Day 2

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IYS Yatra Day 2 at Nathdwara
DAY 2 - EVENING CLASS
Topic - *Vaishnava Seva*
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Notes -

There are 3 essential principles which LCM gaves us is loving pure devotional service
1. Naam ruchi - somebody who has diseased and to live in normal life requires medicine to treat the disease. *Similarly, to develop Taste in the holy name to clear the hearts disease(lust, anger, greed)*. We should make paropakarye idam sharir - this body is mean to serve. Goal of our life is not just chant But to ask Srimati Radharani, my dear Srimati Radharani please give services. and *if we accept service in impure mood, you will not get taste in service*. For that we need to chant nicely, then you should develop attitude to do vaishnava seva

2. Vaishnava Seva - *to have a pure heart than you can serve devotees and we can please Krsna*. In the love affairs of this world that we

Our mood is I love you and you love me. *Bhakti vinode thakur say, For Prema in spiritual world for devotees is appear in this world to make satisfaction.*

- For example before krsna ends his pastimes in worldly planet. krsna said to uddhav that
 you do the service that wherever you go preach the message of krsna how to do pure
 devotional services.
- Also, *Prabhupada was staying in Radha damodar temple while departing from the world but he had always distributed the holy name that moment too..*
- Haridas thakur want to share naam ruchi to others

"LCM taught us two principles of naamruchi and Vaishnava Seva."

Principles of Vaishnava Seva:

First of all we must understand Who is Vaishnava?

- For example is he a devotee while he gives Ill about you or who is speaking ill is he a devotee? Yes we can offer dandavats to prabhupada, acharyas but what about the person sitting next to you? Is he not vaishnava? Is he not a devotee?
- Instead of accepting my words or someone else's words let us see LCM what he speaks about definition of Vaishnava.
- LCM was in Puri and one of the set of the devotees was in puri in kulinagram. One day
 Ramanand vasu and satyaraj khan were returning to Puri after the rath yatra from West
 Bengal to approach LCM. We are not a sanyasi, but we are a grihastha. They asked what is
 the duty of ghrihastha?.
- LCM says, prabhu kahe Vaishnava Seva nirantara nam sankirtan.*
- Developed service attitude, krsna prema and naam sankirtan. You said krsna prema and naam sankirtan - I can understand but what about vaishnava seva? They asked to LCM who is Vaishnav than? *LCM says, prabhu jahar mukhe suni keha ek baar, krsna naam sei puj sresha sabachar - those who says one time the holy name of the lord, he is the highest person in the planet.* Anybody is speaking holy name that person is the highest in the planet.

💸 <mark>2nd time LCM say</mark>s - krsna naam nirantar jahara vadene, sei vaishnava srshta bhaja tarahate -

Vaishnav is the person not just who is not how is educated or looks or strength whatever... *but he is the devotee who is the one who has characteristic of devotees. vaishanav shreshta - (nirantar krsna naam)*

* 3rd time again ramanand and satyaraj approach LCM and *LCM says jahara darshana vadane eise harinam tahar janitoh vadane vaishnav pradhan - he is the greatest leader. If you just see devotee you feel inspire. Seeing the person you excited to learn scripture, seeing the person or devotee you feel excite that devotee is an exalted devotee..

