

Topic - Appearance day of Lord Balaramji | Radhanath Swami

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By Radhanath Swami

Notes -

- We are celebrating Balarama jayanti in such a way that we are in separation and the reunion in separation is much attracted of the heart of LCM and nityanand pr and our worshippable acharyas and **SP represented all of them in a fullest in a form of His divine grace.***
- **SP taught us Balram is imp that we cannot approach krsna without mercy of balaram.**
- Balaram is spiritual strength and spiritual strength is so crucial to overcome the obstacles in the path of PDS.
- In a physical world people are attracted to the physical strength and large militaries and academics of tremendous intelligent and scientist has subtle reality.
- Strength is specially is attract us.
- **SP said the source of all strength is spiritual and aatma is not in this body then there is no intelligent and power to move and what to speak of discover to create and the aatma is the source of all the people and species***
- Mam eva jiva bhuta sanatana - because he is the part and parcel of supreme whole.
- Eshvarisya virasyasya - ***because he has a fortune and oppulence to the fullest and limitless and he is an origin of oppulence*** and he possessed this opulence unlimitedly ever.
- Like a sun is completely power giving sunlight and heat and because sun ray is part of the sun and sun gives also heat.
- ***Krsna is the source of beauty and he is the fullest in knowledge and eternal and bliss***
- Krsna is the cause of all causes.
- Daivi esa guna mayi - krsna is the creator of everything and given the glimpse to how to live happily even in the living in this material world which is really the manifestation of change.
- ***Krsna tells maya is very difficult to overcome. This material modes keeps binds us and drags us in so many complications and karmic consequences but one who take shelter and surrenders to me then he can cross beyond.***
- So taking shelter and striving in our capacity to live in harmony ***what pleases to krsna and it cleanses our heart by satsanga.**
- This g process of PDS comprises the heart of bhakti and that actually meant in every situation to get deeper and deeper to seeking shelter* and all the dangers of the world is the friends of devotee if they helps us to try our best according to our capacity to overcome them and realize that I am not CEO of the world and like gajendra, ***brajvasis that dangers comes they turn to krsna and they loves krsna.***
- Even if they are unconsciously aware that he is god but their love for krsna which is beyond awe and reverence ***but as a child and lover.***
- Whenever danger comes like forest fire, torrential rain, asuras they ***naturally turns to krsna and they turned to krsna in every situation whether in enjoying situation and miserable krsna*** - just they knew krsna. In this way, all the emotions of there is completely transcendental.
- Yada yada hi dharmasya - krsna comes to this world to remind us **what we have forgotten**

and that krsna is the only shelter to remember - krsna with love is ***the most pure way of responding with any situation comes to us.***

- And its not always easy to remember like this time throughout the world in covid19 that causing so much disease, suffering and even 100s of people is directly and indirectly affected by it.
- In the lockdown, in the place where we take shelter of sri radharani and gopinath is found where we were separated with so much restricted for good purpose.
- **Radha gopinath is reminding us how imp it is to come together.***
- Sometimes we don't understand the value of something until it is either taken away and appears to be taken away. So moment we come each other, dance, chants and see the beautiful forms of krsna in remembering, in eagerness to be there that we are there.
- ***In krsna in so many ways, we are united with each other with krsna in whatever facilities are there***
- In many ways practicing PDS in material world is not about making everything the way we want to go. Ofc, human beings we make plan and efforts so that things go where we go specially the will of guru and krsna.
- ***The heart of living in spirit of devotion is that we learned to adjust ourselves in whatever circumstances is there to engage in PDS* - chant krsnas names, helping others to be affected in the love of krsna in whatever best capacity.**
- When SP was in jaladutta to how to expand the mission of his guru and LCM and at the same time we see whatever happened he was never discourages and kept krsna in the center and with the pleasing guru and krsna. And however impossible thing may be - ***the way to adjust the situation to keep the krsna in the center of life and keep fire of desire to serve LCM and gurus mission in forefront of our lives.***
- ***Bhakti teaches that even that is the perfect arrangement to make spiritual progress if we just adjust whatever is required specially mind set in a way that sacred principles of bhakti are preserved.***
- In whatever we can connect with others - ***SP said if you are chanting and I am chanting then we are actually we are together. Because in krsna, all unity and inclusiveness is forever present. In krsna consciousness, we are never separated* and when we get separated from krsna then even if we are physically with each other, spiritually we are isolated.**
- ***Spiritual strength is required and balaram is the personification of spiritual strength.***
- Balarama is strength of krsna who one absolute truth who had manifested in the expansion for the purpose of lilas and facilitating giving the mercy and creation of this material world.
- Krsnas first expansion is balaram. ***SP writes diff b/w balaram and krsna is krsna is monsoon rain cloud and balaram is like spring cloud and their lila is significant because they are heart of all existence.***
- Balaram is the full power who is non different than krsna. ***And balaram role is to serve and facilitate krsnas pleasure.***
- Balaram is a God but many of us we want possession so that we can control. But here is the supreme absolute truth balarama - his only desire to serve and pleasure to krsna.
- **Whats the greatest pleasure to serve krsna and serve all devotee?**
 - ***Balarama has not only serving krsna directly and balaram knew what krsna wants and he is an expand himself from spiritual world goloka and that goloka is the energy of love of balaram.***
 - ***Balaram is the non-different than krsna. *Whole spiritual world is manifesting from balaram to facilitate PDS.****
- ***Patram pushpam phalam - *krsna is concerned of one thing to intensity to serve him.* And mother yashoda offers true jewel to krsna and that jewel is manifested from balaram so that krsna can taste it***

