

# Vritrasura



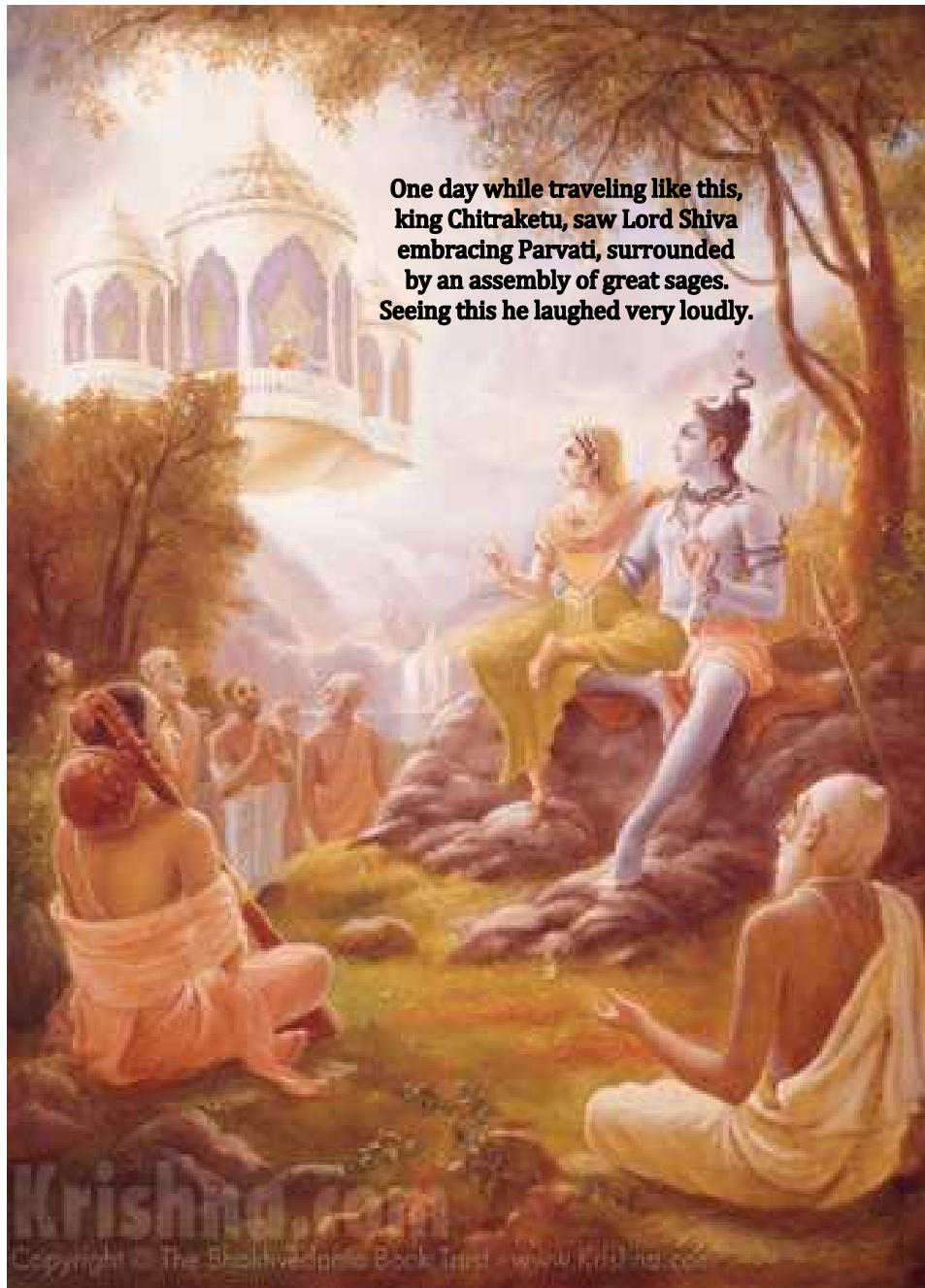
**Vritrasura was King Chitraketu in his previous life.**

