

Daksha Yajna



Prajapati Daksha was the son of Swayambuva Manu. Once during a fire sacrifice, Prajapati Daksha cursed Lord Shiva.



Many years later, Prajapati Daksha organized a fire sacrifice and Mother Sati, the daughter of Prajapati Daksha was anxious to go.



Lord Shiva said to Mother Sati, "You should not see your father because he and his followers are envious of me."

When Sati, with her followers, reached the arena, no one received her well.



In anger and berevement Mother Sati went to the house of her father. Thousands of Lord Shiva's followers quickly followed.



Feeling humiliated, Mother Sati quit her body in anger.



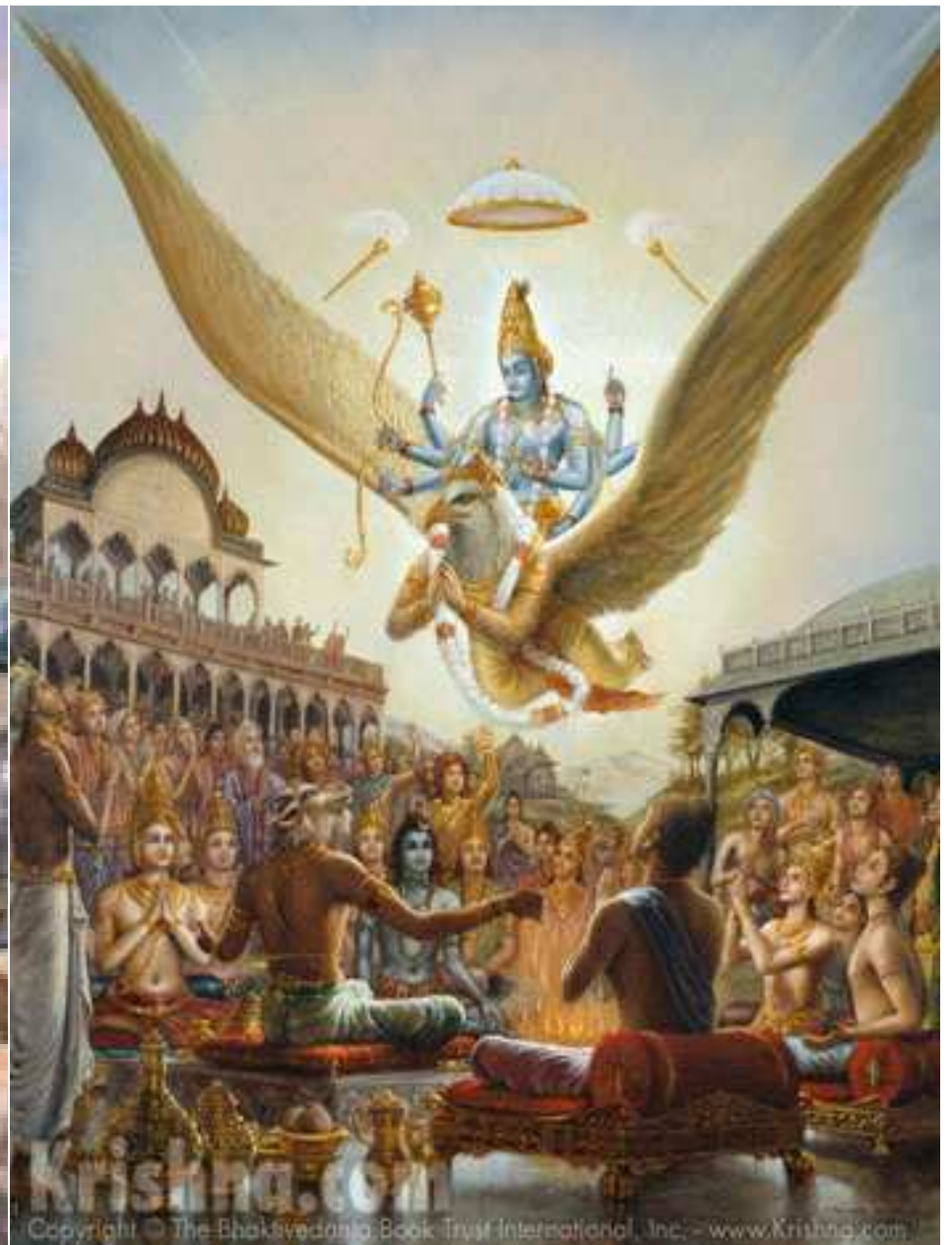
When Lord Shiva heard about the death of his wife, in great anger, he created Virabhadra, who attacked the sacrificial arena.



Virabhadra beheaded Daksha.



Later, Daksha received a goat head and he begged Lord Shiva for forgiveness.



Thus being pardoned by Lord Shiva, Prajapati Daksha, with the permission of Lord Brahma, again began the performance of the yajna, along with the great learned sages, the priests and others.



Pleased with the sacrifice, Lord Vishnu appeared at the sacrificial arena there in His original form as Narayana.

**parama karuṇa, pahū dui jana
nitāi gauracandra
saba avatāra-sāra śiromaṇi
kevala ānanda-kanda**

**bhajo bhajo bhāi, caitanya nitāi
sudṛḍha biśwāsa kori
viṣaya chāḍiyā, se rase majiyā,
mukhe bolo hari hari**

**dekho ore bhāi, tri-bhuvane nāi,
emona doyāla dātā
paśu pākhī jhure, pāśāṇa vidare,
śuni' jānra guṇa-gāthā**

**saṁsāre majiyā, rohili poriyā,
se pade nahilo āśa
āpana karama, bhuñjāye śamana,
kahoye locana-dāsa**

**rādhā-kṛṣṇa prāṇa mora jugala-kiśora
jīvane maraṇe gati āro nāhi mora**

**kālandīra kūle keli-kadambēra vana
ratana-bedīra upara bosābo du'jana**

**śyāma-gaurī-aṅge dibo (cūwā) candanera gandha
cāmara ḍhulābo kabe heri mukha-candra**

**gāthiyā mālatīr mālā dibo dohāra gale
adhare tuliyā dibo karpūra-tāmbūle**

**lalitā viśākhā-ādi jata sakhī-bṛnda
ājñāya koribo sebā caraṇāravinda**

**śrī-kṛṣṇa-caitanya-prabhur dāser anudāsa
sevā abhilāṣa kore narottama-dāsa**