

JAI GAUR SEI KRSNA SEI JAGANNATH



**HOLY NAMES
OF LORD
SHRI KRISHNA
CHAITANYA
MAHAPRABHU**

By Srila Sarvabhauma
Bhattacharya

JAI GAUR SEI KRSNA SEI JAGANNATH



नामस्कृत्य प्रवक्ष्यामि देव-देवं जगद्-गुरुम्
नाम्नाम्-अष्टोत्तर-शतं चैतन्यस्य महात्मनाह्

**nāmaskṛtya pravakṣyāmi
deva-devaṁ jagad-gurum
nāmnām-aṣṭottara-śataṁ
caitanyasya mahātmanāh**

After offering my respectful obeisances unto the Lord of Lords, Who is the spiritual master of the entire universe, I will now narrate 108 holy names of Lord Chaitanya, the great soul.

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विश्वम्भरो जित-क्रोधो माया-मानुष-विग्राहः
अमायी मायिनां श्रेष्ठो वरो-देशो द्विजोत्तमः

*viśvambharo jita-krodho
māyā-mānuṣa-igrāhaḥ
amāyī māyinām śreṣṭho
varo-deśo dvijottamaḥ*

Gaurāṅga sustains the universe, is victorious over the influence of mundane anger, and He assumes the illusory form of a human. He is bereft of fraudulent behavior, is the foremost of cheaters, appears in the best of lands and is the ultimate brahmana.

- 1) **Viśvambhara**-He sustains the universe
- 2) **Jita-krodha**-He is victorious over the influence of mundane anger
- 3) **Māyā-mānuṣa-Vigrāha**-He assumes the illusory form of a human
- 4) **Amāyī**-He is bereft of fraudulent behavior
- 5) **Māyinām Śreṣhta** -He is the foremost of (transcendental) cheaters
- 6) **Vara-deśa**-He appears in the best of lands
- 7) **Dvijottama**-He is the ultimate brahmana

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जगन्नाथ-प्रिया-सुतः पितृ-भक्तो महा-मनाह्
लक्ष्मी-कान्तः शची-पुत्राः प्रेमदो भक्त-वात्सलः

jagannātha-priyā-sutaḥ
pitṛ-bhakto mahā-manāh
lakṣmī-kāntaḥ śacī-putrāḥ
premado bhakta-vātsalaḥ

Gaurāṅga is the dearest son of Jagannātha Miśra, Gaurāṅga is the devotee of His father, and He has great mental power. He is the beloved husband of the Goddess of Fortune, the son of mother Śacī, the bestower of ecstatic loving devotion, and He is very affectionate to His devotees.

- 8) **Jagannātha-priyā-suta-**He is the dearest son of Jagannatha Mishra
- 9) **Pitṛ-bhakta**-He is the devotee of His father
- 10) **Mahā-manā**-He has great mental power
- 11) **Lakṣmī-kānta**-He is the beloved husband of the Goddess of Fortune
- 12) **Śacī-putrā**-He is the son of mother Shachi
- 13) **Premada**-He is the bestower of ecstatic loving devotion
- 14) **Bhakta-vātsala**-He is affectionate to His devotees

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तप्त-काञ्चन-गौराङ्गः सिंह-ग्रीवो महा-भुजः
पीत-वासा रक्त-पट्टः षड्-भुजो 'थ चतुर्-भुजः

tapta-kāñcana-gaurāṅgaḥ

simha-grīvo mahā-bhujah

pīta-vāsā rakta-paṭṭah

ṣaḍ-bhujo'tha catur-bhujah

His complexion is like molten gold, His neck is like a lion's, His arms are very muscular. He wears yellow cloth [as householder] and red cloth as a sannyāsī. He exhibits a six-armed form and also a four-armed form.

22) **Tapta-kāñcana-gaurāṅga**-His complexion is like molten gold

23) **Simha-grīva**-His neck is like the lion's

24) **Mahā-bhuja**-His arms are very muscular

25) **Pīta-vāsā**-He wears yellow cloth (when a householder)

26) **Rakta-paṭṭa**-He wears red cloth (when a sannyasi)

27) **Sad-bhuja**-He exhibits a six-armed form [atha--and furthermore]

28) **Chatur-bhuja**-He exhibits a four-armed form

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द्वि-भुजश् च गदा-पाणिः चक्री पद्म-धरो 'मलः
पाञ्च-जन्य-धरः शार्ङ्गी वेणु-पानिः सुरोत्तमः

*dvi-bhujaś ca gadā-pāṇiḥ
cakrī padma-dharo 'malaḥ
pañca-janya-dharaḥ śārṅgī
veṇu-pāṇiḥ surottamaḥ*

Gaurāṅga exhibits a two-armed form, holds the mace, discus, lotus, and He is sinless. He holds the pañcajanya conch shell, the bow, the flute, and is the foremost of the demigods.