- ***When radharani takes jewel offers to krsna and flower of vrindavan - all the manifestation of balaram and offers to krsna which is limitless supremely ecstatic love to krsna.***
- Everyone charms in vrindavan which is facilitate of PDS and ****balrama is truly a servant of servant of servant and that's when he finds pleasure in serving.****
- This is not that type of serving which we think of serving which is subjugated of someone ****but this is the higher than any experience and creation to serve with love and even harder than that is to become servant of servant of servant that means to help others to find the treasure to serving krsna with love.****
- He manifests the goloka and limitless eternal facility to enjoy krsna along with devotees and krsna to reciprocates. And balaram is also an elder brother eternally in spiritual world where all the rasa which krsna gives pleasure and devotees gives pleasure and ****balaram enthusiastically enacts the dasaya rasa, santa rasa - manifest as the abode of rasa for krsnas pleasure, sakhya rasa - krsnas best friend sharing pastimes forever, vatsalya ras - as krsnas elder bro throughout the day nourishing and protecting krsna as loving bro does. And in madhurya rasa - he manifest himself as ananga manjari to participate that serving radharani in the most possible way in the intimate lila as gopi*.***
- This is balaram who is all pervading and also is name is sesa whose serving to ananta because.....
- Sankarshan - he bring us together in the service of krsna.
- In goloka, krsna expands himself as balaram and balarama manifests as mahasankarshan and vasudev, pradhymna, sankarshan, and they creates spiritual world, outside of golok **where our limitless planet of our one supreme lord eternally in the PDS in the love of GOD.**
- Mahasankarshan - lord manifest narayan - the lord of vaikuntha
- and when it comes time for the material creation. Lord balaram expands himself as karanyadakshya vishnu or mahavishnu. Such an infinitely mercy and grace ocean coming from the body of lord and which is the manifestation of anantasesa and mahavishnu closes is eyes like dream in a potential state is manifested.
- Mahavishnu is manifested from the lotus eyes for an moment and activates and creates the time and activates the 3 modes of material nature and impregnates material nature which are destined to create birth in all universes within the cloud of maha tatva.
- From mahavishnu - limitless universes expanded. And mahavishnu resides in each and every universes. And meanwhile balaram is an anantasesa to facilitate and holding in a place which is inconceivable mystical strength.
- Garbodakshya vishnu - brahma born from the navel of garbodhakshya vishnu who gives spiritual knowledge to balarama and making him first guru among living entities within this universe.
- Mahavishnu is the greatest manifestation.
- **Vedas is the heart and essence of all vedic literature and not composed by man and that is coming from the breathe of god.**
- In our life, breath is more valuable that no one can live without breathing. **But we take granted. But everytime we have strength to breathe exhale and inhale it's saving and preserving your life.**
- **Exhalation and inhalation everytime we does is saving our life and preserving our life. If that stops then we cannot survive.**
- Pranath - ***Krsnas name of lord of prana who is the intimate of life breathe because he is the source of everything. From his breath, more sacred and intimate of part of life coming from him is vedas.***
- vedas and avatars of krsna and saints who are there to open the doors and move towards the door in to the **spiritual world where true happiness is all pervading.**
- And lord from kshirodakshya vishnu appears to kshirodakshya vishnu as a paramatma as every living being forever seeing and recognizing everything which we does which he never forgets.
- Krsna says svalpam api asya dharmasya trayato mahto bhayat- **any single progress in spiritual life in PDS**

is never lost - it can be forgotten by our misusing our free will but it can never forgets and anything we do in spirit in the guidance of great soul is bhakti. Krsna never forgets.

