

Day 5 | How did God get His name? | Gauranga Darshan Das

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Topic - How did God get His name?

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Notes -

- The whole process of hearing krsna is like medicine. Just as we live in this world is like suffering, its like a disease condition. Medicine that helps to cure this disease of material existence is divine medicine to hear the pastimes of sri krsna.
- In mukundmala stotra said - this medicine of krsnas pastimes is that can destroy all your material ignorance and this medicine of krsna katha streamline the krsna katha of munis and engage the minds of munis in the PDS. By hearing krsnas pastimes, one can vanquished all material desires.
- In this material world, unless one is engaged in spiritual activities. Its not real life.
- Bhaktyanta ito aushadam - This krsna katha will be like aushada and will create a greatest welfare of all the bhaktas.
- bhava bhaya means this krsna katha will clear the fears of material existence
- Shreyah praptikaraushadam - this medicine of krsna katha will cause greater benefit to enter humanity.
- When somebody drink the narration pastimes of krsna through ears than its enters into heart and purifies the heart and purifies the aspiration for sense enjoyment.
- By hearing krsna katha our material aspiration transform into spiritual aspiration.
- Our goals are contaminated in sense enjoyment for material enjoyment will purified completely, not only they will purified but also they will promoted in the position of krsnas lotus feet in the spiritual world
- One devotee named garga muni came in front of nandamaharaja.
- Suhrdam chitta karmanam every living entity has unique karma depending on activities of what we perform we have to face certain reaction of that activities. As a past deed we may put into certain situation you stays there and while living there you are coming with contact with different people according to karma. And theri karma and our karma get matched, we comes together and stay for a while and we experience same karma from both of each other and depart from each other.(example - vasudev and nandamaharaja)
- Just like in a river you throw two floating object at the same time and at

some point of time some externalities separates them. May be forever or may not be forever. Similarly, our coming into contact with other people are as random as that. We can't assume that how long we can stay with beloved ones.

- Presence of saintly person or devotees is the causes of celebration for the sincere house holders. nandamaharaj was happy to having gargamuni and nandamaharaja offered all paraphernalia to him and nandamaharaj was serving gargamuni sincerely.
- When honorable guests comes in our home, we must have to receive guest in an exemplary manner. (example - bhisma, pruthu maharaja, etc.) Atleast someone would have little space to sit, mat, or little water to them. Even the poorest person also will able to receive guest with sweet words.
- Importance of saintly devotees comes to your home -
 - A real Devotees or sadhus comes infront of common people not to enjoy their oppulence or comfort zone, but for the educate or enlighten you on spiritual matters. Sometimes, some household personalities are so engrossed in taking care of household activities than they not getting sufficient time to take part in spiritual life. So to enlughten them and inspire them to come up in krsna consciousness and sadhus becomes caused welfare to such people.
 - Human life is meant to come to spiritual culture and get closer to God. And there are some people dedicated their life to study the vedic literature and understand them and then presenting to the common people. SB Says, People who travelled to one place to other place to inspire to take common people in spiritual life.
 - And one who is not devoted to God then they will feel experience lot of disturbance in their life and becomes unhappy
 - To show compassion on such people who are materialist to enlighten them in bhakti.
- People who are well versed in scriptures - they can give a right guidance from the right sources. So gargamuni guides nandamaharaja. #Gargmuni had came
- Krsna is SPOG. Bhagvan and gargmuni has rare privilege to gargmuni that he would be naming Krsna and this child will be the cause of upliftment of consciousness of millions and trillions of people those who are chanting the name with love&affection.
- As soon as gargmuni saw krsna, he wanted to fall at baby krsna and touch krsnas feet and purify himself. And internally, gargmuni had offered all his respect, care, love but externally he presented gravely and agreed to conduct the name giving ceremony in the goshala of nandamaharaja.
- This son of rohini who is always giving enjoyment, happiness to others -

person who gives happiness to other people is called rama. And is having super strength called as bala. So together is called balrama. He is also called sankarshan because he attracted both family and brought together two families (vasudev and nandamaharaja family) and there is originally balramaji appeared in mother devaki. But by potency of yogamaya, balramji brought out to mother rohini's womb.. This reason also called as sankarshan.

- This child has appeared in different yugas according to the necessity of yugas - he appears in different forms. Earlier He appeared in white, red, pitam form, and now he had appeared in dark complexion. So he will be called as Krsna. Krsna means all attractive. Krsna can be indicated to point out blackish. Krsna is the source of all sources. Krsna is the source of all incarnations. Krsnas tu bhagvan swayam.
- The word peetam means that krsna will appear very soon as LCM in the coming of kaliyuga as golden form. survarno varno hemanga varangasch... He comes as a devotee of krsna and teaches a devotee of krsna and teaches how to do service unto Krsna.
- The name Krsna is all sweeter than all sweets <3 Rupa goswami describes the sweetness of Krsna is that in the holy name of Krsna is dancing on my tongue as I chant I desire millions of tongues. One tongue is not sufficient to chant Krsna's name so I need millions of tongues.
- When our consciousness gets purified with that purified consciousness if we chant Krishna's name then we actually desire millions of tongues. One tongue is not sufficient to chant Krsna's name.
- Rupa Goswami says When the holy name of Krsna enters into the ear holes, I desire millions of ear holes so that I can hear the sweetness of krsna's name. When holy name is dancing in the courtyard of my heart, all my senses become inert. Heart and mind is absorbed in Krsna and all my desires get transformed into service of Krsna.
- If we are absorbed in one thing then we won't be distracted to other things. Similarly, Krsna's name is so sweet that it can attract our attention in so much that we can relish sweetness in the holy names, all our senses become inert.
- In these two syllables Krish -na is having unlimited nectars in it. We as a spiritual soul when we purify our consciousness then this Krishna's name has a potency to relish the krsna prema. If we get devoid of LAG, then we can relish Krsna Prema, and pastimes.
- When Indra was tormented as a rain - krsna protected all vrajavasis and vrajavasis loved krsna in all circumstances. If we love God, worship God then we receive all protection with God. - *yoga-kemaṁ vahāmy aham ananyāś cintayanto māṁ - without any deviation of mind, one is dedicated to krsna and remembering krsna, krsna protects his devotees without hesitation.*

- Jagatam mangala ni ca - Chanting of the holy name can bring auspiciousness to entire universe.
- Krishna is the master of countless universe. Kaumara pastimes can be relishable by motherly gopis as vatsalyaras
- Krsna performed so many pastimes in vrindavana in different ages which are specifically relishable to certain devotees. Certain pastimes are more relishable by devotees who are in specific mood or specific relationship with Krsna.
- Balam-mukund-mati-sundara - when he is enchanting in the beautiful pastimes they are so attracted to the beautiful heart of the gopis
- Although Krsna is SPOG, source of all everything and everyone , he is performing enchanting pastimes as child.

Thank You very much
Hare Krishna