29) **Dvi-bhuja**-He exhibits a two armed form [ca--and]

30) **Gadā-pāṇi**-He holds the mace

31) **Chakrī**-He holds the discus

32) **Padma-dhara**-He holds the lotus

33) **Amala**-He is sinless

34) **Pañcha-janya-dhara**-He holds the Panca-janya conchshell

35) **Śārṅgī**-He holds the bow

36) **Veṇu-pāṇi**-He holds the flute

37) **Surottama**-He is the foremost of the demigods

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कमलाक्षेश्वरः प्रीतो गोप-लीलाधरो युवा
नील-रत्न-धरो रूप्य हारी कौस्तुभ-भूषणः

*kamalākṣeśvaraḥ prīto
gopa-līlādhara yuvā
nīla-ratna-dhara rupya
hārī kaustubha-bhūṣaṇaḥ*

Gaurāṅga is the Lord of the lotus-eyed Lakṣmī. He is beloved to all living beings. He is the abode of cowherding pastimes and is supremely youthful. He likes to wear sapphires, silver necklaces, and is adorned with the kaustubha gem.

38) **Kamalākṣeśvara**-He is the Lord of the lotus-eyed Lakshmi

39) **Prīta**-He is beloved to all living beings

40) **Gopa-līlādhara**-He is the abode of cowherding pastimes

41) **Yuvā**-He is supremely youthful

42) **Nīla-ratna-dhara**-He likes to wear sapphires

43) **Rupya-hārī**-He likes to wear silver necklaces

44) **Kaustubha-bhūṣaṇa**-He is adorned with the Kaustubha gem

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श्रीवत्स-लाञ्छनो भास्वन् मणि-धृक् कञ्ज-लोचनः
ताटङ्क-नील-श्रीः रुद्र लीला-कारी गुरु-प्रियाः

śrīvatsa-lāñchano bhāsvan 45) **Śrīvatsa-lāñchana**-He is decorated with the mark of Shrivatsa
maṇi-dhṛk kañja-locanaḥ
tāṭaṅka-nīla-śrīḥ rudra
līlā-kārī guru-priyāḥ 46) **Bhāsvan-maṇi-dhṛk**-His form is embellished with many beautiful jewels
47) **Kañja-lochana**-He has lotus petal-shaped eyes
48) **Tāṭaṅka-nīla-śrī**-His majesty is enhanced by sapphire earrings
49) **Rudra-līlā-kārī**-He sometimes enacts the pastimes of Lord Śiva
50) **Guru-priyā**-He is very dear to His spiritual master

Gaurāṅga is decorated with the mark of Śrīvatsa and His form is embellished with many brilliant jewels. He has lotus-petal-shaped eyes. His majesty is enhanced by sapphire earrings. He sometimes enacts the pastimes of Lord Śiva, and He is very dear to His spiritual master.

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स्व-नाम-गुण-वक्ता च नामोपदेश-दायकः
आचाण्डाल-प्रियाः शुद्धः सर्व-प्राणि-हिते रतः

*sva-nāma-guṇa-vaktā ca
nāmopadeśa-dāyakaḥ
ācāṇḍāla-priyāḥ śuddhaḥ
sarva-prāṇi-hite rataḥ*

Gaurāṅga is aware of the attributes of His own holy names. He imparts teachings about the holy names. He is dear even to the lowest of outcastes. His character is totally immaculate. He is engaged in the welfare of all living beings.

