carry what they lack, and I preserve what they
devotion, meditating on My transcendental form – to
But those who always worship Me with exclusive

Translation

*ananyaś cintayanto mām
ye jañāḥ paryupāsate
teśāṃ nityābhīyuktāṇāṃ
yoga-kṣemaṃ vahāmy aham*



BG 9.22



The story of Arjunacharya

Those who worship the demigods will take birth among
the demigods; those who worship the ancestors go to
the ancestors; those who worship ghosts and spirits will
take birth among such beings; and those who worship
Me will live with Me.

Translation

*yānti deva-vratā devān
pitṛn yānti pitṛ-vratāḥ
bhūtāni yānti bhūteṣvā
yānti mad-yājino 'pi mām*



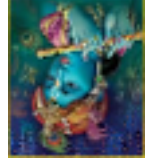
BG 9.25



He quickly becomes righteous and attains lasting peace.
O son of Kunti, declare it boldly that My devotee never
perishes.

Translation

*kṣīpram bhavati dharmātmā
śaśvac-chaṅtīm nigacchati
kaunteya pratiḡānīhi
na me bhaktāḥ pranaśyati*



BG 9.31



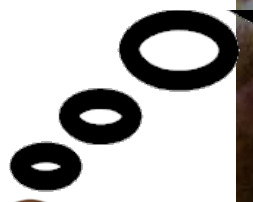
I am the source of all spiritual and material worlds.
Everything emanates from Me. The wise who perfectly
know this engage in My devotional service and worship
Me with all their hearts.

Translation

*aham sarvasya prabhavo
mattaḥ sarvaṁ pravartate
iti matva bhajante mān
budhā bhāva-samanvitāḥ*



BG 10.8



Goloka Dham

Material
World

The thoughts of My pure devotees dwell in Me, their lives are fully devoted to My service, and they derive great satisfaction and bliss from always enlightening one another and conversing about Me.

Translation

*mac-citā mad-ga-prāṇa
bodhayantaḥ paraṣaram
kathayantaḥ ca mān nityam
tuṣyanti ca ramanti ca*



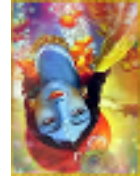
BG 10.9



To those who are constantly devoted to serving Me with
love, I give the understanding by which they can come
to Me.

Translation

*tesām satata-yuktānām
bhajātām prīti-pūrvakam
dadamī buddhi-yogaṁ taṁ
yena mām upayānti te*



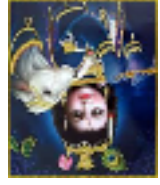
BG 10.10



To show them special mercy, I, dwelling in their hearts,
destroy with the shining lamp of knowledge the
darkness born of ignorance.

Translation

*teṣāṃ evānukampāṛtham
aḥam ajñāna-jam tamaḥ
nāśayāmy ātma-bhāva-stho
jñāna-dīpena bhāsvatā*



BG 10.11



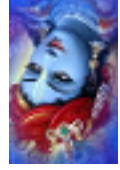
*With a lamp of knowledge, Mahaprabhu destroyed the
ignorance of Prakāśānanda Sarasvatī, a
Māyāvādī philosopher.*

embodied.

For those whose minds are attached to the unmanifested, impersonal feature of the Supreme, advancement is very troublesome. To make progress in that discipline is always difficult for those who are

Translation

*kleśo dhika-taras teṣāṃ
avyaktāsakta-cetasāṃ
avyaktā hi gatir duḥkham
dehavadbhir avāpyate*



BG 12.5



Vishvamitra Muni faced many difficulties for advancement on his path

Those who are free from false prestige, illusion and false association, who understand the eternal, who are done with material lust, who are freed from the dualities of happiness and distress, and who, unbewildered, know how to surrender unto the Supreme Person attain to that eternal kingdom.

Translation

*nirmāna-mohā jīta-saṅga-doṣā
adhyātma-nityā vinivṛta-kāmāḥ
dvandvair vimuktāḥ sukha-duḥkha-samjñair
gacchanty amūḍhāḥ padam avyayam tat*



BG 15.5



The story of Ambarish Maharaja

That supreme abode of Mine is not illumined by the sun
or moon, nor by fire or electricity. Those who reach it
never return to this material world.

