

SB Class - 23.06.2020

Topic - Quality of Vaishnavas

By Bhakti Rasamrit Swami

Notes -

Whenever I think of bcsm several verse come to my mind because great sadhu who lives in the world are walking talking manifestation of own examples of scriptures. We are living embodiments of scriptural description of devotees and sadhus. One understands practically experiences the scriptures by examining the life of exalted personality.

When we look to sadhus like bcsm then we get understanding of scriptures mean and narration mean. Certain verses to the lives when we see them in the contacts with exalted devotee and when we see the certain verses from connect with devotees then we immediately comes in my mind is describes the quality of true sadhu. 3.25. devahuti asking to kapildev that so that she can relief from material experience and knot of bondage of ignorance can cut. Devahuti is a mother of spog and therefore we must not understand that devahuti is not an ordinary person just as we can learn from her. Being kind of his mother who is a devotee and all of us, he uses devahuti as his instrument to give message to us. Sankhya yoga is not different than bhakti yoga. Sankhya yoga means by analysing or discrimination than you can come to the point what is root of this material world? Even material world is made of material elements but root cause of material world is spiritual world. By sankhya yoga you can connect to the root of all existence. But SP explains what is one to do when ones come to the root of something? Just like when we deal with root of the tree we come across the plant of root and you watering the root, similarly, watering the root means you perform pds in the relation with SPOG. That is bhakti yoga. There is no difference b/w sankhya yoga or bhakti yoga. Unless you understand the root cause the material existence than you cannot understand bhakti yoga.

In stage of sambanda you understand who we are and who the lord is and what material existence is. So therefore sankhya and bhakti yoga helps us to look deeper.

How can we get PDS? -

- We are constructive in this material world and we get naturally get attracted to material world and because we are attached to material world we get birth again and again that is the nature of existence. We are bound to birth and death.*
- Those who great scholars they know that attachment of this world are the source of creating bondage. Similarly, if we attached same attachment to sadhus then the doors*

of liberation get opened. S

- P said living entities must be attached to something or someone, we have nature to be attached. That tendency to get attached if that can be channelized in the association of sadhu than the doors of liberation.
- Being attached to the devotee or sadhus is not mere attached to the sadhu of that body. Real attachment meant to follow the instruction of that sadhus and following the footsteps of sadhu.
- Whenever we think of physical association of body that naturally its there, but we must also go to beyond and we must focus on the mood, instruction, examples said by this sadhus. This is called real attachment.

How to recognize sadhu ?

- In this world we are looking for benefit and ultimate benefit is KC. We must know how we become kc. If we associate with sadhus -
titikṣavaḥ kārūṇikāḥ - sadhus have this qualities like tolerance and merciful. SP said in purport the quality of mercy. Being devotee of the lord is ultimately to be kind and merciful to everybody.
- What is mean by mercy - mercy means on a material platform people may have various understanding of mercy in ignorance, goodness or passion. When the mercy it applies in tamasic way to promote tamasic quality by misplaced sensed of mercy we understood as tamasic mercy. For example if a person is drunkard alcohol and need alcohol and I should give alcohol so that person can continue drinking alcohol. This kind of compassion is misplaced and inconceived and rather effort should be try to get out of this habit by giving higher taste. So, real compassion is transcendental or spiritual and mercy of sadhu is to enlightened people in PDS. This material world is full of suffering and I am not perturbed by this. And because of I am engaged in the glories of kṛṣṇa and I don't have any problems and I am simply concerned to the people who are suffering in the material world, this is the real concern of devotee toward others and he understands the root cause of suffering is to have material consciousness and rectify is that the remedy is KC. Therefore mercy of PD's life is to giving KC to others. Even SP also in last days he were travelling all over world to preach kc. And BCSM also travels everywhere and gives instruction to all around.
- What happens when somebody tries to be merciful to everybody - comparing quality of mercy with quality of tolerance - *titikṣavaḥ kārūṇikāḥ* means tolerance and merciful because the process of giving mercy to fallen souls invokes many troubles and difficulties of this world. Sometimes family members, friends also giving trouble and they will say why you want to take to devotee? This is the nature of material world, so one has to remain tolerant. Therefore great devotee has to become tolerant.
- *Suhrdam sarva dehina* - su - good, favorably declined, and *hrdaha* - heard. *Suhrda* means one who has good wishes in the heart of somebody and never have evil to

anybody. Genuine devotee or sadhu is a suhrd of everybody. There are categories of friends - official friendship means on a formal level and its not deep and there are another types of friendship where it may appear to deep but it is only selfish because you are doing so long as you are beneficial for me. And the moment you go against with me than I disowned than you become enemy.

- And there is like closer concept like sakha like gopas of krsna or gopis or krsna. Sakha means very close. Suhrd is very special because it indicates someone as your well wisher and only he has good wishes to you. Although in material world sometimes, we can see that the situation are such that parents kills their children, in a womb, etc. in later on, they fight with their parents or brothers for property that created so much enmity in the children and parents. It may not happened but it happens. Therefore, relationship even in this material world supposed to be close. feeling of wishing wealth is lost. Real suhrda is the one who under no condition will not stop becoming well-wisher of somebody. Even if the person whom we have good wishes turns against us, criticize us and that still he remains well-wisher of that person.
- BCSM is genuinely wishing to everyone to anyone and he always appreciating. Krsna says in BG quality of devotee - adveshvta -that he doesn't have any envy toward anyone. Bcsm never envious of anybody. This is the quality of real sadhu. BCSM always appreciating and glorifying others. And this can be done only when somebody is free from envy of other people. Sarva bhutanam - so he is non envious and kind to all entities. suhrdam sarva dehina - he is the well wishing of all persons.. BCSM doesn't think that this person is not my disciple and I will not think about his welfare.. He is equally concern of all the devotees regardless whos disciples he is. This is the quality of real sadhu.
- Kshatru means - enemy, ajata - one who doesn't have. Or one who is not born.SP Said even sadhu has many enemies
 - It means that one who doesn't deserve to be enemies because sadhus has so many characteristics and qualities he has so sublimed and because of this world is so ungrateful people may still become his enemy and sadhu don't have any enemies
 - Sadhu is peaceful or shant and he quietly following the scriptures and this is the quality of sadhu. There are many agitation of circumstances and if all through if sadhu is not calm than how he becomes merciful to the devotees. This is the natural tendencies to remain calm in all types of adversities. Sadhu means follow the principles of scriptures and at the same time he is the devotee of Lord. Sadhu doesn't act whimsically or on its own and following the scripture means becoming a devotee. Because essential instruction various rules and regulations of shastras is to become devotee of the lord
 - This rules regulation of shastras are of this two principles - One must remember krsna and never forget krsna.
 - Sadhu's opulence is his quality or he is adored by his saintly qualities where SP explains, All these characteristics are prominent in a devotee. A devotee develops

all the good qualities of the demigods, Because one is selfless devotee of lord one person bhagvati bhaktir - bhakti towards lord. All good qualities of demigods comes in the great devotee.

- **Quality in non devotee of lord** - Manoratena ratir dhavato - he always wonders the chariot of mind because of various types of desires of world such a person is not sadhu. But person follows the scriptures ultimately manifesting two ornaments - sadhubhushan and all this qualities His Holiness Bhakti Charu Swami maharaja also reflects this qualities in his personalities

Thank you very much
Hare Krishna