- 51) **Sva-nāma-guṇa-vaktā** - He is aware of the attributes of His own holy name
52) **Nāmopadeśa-dāyaka** - He imparts teachings about the holy names
53) **Ācāṇḍāla-priyā** - He is dear even to the lowest outcastes
54) **Śuddha** - His character is totally immaculate
55) **Sarvaprāṇi-hite rataha** - He is engaged in the welfare of all living beings

JAI GAUR SEI KRSNA SEI JAGANNATH



विश्वरूपानुजः सन्ध्या वतारः-शीतलाशयः
निःसीम-करुणो गुप्त आत्म-भक्ति-प्रवर्तकः

*viśvarūpānujaḥ sandhyā
vatāraḥ-śītalāśayaḥ
niḥsīma-karuṇo gupta
ātma-bhakti-pravartakaḥ*

Gaurāṅga is the younger brother of Viśvarūpa. He incarnated during dusk. He wants to cool the burning sufferings of living beings. His compassion is limitless. He is very secretive. He preaches devotion unto the true self.

56) **Viśvarūpānuja**-He is the younger brother of Vishvarupa

57) **Sandhyāvatāra**-He incarnated during the time of dusk

58) **Shitalashaya**-He is desirous of cooling the burning sufferings of living beings

59) **Niḥsīma-karuṇa**-His compassion is limitless

60) **Gupta**-He is very secretive

61) **Ātma-bhakti-pravartaka**-He preaches devotion unto the true Self

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महानन्दो नटो नृत्य गीत-नाम-प्रियाः कविः
आर्ति-प्रियाः शुचिः शुद्धो भावदो भगवत्-प्रियाः
*mahānando naṭo nṛtya
gīta-nāma-priyāḥ kaviḥ
ārti-priyāḥ śuciḥ śuddho
bhāvado bhagavat-priyāḥ*

Gaurāṅga is absorbed in the greatest bliss. He behaves as a dramatic actor, and is fond of dancing, singing, and chanting holy names. He is a learned scholar and poet. He is dear to those who are suffering. He is meticulously clean and spotlessly pure. He confers ecstatic loving emotions. He is intimate with the great devotees.

62) **Mahānanda**-He is absorbed in the greatest bliss

63) Naṭa-He behaves as a dramatic actor

64) **Nṛtya-gīta-nāma-priyā**-- He is fond of dancing, singing & chanting the holy names

65) **Kavi**-He is a learned scholar and poet

66) **Ārti-priyā**-He is dear to those who are suffering

67) **Śuci**-He is meticulously clean

68) **Śuddha**-He is spotlessly pure

69) **Bhāvada**-He confers ecstatic loving emotions

70) **Bhagavat-priyā**-He is intimate with great devotees

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इन्द्रादि-सर्व-लोकेश वन्दित-श्री-पदाम्बुजः
न्यासि-चूडामणिः कृष्णः सन्न्यासाश्रम-पावनः

*indrādi-sarva-lokeśa
vandita-śrī-padāmbujaḥ
nyāsi-cūḍamaṇiḥ kṛṣṇaḥ
sannyāsāśrama-pāvanaḥ*

Gaurāṅga's divine lotus feet are worshiped by Lord Indra and all the rulers of various heavenly planets. He is the crest-jewel of renunciates. He is the all-attractive Supreme Personality of Godhead. He is the purifier of the renounced order.

- 71) **Indrādi-sarva-lokeśa-vandita-śrī-padāmbuj** -His divine lotus feet are worshiped by Lord Indra and all the rulers of various heavenly planets
72) **Nyāsi-cūḍamaṇi** -He is the crest jewel of renunciates
73) **Kṛṣṇa** -He is the all attractive Supreme Personality of Godhead
74) **Sannyāsāśrama-pāvana** -He is the purifier of the renounced order

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चैतन्यः कृष्ण-चैतन्यो दण्ड-धृक् न्यस्त-दण्डकः
अवधूत-प्रियो नित्यानन्द-षड्-भुज-दर्शकः

*caitanyaḥ kṛṣṇa-caitanyo
daṇḍa-dhṛk nyasta-daṇḍakaḥ
avadhūta-priyo nityā
nanda-ṣaḍ-bhuja-darśakaḥ*

Gaurāṅga is the all-attractive living force of all creation. He carries the staff of the renounced order, and also abandons it. He is dear to Śrī Nityānanda Prabhu, the divine madman. He shows His six-armed form to Nityānanda.