- Whatever unfavorable things we does - those things will affect us for suffer or enjoy temporary but will be eventually washed away from time and karma and whatever spiritual progress we make will be forever and wisest of all intelligent investment to use that precious moment to please lord and uplift others and to love krsna and love others and be compassionate for others is the heart of bhakti.
- One cannot approach krsna without mercy and blessings balaram.
- When we take shelter of balaram, balaram gives mercy and strength to remain please, remember and faithful to krsna.
- Balaram is adiguru. from all the gurus is the representation of balarama.
- *VCT said in yasya prasada bhagavat prasada - unless we please our gurus, we cannot please krsna, if we please guru then krsna is pleased. And if we displeased guru then krsna is not pleased.
- Because guru is the manifestation of love and mercy of balaram. Guru never claims as god and guru teaches the value of seva or service.
- When krsna appears in world in various avatars is also an avatar of balaram's mercy. When krsna appears in tretayuga as ram and younger brother as laxman.
- Laxman's lives is to facilitate the pleasure to ram in every way - he was constant association of Rama.
- When rama was banished to forest and laxman has everything and no reason to go to the forest for 14years and except the only happiness of laxman is to serve rama.
- Sometimes creates great heart break for laxman to protect sita and laxman never slept at night guiding sri rama and sita and laxman prays next time I will incarnate as an elder brother as balaram and nityanand pr with the same spirit of serving but he will also had natural role to disagreeing in his obedience to serve the lord.
- In SB, gopal champu, we found beautiful treasure of balaram's appearance in this world.
- The great sage marichi had 6 sons and made offences to brahma and ultimately appears as grand sons of hiranya kashipu and kama. These are great personalities in somehow or other came in the lila of lord to represent demoniac propensities.
- As soon as they killed by kama - they get liberated from the curse and they resumed their position, that 6 children represent our 6 anarthas which is in our heart. And through bhakti - devaki represents bhakti and kama represents fear of material existence because kama invoked fear in the heart of devaki and in that fear, she took the shelter of krsna.
- SP said one of the biggest problems is we don't have enough fear of maya,*
- If we have healthy fear of maya then we become fearless. In fear of maya, we become very attentive.
- If you are in tight rope and if you are not afraid of falling - you will probably fall. Similarly, material existence is like tight rope then if we are going back to krsna then we must be very careful to preserve our good character under all circumstances.
- Kama represents fear of materialistic existence means a devotee is very careful with live with humility and gratitude and courage and also what we need to take shelter of krsna and we need to take the shelter of strength of balaram to help us to overcome which obstacles coming in our lives.*
- Through this anarthas get cleanses our heart and then when devaki got cleanses then balaram appeared who is the supreme personality of servitor of godhead - balaram appeared.
- When devaki got pregnant with balaramji - she became full of happiness and effulgence and every one could see certain light and kama thought is a 7 child.
- And krsna called yogamaya and instructed yogamaya that you should transfer balarama, from the womb of devaki into the womb of rohini in the gokula and then I will appear.
- In spiritual world, rohini is the eternal mother of balaram
- When balaram and krsna appears there was a great celebration in gokula. krsna's limitless way to reciprocate with devotees. We have limitation to please others but krsna is the cause of all causes who

is rasabhihari who has no limits to his intimately exchange of his love of devotees.