- You must serve devotee who is sitting next to you *do one small things to him and serve him.*
- In 2007, in KEM, Once a boy who felt tired in hostel and ask person to bring one glass of water. He denied to bring. He immediately told that prabhuji said that have you not listened the class that, do Vaishnav seva.
- So I was asking and you not bringing. Immediately you sensed is he is Vaishnava?
- *So do one small thing and serve him that will appreciate that devotee.*
- Radhanath maharaja said, In different temples in iskcon, we have Radha giridhari, Radha madan mohan, Radha gopinath, Radha Rasbihari, Why krsna is not having same name and radharani name is same.
- Radhanath Maharaj said because krsna is the enjoyer. He can enjoy in any name. *And radharani is the servant of Krsna and radharani is the best in service. And because Radharani is an exalted devotee so she is expert is seva.
- vasyatmika budhhir if you want me then you need to have one single point focus.
 Radharani is focused on seva so radharanis mood never change. She always serve to krsna in any name.*
- Every single tree part's is used for others. Leaf for feeding cows, fruits for man's livelihood, flowers for worship, trunk is used for furniture, after everything from treeparts get used up and we burn that stabdha, we get ash and that ash is also used for utensil, etc.
- Pasaitam bhagan taror eva shashistuna Selfless tree is much more useful than selfish brahman. If a brahman is well-educated, well spoken but if he don't have tendency to give it to other's welfare then even trees are even better than brahmana.
- Similarly, we must be selfless brahmana, not selfish Brahman. If the brahmana is not selfless, than its better to non-living being. Why pancchatatva is coming here in this world?
 They came here to just to share the love of supreme lord to entire world. The only panchatatva want to relish is that the sweetness of the seva.
- Chaitanyaera das koi, taar dasanudas. one of the conversation between parvati and shiva.
 Parvati devi asking what is the best way to worship to shiva. Aradhanam sarvesham All the worships is better then worshipping Vishnu
- tadiyanam samarchanam and most better to worship those things related to serve Vishnu, *those who serve anything related to Vishnu that thing is worshippable*.
- SB says in 5th canto vishaya means something that catches us. Just like one of my friend kept status on WhatsApp, hey there! WhatsApp using me!
- *What is the Chetan, what is consciousness?*

If the girl don't United in this world, but they can unite in different world. Therefore, Wishaya contaminates the heart and vishayi is the thing who is absorbed into attached to someone. And it contaminates the heart* -

- For example, let's say If somebody is attached to movie that vishaya contiminates the heart. And the Bhagvan is more powerful. And similarly more than bhagvan, a bhagvat is more powerful.

One time one devotee person is attached to nephew when he is coming, when you are coming and similarly, Somebody is attached to Vishnu and you are attached to that person. That

attachment is something important. * Tadiya naam samarcharan - somebody is dear to krsna, his liberation is near and his vishaya is Krsna. And when you get attached to holy name and Krsna and intoxicated with Krsna names than that attachment is needed.*

If you go and worship krsna and you just think what he likes.what krsna loves to eat and than ask to brhamana (those who know Him) you will get to know the sweetness of that person when you know him. *similarly, What is the sweetness in Krsna that Ask to brhamana - devotees who speaks about krsna and serve devotees, he knows the sweetness of Krsna.*

- *We All of have this three kind of Shakti*:
- 1. *Iccha shakti* we may have many desires. Keeps on fulfilling the desires
- 2. *Vicharshakti* based on knowledge and experience we take decision in future. If anyone ask can we go to naathdwara if possible again, many of you will say definitely we will go. *A very few use this vicharshakti to built ichashakti.*
- 3. *Kriyashakti* if kriya Shakti is not utilized with vicharshakti than our 🕒 🌢 😢 *kriyashakti makes us very much get diverted. If kriyashakti is not used in the service of Krsna than you will be get into bad way.*

One time IIT Bombay student mr. Joshi has his birthday that time no one, not a single person wished him. He became upset and had generated virus as Joshi virus around 1986. He had builded antivirus to type "happy birthday joshi" on DOS command prompt and *that's what his vicharshakti got into this for doing wrong things*.

Jannanivas pr from mayapur said that all Sri Sri Radha Madhav ashtasakhis are there. Why he playing flute than? *Jannanivas Prabhu said Madhav is calling you therefore He is playing flute for us. Jannanivas Prabhu said, don't think that he plays flute for ashtasakhis only. He plays to flute for inviting you in his lotus feet.*

In Ramayana, jatayu is serving to Rama by seeing long vision to search sita. Therefore, similarly, *jannanivas pr says wherever you are and who you are serve <u>devotees.by</u> serving devotees you can search krsna.*

Example - naradmuni was born in his previous life as dasiputra. Uchishta sakrit - naradmuni says that once in a while I took the remnants of pure devotees (sadhus)that makes my life transcends my stage directly to naam ruchi. And than now in this life I became naradmuni.