- 75) **Chaitanya**-He is the living force of all creation
76) **Kṛṣṇa-Chaitanya**-He is the all-attractive living force
77) **Daṇḍa-dhṛk**-He carries the staff of the renounced order
78) **Nyasta-daṇḍaka**-He abandons the staff of the renounced order
79) **Avadhūta-priya**-He is dear to the divine madman (Srila Nityananda Prabhu)
80) **Nityānanda-ṣaḍ-bhuja-darśaka**-He shows His six-armed form to Nityananda

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मुकुन्द-सिद्धि-दो दीनो वासुदेवामृत-प्रदः
गदाधर-प्राण-नाथ आर्ति-हो शरन-प्रदः

*mukunda-siddhi-do dīno
vāsudevāmṛta-pradaḥ
gadādhara-prāṇa-nātha
ārti-hā śarana-pradaḥ*

Gaurāṅga gives perfection to His devotee Mukunda. He behaves with meek and humble mannerisms. He gives nectar to his devotee Vāsudeva, the leper. He is the Lord of the life of Gadādhara Paṇḍita. He removes the distress of His devotees. He bestows ultimate shelter to His devotees.

81) **Mukunda-siddhi-da-**
He gives perfection to His devotee Mukunda

82) **Dīna-**He behaves with meek and humble mannerisms

83) **Vāsudevāmṛta-prada-**
He gives nectar to this devotee Vasudeva (the leper)

84) **Gadādhara-prāṇa-nātha-**He is the Lord of the life of Gadadhara Pandita

85) **Ārti-hā-**He removes the distress of His devotees

86) **Śarana-prada-**He bestows ultimate shelter to His devotees

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अकिञ्चन-प्रियाः प्राणो गुण-ग्राही जितेन्द्रियः
अदोष-दर्शी सुमुखो मधुरः प्रिया-दर्शनः

*akiñcana-priyāḥ prāṇo
guṇa-grāhī jitendriyaḥ
adoṣa-darśī sumukho
madhuraḥ priyā-darśanaḥ*

Gaurāṅga is dear to those who possess nothing. He is the life and soul of all creation. He accepts only the good qualities of others. He is victorious over the influence of the material senses. He is blind to the faults of others. He has a pleasant face and is supremely sweet. He is very precious to behold.

87) **Akiñchana-priyā**-He is dear to those who possess nothing

88) **Prāṇa**-He is the life and soul of all creation

89) **Guṇa-grāhī**-He accepts only the good qualities of others

90) **Jitendriya**-He is victorious over the influence of the material senses

91) **Adoṣa-darśī**-He is blind to the faults of others

92) **Sumukha**-He has a pleasant face

93) **Madhura**-He is supremely sweet

94) **Priyā-darśana**-He is very precious to behold

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प्रताप-रुद्र-संत्राता रामानन्द-प्रियो गुरुः
अनन्त-गुण-सम्पन्नः सर्व-तीर्थैक-पावनः

*pratāpa-rudra-samtrātā
rāmānanda-priyo guruḥ
ananta-guṇa-sampannaḥ
sarva-tīrthaika-pāvanaḥ*

**Gaurāṅga delivers Mahārāja
Pratāparudra from obstacles. He is
the beloved of Rāmānanda Rāya. He
is the spiritual master of every living
being. He is endowed with limitless
good qualities. He is the sole purifier
of all places of pilgrimage.**

95) **Pratāpa-rudra-
samtrātā** -He delivers
Maharaja Pratapa Rudra
from obstacles

96) **Rāmānanda-priya**-He
is the beloved of
Ramananda Raya

97) **Guru**-He is the spiritual
master of every living being

98) **Ananta-guṇa-
sampanna** -He is endowed
with limitless good qualities

99) **Sarva-tīrthaika-
pāvana**--He is the sole
purifier of all places of
pilgrimage