- Unlimited devotees sharing exchange with krsna - krsna giving feeling that he is intimately with me and he is paying attention in me. And that is spiritual world.
- Even a simplest thing krsna and balaram did is very supremely attractive to melt the heart. And sometimes, the idea of attracting our mind in god that we hear the tremendous inconceivable power of god to create or punish or facilitate. But in vrindavan is the deeper attraction of love is when krsna and balaram through their common things any living being can do would completely flood with ecstasy and joy of love.
- Balarama and krsna are inseparable brothers. And balaram's aim is to serve krsna and in reciprocation krsna want to praise and honor balarama.
- Even god becomes servant and krsna becomes servant of the servant.
- In vrindavana everyone is conquered by love and everyone and that is spiritual world which is infinitely greater than the idea of becoming one with brahman is to enter into the pastimes of this love.*
- Krsna and balaram's love is so much exciting . Just to be impetus the loving exchange b/w yashoda and krsna that manifest the exchange their love to all the times to come. In this way balarama and krsna manifested in this world.
- Many time, in balaram's birthday we don't hear about him. Balaram would kept back to his birthday *and at that time birthday wasn't just to taking gifts but giving greatest gift to give to others.(nanda, yashoda, offering pujas and feeding brahman for the pleasure of the lord)*
- The greatest joy that parents taught the children the joy of giving and opportunity of giving
- When parents personified in their lives that something is not forced, but its attracted. Param dristva nivantante
- In spiritual world, no one is envious and everyone is actually yearned to have intimate services without envy and krsna fulfils their desire because they don't have envy.*
- on this day krsna liberate aghasura and With all of brahma's knowledge, strength - brahma cannot fathom what he is seeing and he stole all the cow herd boys and calves and then krsna took the form of narayana which has become limitless gopas and cows and calves and he seen demigods worshipping krsna *and that time brahma became stunned and everything became disappeared and was remains krsna with lump of yogurt which is ever freshed and looking for the friends and brahma came and offer obeisances and offer prayers to krsna and brahmaji took shelter of krsna he can actually see the beauty of krsna which he can able to see the dust of vrindavan as jewel and saw cows as kaamadhenu. And he was able see the beauty of krsna.*
- We can only see the krsna and vrindavana with proportion of love and surrender and which comes from balaram which comes from our guru parampara.
- dhenukasur who is a huge donkey which is ferocious donkey who has ability to kill all the 100s of 100s of people and anyone comes in talvan tree - he kill them
- **Balaramji is the personified of spiritual strength and shook the taal tree and dhenukasur heard this and it was in defiance of rule and control to inflamed them and hit balaram into chest and made horrible sound of roaring as an uncontrollable sound again and again. And balaram whirled his legs again and again and throw him like a saucer to a tree and he died.***
- Dhenukasur was so greedy and he carries the burden of past lives and egotism of intelligent and greedy and whatever is the gift of god - everything is the krsnas property and if we have false ego that this is mine and we get proud of that and mistreat others then it is a burden.
- **Balaram represents guru and when we follow those instruction we get strength to overcome them. And we can get freed from material influence in such a vulnerable conditions of the world.**
- Kaliya emerging from lake to attack krsna and encircled krsna with the evil eyes, cowherd boys felt unconsciousness and all were vrajvasis got worried because that day balaram stayed back in home and they didn't gone with krsna and everyone knew if balarama is with krsna, krsna always in safe.
- Nanda and yashoda was in such a terror and heartbreak and falling down and worrying down for krsna

and seen krsna in such a condition. Yashoda wanted to just jump down in water. & So nanda maharaja was. but they were helpless and balaram was smiling and he knew that nothing that this snake can harm krsna. And Balaram was pacifying vrajvasis so that they can increase the love for krsna and all the fears of tormented that increasing the transcendental happiness and love for krsna.