Translation

*na tad bhāsayate sūryo
na śaśāṅko na pāvakaḥ
yad gatvā na nivartante
tad dhāma paramaṁ mama*



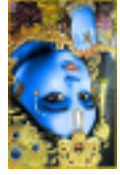
BG 15.6



The living entities in this conditioned world are My eternal fragmental parts. Due to conditioned life, they are struggling very hard with the six senses, which include the mind.

Translation

*mamaivāṁśo jīva-loke
jīva-bhūtaḥ sandānaḥ
manah-saśṭhānīndriyaḥ
prakti-sthāni karṣati*



BG 15.7

The living entities are struggling very hard with the six senses:
Taste, Touch, Sound, Sight, Smell and Mind.

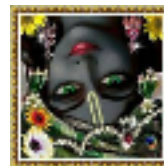


LUST
JEALOUSY
CRITICISM
FEAR
DOUBT
HATRED
GRUDGE
SELF PITY
DESIRE TO
STEAL

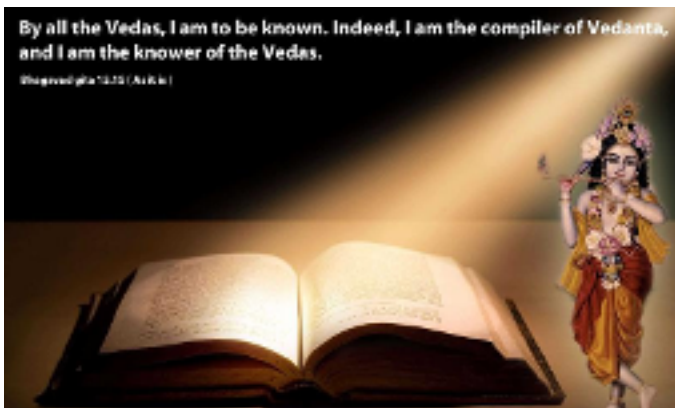
I am seated in everyone's heart, and from Me come
remembrance, knowledge and forgetfulness. By all the
Vedas, I am to be known. Indeed, I am the compiler of
Vedānta, and I am the knower of the Vedas.

Translation

*sarvasya cāham hṛdi sanniviṣṭo
mattaḥ smṛtir jñānam apohanam ca
vedaḥ ca sarvair aham eva vedyo
vedānta-kṛd veda-vid eva cāham*



BG 15.15



Men in the mode of goodness worship the demigods;
those in the mode of passion worship the demons; and
those in the mode of ignorance worship ghosts and
spirits.

Translation

*yajante sātṛvika devān
yākṣa-rākṣāṁsi rājasāḥ
pretān bhūta-gaṇāṁś cānye
yajante tāmasā jaṇāḥ*



BG 17.4



One can understand Me as I am, as the Supreme
Personality of Godhead, only by devotional service. And
when one is in full consciousness of Me by such
devotion, he can enter into the kingdom of God.

Translation

*bhaktiā mān abhijānāti
yāvān yaś cāsmi tattvataḥ
tato mān tattvato jñātva
viśate tad-ānantaram*



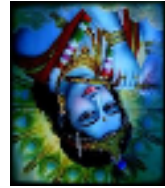
BG 18.55



Sant Tukaram

Translation
Though engaged in all kinds of activities, My pure
devotee, under My protection, reaches the eternal and
imperishable abode by My grace.

*sarva-karmāṇy api sadā
kurvāṇo mat-vyapāśrayaḥ
mat-prasādaḥ avāpnōti
śāśvataḥ padam avyayam*



BG 18.56



*Bhaktīvinoda Thakur, a Grihastha and a responsible
Government Officer (Magistrate), was a great devotee
of the Lord, and one of the ācāryas.*

Always think of Me, become My devotee, worship Me
and offer your homage unto Me. Thus you will come to
Me without fail. I promise you this because you are My
very dear friend.

Translation

*man-maṇā bhava mad-bhāktō
mad-yājī mān namaskuru
mām evaiśyasi satyaṁ te
pratiḥāne priyo 'si me*



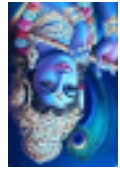
BG 18.65



Abandon all varieties of religion and just surrender unto
Me. I shall deliver you from all sinful reactions. Do not
fear.

Translation

*sarva-dharmān parityajya
mām ekaṁ śaraṇaṁ vraja
aham tvāṁ sarva-pāpēbhyo
mokṣayiṣyāmi mā śucaḥ*



BG 18.66



Balī Maharaja surrendered himself