**When King Chitraketu's first wife, Kritadyuti, gave birth to a son, the co-wives of Kritadyuti, became envious, and later they administered poison to the child.**



**Then, Narada Muni and Angira Rishi instructed the lamenting king about the Supreme Lord.**

**Then, King Citraketu engaged in the congregational chanting of the glories of the Lord, while flying his plane and traveling in outer space.**



**One day while traveling like this, king Chitraketu, saw Lord Shiva embracing Parvati, surrounded by an assembly of great sages. Seeing this he laughed very loudly.**

**Mother Parvati became very angry at the king and cursed him to become a demon.**

**At around the same time, king Indra offended his spiritual master, Brahaspati**



**Because of king Indra's disrespectful behavior towards his spiritual master, he lost all his opulence and was conquered by the demons.**





King Indra, inquired about Narayana-kavaca from Vishvarupa.



King Indra, along with the other demigods, took shelter of Lord Brahma. Following Lord Brahma's orders, the demigods accepted Vishvarupa, as their priest.

Because Vishvarupa secretly supplied the demons the remnants of yajna, Indra beheaded Vishvarupa.

After Vishvarupa was killed, his father, Tvastha, performed a sacrifice to kill King Indra.



Tvashta conducted a fire sacrifice and chanted a mantra to increase Indra's enemies, but because he chanted the mantra wrong, the sacrifice produced Vritrasura, of whom Indra was the enemy.

Following the order of Lord Vishnu, the demigods approached Dadhici Muni and begged for his body. A thunderbolt was prepared from Dadhici's bones.



A great fight took place between the demigods and the demons. Indra, using this thunderbolt, cut off one of Vritrasura's arms.



**With one arm, Vritrasura, fought with Indra and also instructed him about the Supreme Lord. Later, Indra, severed Vritrasura's head with his powerful thunderbolt.**



**When Vritrasura was killed, everyone was satisfied but King Indra lamented, as he knew that he had killed a great devotee and brahmana.**



**Because Lord Indra killed Vritrasura (brahmana), personified sinful reaction chased him.**



**Fearing personified sinful reaction, King Indra lived in a lake for one thousand years in the stem of a lotus**

nava gaura-varam nava-  
puspa-saram  
nava-bhava-dharam  
nava-lasya-param  
nava-hasya-karam  
nava-hema-varam  
pranamami saci-suta-  
gaura-varam

nava-prema-yutam  
nava-nita-sucam  
nava-vesa-krtam nava-  
prema-rasam  
navadha vilasat subha-  
prema-mayam  
pranamami saci-suta-  
gaura-varam

hari-bhakti-param hari-  
nama-dharam  
kara-japya-karam hari-  
nama-param  
nayane satatam  
pranayasru-dharam  
pranamami saci-suta-  
gaura-varam

satatam janata-bhava-  
tapa-haram  
paramartha-parayana-  
loka-gatim

pranamami saci-suta-  
gaura-varam

nava-leha-karam jagat-tapa-  
haram  
nija-bhakti-karam priya-  
carutaram  
nata-nartana-nagara-raja-  
kulam  
kula-kamini-manasa-lasya-  
karam  
pranamami saci-suta-gaura-  
varam

karatala-valam kala-kantha-  
ravam  
mrdu-vadya-suvinikaya  
madhuram  
nija-bhakti-gunavrta-natya-  
karam  
pranamami saci-suta-gaura-  
varam

yuga-dharma-yutam punar  
nanda-sutam  
dharani-sucitram bhava-  
bhavocitam  
tanu-dhyana-citam nija-vasa-  
yutam  
pranamami saci-suta-gaura-  
varam

arunam nayanam caranam  
vasanam  
vadane skhalitam svaka-nama-  
dharam  
kurute su-rasam jagata jivanam  
pranamami saci-suta-gaura-  
varam