- Ultimately slipped of kaliya and danced on kaliyas head and brought ultimate happiness in vrajavasis.
- Vrindavan was transcendental to any condition because krsna was giving pleasure to devotees and purpose of lives is to give pleasures to krsna and everyone wanted to give pleasure to each other because they knew krsna is giving pleasure to everyone
- One of the gopas stayed in home and in asura named pralamba by his power, he took the form of gopas but the intention is to kill. Krsna is bhava grahi janardhana. He sees our intention and we cannot hide anything with krsna that he is in our heart that knows the innermost intention we have. And bhakti is to purifies our intention. Pralamba is little boy and krsna thinking that how to liberate.
- One of the 12 forest is bandiravan where bandiravat tree is there where balaram side is victorious. Krsna and balaram they won as a same person that this is the lilas of vrindavan and pralamasur took krsnas side in this game and he wanted to kill balaram because he knew how krsna is so powerful.
- Pralamba ran farther and farther into forest with balrama. Balaram thinking that this friend is someone elses and balaram became soon becomes heavy weight like a huge mountain and pralamba became overwhelmed and weak and cannot able to hide the real form and suddenly became a monster size like a ferocious and balrama in a playful way that my friend has changed in every way and with little tiny wrist - he hit pralamba head and it was like thunderbolt crashing on a mountain and pralamba died. And balram given liberation to him but in the process he revealed extra ordinary strength in vrindavan, he never used any weapon but he used little hands to kill.
- Balrama's life is to serve krsna an how much krsna loves balaram
- In this way, krsna performs beautiful pastimes with srimati radharani as raas lila and balaram as ananga manjari to assist krsnas pastimes and at the time of chandra sarovar in raas sthali there is deity of daudji and sitting and watching and assumes the color of krsna in the beautiful of form because he is totally absorbed in the love of gopis. Balaram is everywhere in vrindavana as loving servants and loving for all beings and making successful in every opportunity for prema for exchange.
- When krsna placed fluted is supremely attractive to awaken the love in the hearts of his devotees. And the true dharma is to show our intention and accept krsnas love.
- Balaram is favorable to everyone and went to hastinapur and he asked for samba - samba became very arrogant and what right you have? And balram took his plough and hit into the ground and separated from the hastinapur and about to drag in the river ganga and when they saw this enormous powerful all the bhishma, drona and powerful warrior and surrenders the heart to balaram and presented samba and laxman for marriage for the pleasure.
- They said that We don't want to disturb you balaram but we want to see your supreme and incredible strength.
- Balaramji didn't want war to be happened. Balaram is affectionate to duryodhan and and he affectionate to kurus and pandavas and he don't want to take side, he went to pilgrimage to the holy places when battle is about to happened. While in pilgrimage he came to naimasharanya and seen so many sages and hrishis gathered to perform the sacrifices to invoke the blessing and they whole accepted the speaker rohmaharshan who is the fav disiciple of vyasdev* and he have so much charismatic and now he is seating in an elevated seat and balaram came.
- When balarama came - all stood up except romahaarshan. Romharshan was infatuated by the role of leadership that sensed the arrogant which polluted his hearts and balaram wanted to teach the whole world a lesson and balaram said in the anger to romharashan although you are the fav student of vyasdev and although you know the scriptures very thouroughly and although you may be esteemed in everyone's eyes. There is an arrogant in your heart and this false pride is a hypocrisy and very

contradiction of all good qualities and balarama with blade of grass - delivered romharshana and he was liberated.*

- When there is a great battle b/w bhima and duryodhan, balarama was favorable to both but this is a mystery where balaram and krsna wanting to the same and intention but they sometimes disagree.
- Disagreement are always In the concerned of love for each other.
- When arjuna wanted to marry subhadra who is a sister of balaram and krsna where balaram was against it. And how krsna in a beautiful way while respecting balaram developed strategy by could they could marry.
- Balaram was sympathetic to duryodhana who is very demonic, envious, and pandavas were pure devotee and dear to krsna and why balarama was favorable to duryodhana.
- Krsna is the side of pandavas make sure in the battle of kurukshetra by dharamaraj who represents true dharma. We cannot understand the mind of vaishnava & what to speak of god?
- Balaram did everything for the pleasure of krsna and ultimately for living beings and that lilas trying to bring out good in everyone even the worst especially manifest in the world as nityanand pr.
- Dina hina harinaam udharilo - balaram appeared as nityanand pr to bestows the mercy to the fallen soul.
- SP quoted NDT as vrajendranandan sacisuta - the lord krsna son of nanda appeared in the form LCM and balaram appeared in the form of sri nitai in ekachakra and often took the role of krsna and balaram plays the role with friends
- Nityanand pr as balaram his the Only purpose was to give pleasure to LCM or Krsna To facilitate in the mission of krsna.
- In golok balaram bringing all the devotees to love and serve krsna and giving krsna limitless opportunity to reciprocate with devotees.
- The exchange of prema or rasas is only exist in spiritual world and they especially comes here to give an opportunity to enter in to this lila to especially fallen soul of kaliyuga.
- Param karuna nitai gaurachanda - nitai and LCM were supremely merciful and kindness, grace, that was the purpose and nityanand pr and haridas thakur taught the eg of the glories of chanting lord's name and benediction of universe
- Krsna had desendent in his names and given access to guna, rupa lila to chant the holy names.
- Trinad api taror eva sahisnuna - humility is like grass and tolerant is like a tree and eagerness to offer respect to others and not demand respect from others and when we cultivate this qualities in our lives then krsna reciprocates when we chant his holy names and reveals the higher tastes and uncovers nitya krsna sidha sadhya kabu naya - LCM teaches us that love for krsna in our hearts and by associating with devotees and by chanting that love can awakened.
- Jiva jago jiva jago - wake up wake up sleeping soul that love is within our hearts which we are all searching.
- **Param vijayate sri krsna sankirtanam - the greatest benediction nitayanand pr given us in the form of sankirtan movement in the form of holy names.**
- LCM instructed nityanand pr to go everyone without discrimination and everyone has an opportunity to worship krsna, hear about krsna and he is our father and mother and life and soul. This is the msg given to nityanand pr and haridas to share
- Jagai and madhai so envious and disrespectful and even attempted kill nityanand pr. But still nityanand pr willing to accept that please accept krsna's mercy. When LCM came to punish jagai madhai with sudharshan chakra. Nityanand pr with tears of compassion in his eyes begged LCM to give love of god, krsna prema
- And jagai madhai became mahabhagavats and got entered into the inner circles of LCM and nityanand pr associates.
- As balaram with the blade of grass he conquered romharsha because he was misleading society but nityanand pr took that grass b/w his teeth as a, sign of humility went to the same types of people fell