JAI GAUR SEI KRSNA SEI JAGANNATH



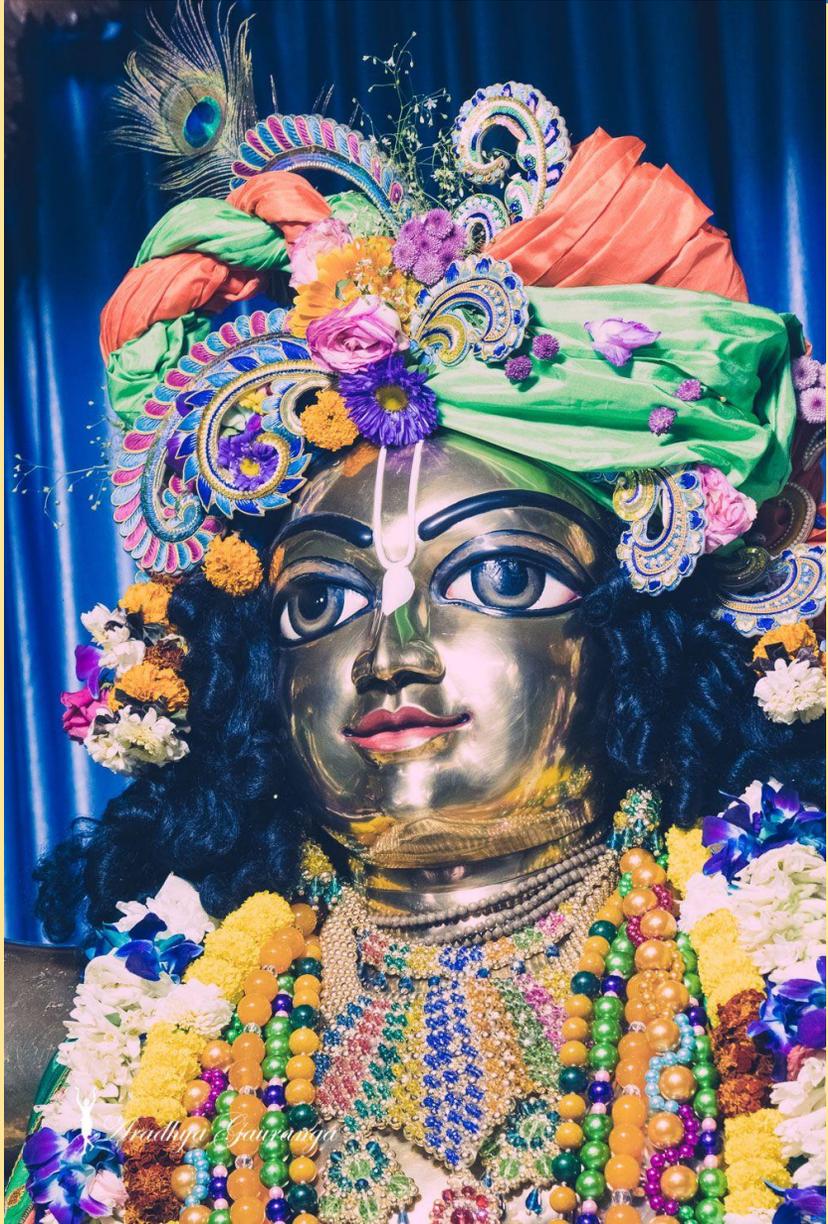
वैकुण्ठ-नाथो लोकेशो भक्ताभिमत-रूप-धृक्
नारायणो महा-योगी ज्ञान-भक्ति-प्रदः प्रभुः

*vaikuṅṭha-nātho lokeśo
bhaktābhimata-rūpa-dhṛk
nārāyaṇo mahā-yogī
jñāna-bhakti-pradaḥ prabhuḥ*

Gaurāṅga is the Lord of the anxiety-free spiritual world, and of all material planets. He assumes different forms according to the desires of His devotees. He is the supreme shelter for all living beings. He is the greatest performer of yoga. He imparts intellectual knowledge of devotion. He is the Lord and Master of all.

- 100) **Vaikuṅṭha-nātha**-He is the Lord of the spiritual world of no anxiety
- 101) **Lokeśa**-He is the Lord of all the material planets
- 102) **Bhaktābhimata-rūpa-dhṛk**-He assumes different forms according to the desires of His devotees
- 103) **Nārāyaṇa**-He is the supreme shelter for all living beings
- 104) **Mahā-yogī**-He is the greatest performer of yoga
- 105) **Jñāna-bhakti-prada**-He imparts intellectual knowledge of devotion
- 106) **Prabhu**-He is the Lord and Master of all

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पीयूष-वचनः पृथ्वी पावनः सत्य-वाक् सहः
औड-देश-जनानन्दी सन्दोहामृत-रूप-धृक्

*pīyūṣa-vacanaḥ pṛthvī
pāvanaḥ satya-vāk sahaḥ
oḍa-deśa-janānandī
sandohāmṛta-rūpa-dhṛk*

Gaurāṅga's words emit showers of pure nectar. He is the savior of the earth. He speaks truthfully. He can endure all forms of misery. He delights the people of Orissa. He embodies the form of all universal nectar.