LCM took 3 principles -

- ❖1 kevala advaita nirdhara if mayavadis tells we are one, than we should cut mayavadis.
- 2. Krsna murti Seva worshiping krsna is the eternal supreme lord.
- 💸 3. Tadiya sarvasya bhava *a spontaneous abortion in service of pure devotional service.*
- 🧩 4. Ekanta radhika ashrya *my ultimate ashrya is radharani.*
- 💸 5. Gopi bhava *serve krsna like how gopis serve krsna..*

When we conviicted in krsna calling than its attached to krsna and

- 6. Pure bhakti nyan karmani anavritam we don't want famous knowledge, prestiges. *But I want to serve you. That is pure devotional service.*
- 7. Ananya bhakti (unconditional love)
- 8. Bhakta nirantar Seva *we should serve devotees.*

Once there was an ramnujaacharya visiting the disciples house and he got so happy that he didn't paid attention to one of the two disciple of ramnujaacharya. And that two person went to ramnujaacharya little bit upsetly and said he is happy but he didn't responded us.

Ramnujaacharya said, I will not go to their house for prasadam instead of that I will go for prasadam at vallabhacharyas house. They informed vallabhacharya that spiritual master is coming for prasadam. Since they don't have anything to eat and if Spiritual master is coming i have to give best food to my spiritual master. Later, his wife decided to give his chastity to someone who likes her for just to have something to give to her spiritual master. Than vallabhacharya's wife ask that person give me what I want than later I will give my chastity to you, she brought everything to please spiritual master and after few minutes his wife said to vallabhacharya that whatever I brought this to give to guru is that I sold me toget some super food so that I can serve ramnujaacharya- our guru. Later vallabhacharya toldthis incident to spiritual master and spiritual master told that now eat this my remnant Infront of me and they ate that remnants and now ramnujaacharya said to her now give this remnants to that person who had seen you in a disrespectful way. 'The moment vallabhacharya's wife given that remnants by seeing that this person became to cry and asked for apology and vallabhacharya's wife forgiven him.

This is called Cakshu dan dilo jai janma janme prabhu sei - they are poor and some are rich.

Some are vishayi and some are vishay - *so serve the devotees next to you*

Dhanurdas - whenever the possession of Lord started he starts looking at prostitute and not looking at deities. Ramnujaacharya saw that and ask why you seeing to women and what makes to see you to them. Dhanurdas said, I see because her eyesôô is beautiful.

Ramnujaacharya said, I will show you much beautiful eyes Tomorrow morning. *Dhanurdas looks beautiful eyes of lord rangraj and that moment he told that lord's eyes is very beautiful than that prostitute.*

One time devotee says this Trinad API sunicena is very difficult. Simplicity and humility is very difficult.one time devotee asks do you know the meaning of humility? Yes. Many times we may does mistake but we never did anugraha. Do something needful to them so that they can forgive and anugraha and glorifies the Vaishnava. ** *Glorification of the Vaishnav is the ideal principles of practice devotional life.* just like Jagai and Madhavi when transformed into devotees than that time everyone became happy. LCM said to them, chant hare krsna an bdo not repeat the sinful reaction. That time people who was tortured by jagai madhai came and was throwing stones on them. Then, *they went to LCM that what should we do when this people not throwing stones at us while we chanting the holy names. *LCM replied, let them throw stones and from that stone you make ghat on the banks of river so that they can wash and bathe in that. Than they did same Seva as told by LCM. *Everyone became happy and satisfied.*

Vaishnava Seva mean in our life - if I can get a chance to serve prasadam in iys Seva?

Vaishnava Seva means to show gratitude to a person - our jaisachinandan pr who sang Kirtan for us. He is senior devotee in his age and character but he enthusiastically do Seva like a youngster.

One time gargamuni pr asked srila prabhupada that many persons offered dandavat to you but I don't get a desire to pranam to you.

Srila Prabhupada said, do a pranams even if you don't feel to do pranam because that pranam will make your life transform just by getting the association of devotees and Krsna will transcend you.

Let's thank to the devotees who serve the devotees who had taken their times to do the service for the iys youth devotees.

Jai sachinandan Prabhu is the highest age person around this youth Yatra. But *he does Seva so nicely that we get encouragement to do Vaishnava Seva.*

We should be the servant of Vaishnava in every period of devotional service.