into the knees to beg them

- LCM came here to give krsna prema and take krsna prema and feel the joy of krsna and even if he rejected but you please keep begging that is the mercy of nityanand pr which is the fullest manifestation of nityanand pr and that is the fullest manifestation of love and compassion of balrama.
- Just as fullest manifestation of krsna's mercy as LCM.
- SP estd temples in raman reti in that there is a deity called radha shyamsunder. Actually what the devotee of iskcon throughout the world which is unanimously accepted vrajavasis throughout the vrajabhumi. Out of the 100s of temples, deity of srimati radharai, srimati radharani in an alter of iskcon temple is beautiful and loving attractive form is srimati radharani.
- In reciprocation of that love, srimati radharani has manifested in such a loving beautiful and merciful form yet SP kept krsna balaram in the center of the alter and named the alter krsna balaram mandir.
- SP following the footsteps of acharyas. Practically all the deity are radha shyamsunder, radha madan mohan but SP named temple as krsna balram as focused alter because....
- NDT said nitai padakamala... lord nityanand's mercy - the shade of the lotus feet is refreshing and cool by the 10s and millions of moons which is released the scorching heat of material existence, SP tells without the mercy of lord nityanand pr, one cannot enter into the pastimes of govinda
- In this world, guru and guru tattva coming from nityanand pr and *being the servant of the servant of the servant is the way to become purified and by the mercy of nityanand pr gives us the lotus feet of LCM. LCM is the the radha radha and krsna
- Krsna appeared in the loving ecstatic mahabhava as srimati radharani as LCM and giving the love of radha in the own special way without discriminating with anyone.
- Nityanand pr giving us the entrance of radha and krsna and that is balarama.
- SP took the mercy of lord nityanand and LCM to the whole world.
- SP was staying in radha damodar temple & rup and jiva goswami.
- He departed from vrindavan externally to share lilas and treasures and love of vrindavana with the world. San francisco, NY, Aus, iran, in the mood of LCM and nityanand pr
- His extent mercy came from nityanand pr.
- This is the special feature of krsna and balaram to understand that without balarams mercy none of the things can possible to enter into the lilas of all attractive eternal object of krsna and radharani.
- Balaram app day is the day to remember and be grateful for the most precious gift that we all have and to inspire us to share the gift with others which is the mood of LCM, balaram and krsna and nityanand pr and to express our gratitude by receiving what we have been given.
- We got instruction to sincerely chanting of the lord everyday and take shelter of lord with humility and to hear SB, BG, Cc, SPs purports So that we can get access to have lord's mercy and to fill our heart in hearing and chanting and appreciation with community of vaishnavas.
- When prataprudra was rejected by LCM and devising many ways to receive the mercy of LCM.
- Nityanand pr and LCM leelas to bring all of us together under the shelter of LCM.*
- We are wonderful gaudiya family of people who are united in so many ways despite of differences under the principles for receiving the mercy of LCM and sharing and uplifting each other and as a community sharing with all whole world.
- Param karuna - to be little instruments of within this limitless ocean of supreme compassion.
- SP opened the door for all of us and **let us pray to remain faithful to overcome all the hypocrisy and lower tendencies by absorbing ourselves in bhakti or in KC.**
- Every single devotee in this kaliyuga is very special.
- **in bhakti our connection is inseparable.***
- Let us from our hearts seek shelter of LCM and Lord Nityananda of Krishna and Balaram mercy through the divine grace of SP and the Vaishnavas.
- **And let us share that in whatever way possible we can with one another.**

Thank you very much
Hare Krsna