107) **Pīyūṣa-vachana**-His words emit showers of pure nectar

108) **Pṛthvī pāvana**-He is the savior of the earth

109) Satya-vāk--He speaks truthfully

110) **Saha**-He can endure all forms of misery

111) **Oḍa-deśa-janānandī**-He delights the people of Orissa

112) **Sandohāmṛta-rūpa-dhṛk**-He embodies the form of all universal nectar

JAI GAUR SEI KRSNA SEI JAGANNATH



यः पठेद् प्रातर् उत्थाय चैतन्यस्य महात्मनः
श्रद्धया परयोपेतः स्तोत्रं सर्वाघ-नाशनम्
प्रेम-भक्तिर् हरौ तस्य जायते नात्र संशयः

*yaḥ paṭhed prātar utthāya caitanyasya mahātmanah
śraddhayā parayopetaḥ stotraṁ sarvāgha-nāśanam
prema-bhaktir harau tasya jāyate nātra saṁśayaḥ*

It is recommended that upon rising in the morning, one faithfully approach and recite this transcendental sin-destroying prayer to Śrī Caitanya Mahāprabhu, the great soul. One who does will feel the awakening of ecstatic loving devotion unto Lord Hari; of this there is no doubt.

असाध्य-रोग-युक्तो 'पि मुच्यते रोग-सङ्कटात्
सर्वापराध-युक्तो 'पि सो 'पराधात् प्रमुच्यते
*asādhyā-roga-yukto 'pi mucyate roga-saṅkaṭāt
sarvāparādha-yukto 'pi so 'parādhāt pramucyate*

Even if one is afflicted with an incurable disease, one becomes freed from all danger of the ailment. Even if one has committed all types of offenses, one becomes freed from their effects.

JAI GAUR SEI KRSNA SEI JAGANNATH



फाल्गुणी-पौर्णमास्यां तु चैतन्य-जन्म-वासरे
श्रद्धया परया भक्त्या महा-स्तोत्रं जपन् पुरः
यद् यत् प्रकुरुते कामं तत् तद् एवाचिराल् लभेत्
phālguṇī-paurṇamāsyāṃ tu caitanya-janma-vāsare
śraddhayā parayā bhaktyā mahā-stotraṃ japan puraḥ
yad yat prakurute kāmaṃ tat tad evācirāl labhet

If one chants this great prayer with faith and transcendental devotion on Lord Chaitanya's appearance day (Gaura-Pūrṇima, the full moon day in the month of Phalgun), then one perpetually attains the fulfillment of their each and every pure desire.

अपुत्रो वैष्णवं पुत्रं लभते नात्र संशयः
अन्ते चैतन्य-दैवस्य स्मृतिर् भवति शाश्वती
aputro vaiṣṇavaṃ putraṃ labhate nātra saṁśayaḥ
ante caitanya-devasya smṛtir bhavati śāśvatī

If a devotee couple wishes to have a child but are unable, then they will obtain a Vaiṣṇava child without a doubt. And at the time of death, they will attain remembrance of Śrī Caitanya-deva and enter His eternal pastimes.

JAI GAUR SEI KRSNA SEI JAGANNATH



भज गौराङ्ग कोहो गौराङ्ग लोहो गौराङ्गेर नाम रे
भज गौराङ्ग भज गौराङ्ग भज गौराङ्ग नाम रे

*bhaja gaurāṅga, koho gaurāṅga
loho gaurāṅgera nāma re
bhaja gaurāṅga, bhaja gaurāṅga
bhaja gaurāṅga nāma re*

(Kṛṣṇadāsa Kavirājā)

“Just shout the name ‘Gaurāṅga! Gaurāṅga! Gaurāṅga!’ and dance with abandon. The happiness that I am giving is beyond compare. This transcendental happiness is pure, positive, ecstatic, eternal spiritual bliss. It is totally beyond illusion.”

Worship Gaurāṅga! Speak Gaurāṅga! And chant the name of Gaurāṅga! Worship Gaurāṅga, worship the name of Gaurāṅga!



Thank You!

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on the auspicious occasion of
GAURA PURNIMA
MUMBAI, INDIA