

Day 6 | COMPLAINTS OF LOVE | Gauranga Darshan Das

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Topic - COMPLAINTS OF LOVE

By Gauranga Darshan Das

Notes -

- Sukhdeva goswami describes that - when gopis are doing their milking of cows, and while churning the buttermilk, sweeping the floor of vrindavana . By simply doing this activities all these gopis were engaged their mind in the service of krsna. This is what gopis mind was engaged in the service of krsna - they are the most fortunate than entire world. Their consciousness is immersed in the service of krsna.
- Here SPOG krsna playing a part of human child who lacks discriminating what to touch or what not. This is how SPOG was absorbed in infant mood as child of yashoda. Because yashoda was absorbed in the care of krsna. She dont consider Krsna as SPOG but she consider him as child.
- If devotee consider krsna as SPOG than he will depend everything of Krsna. Than devotee will not worry about him because he is CEO, propreitor, controller, master of all. So He will take care of Him.
- But here, God is taken care of His devotee - mother yashoda is in her maternal affection and she thinks that krsna needs my protection, because mother yashoda in her vatsalya bhaav, so mother yashoda is taking care of her child krsna.
- SG says onces gopi got maternal affection and asked krsna certain question to tests his speaking ability. So, krsna responded to answer so intelligently as ma ta. Indicating ma to mother yashoda and ta to nandamahraj.
- When krsna was trying to eat butter alone and when krsna sees his reflection and trying to wipe out. That pastimes creates more happiness to all the vrajavasis in vrindavana.
- One time when krsna started walking radharani's grandmother mukhara that she played joke with krsna and asked him can you bring that clay pot and wooden seat and drinking cup? Krsna goes there and tries to lift it clay pot and whatever he can manage to lift and if he cant than he will drop there and again he life it and again he drops it and bring closer to mukhara. Other gopis were seeing Krsna's pastimes. Then wives of upananda and sunanda and seen innocent krsna's attempt and they told krsna to dropped them and they lifted krsna and carried krsna and started chastising mukhara.
- Once vrindavana gopis starts joking with krsna that you come with me and starts dancing and gracefully started dancing infront of gopis. Because He is controlled by affection of gopis.
- Karmi people thinks krsna as an order supplier. But here gopis think krsna as a object of love and affection.. Since krsna may not interested to fulfil the desires of material people but krsna is extremely absorbed in fulfilling the desires of gopis.
- Once gopis said that in your chest there is small golden line. What is that? Is it your wife ? So gopis wants to joke with krsna and krsna said yes. Goddess of fotune is represents as that golden line srivatsa.
- As any small infant baby can do this all kinds of innocent activities. So therefore, we must first know the background of krsna's greatness by studying all cantos than we can understand 10th canto.
- But by seeing sweetness of lord we must not ignore his greatness or minimized his position as God.

- Sgoswami says krsna lift govardhan, danced on hoods of kaliya, krsna also killed putna, also killed shaktasur. Therefore, we cannot forget krsna's godhood behind all these pastimes and we cannot think krsna as ordinary.
- Here is krsna the SPOG who is the expansion of expansion of expansion of mahavishnu and expands to garbadakshay vishnu and enters into each every universe and manifest in every creator and when supreme creator who is doing the activities in cosmos, he is absorbed in small villages called in vrindavan in entire material world. This is the glory of krsna where krsna godhood is on parking and krsna absorbed in infant childhood activities in vrindavan. This is the sweetness of krsna
- Acharyas describes about Krsna's stealing activities. Krsna went there to steal butter and as He was coming he sees his reflection holding like a butter and He thought like he is like Him and he also coming to steal butter pot. When yashoda seen that sweet pastimes of krsna and came near to krsna. Immediately, krsna said to mother yashoda that mata, actually i am not greedy for butter, this boy is greedy for butter and i told that its not good to steal butter, its my mother's butter. **And yashoda starts smiling by His glorious sweet activities.**
- Sometimes, Krsna would cry and mother yashoda would come and pacify krsna with edge of her saree.
- One day krsna saw moon and He asked mother that mata that I want that moon. She told him that moon has poison. You see that blackish spot on moon that is poison. And mother yashoda says that when this churning of this material ocean was there, that time moon also came and poison also. And krsna manifest his childhood pastimes to enchants mother yashoda and other gopis.
- Sukhdev goswami said that absorbing in these childhood pastimes of krsna, the neighboring gopis comes to krsna's house and narrate krsna's activities.
- Krsna covers each and every house of vrindavana and all the gopis of vrindavan was happy by stealing yogurt from their house. They exhibit anger, as if they are irritated by anger but in the heart, they were happy.
- Krishna was stealing the butter, as well as the butter like soft and pure heart of these people. Amongst gopis, they discuss what krsna done in their homes. Like constantly everyone discussing the activities of krsna and constantly engaged in His service. Matt chita mat gatta praana - krsna's devotee's life and heart is always engaged in the service of krsna and bodhayantacha - this gopis are always discussing my qualities with great enthusiasm. And tushyanti ca ramanti ca with great bliss. This is the real perfection
- Parasparaanu kathanam pavanam - the devotees gather each other and enlighten each other on qualities of krsna and by describing the qualities of krsna we will purify our heart. We need to practice the process of hearing, discussing of krsna but vrajavasis was spontaneously hearing and discussing the qualities of krsna always. There is no gramaya katha in vrindavan.
- Actually the gopis want to give pleasure to mother yashoda that mother yashoda's hearing childhood pastimes is more than pleasure of gopis who directed His pastimes but mother yashoda heard the pastimes from gopis whose experience is to be more and one who had heard from other.
- Mother yashoda's happiness is more in hearing the pastimes of stealing butter from gopis than seeing the gopis because when they discuss these pastimes with mother yashoda that those pastimes are already sweet that get mixed with gopis love. **As Krsna's pastimes are already sweet but who narrates by devotee who loves Him so much they appear much more sweeter.**
- Nigama kalpataror galitam phalam - SB considers to be a ripen fruit of a tree but flavor of tree increases when parrot bites it. Similarly, SB pastimes are already but when Sukhdev.

Goswami touched the pastimes, it much more deeper. SB becomes more nectarean and Krsna's pastimes get increased.

- Similarly, when we personally relished the pastimes and when we share that message with others. Then others get better experience because they are getting to hear the pastimes along with the devotee's love. Therefore, we need to develop love for krsna and we must hear His pastimes to revive love with krsna.
- When we hear the pastimes from a devotee like prabhupada, VCT, sanatana goswami, rup goswami and many more sources, when they explain the pastimes nicely, then we become more attracted toward krsna more and more....
- Gopis were complaining to mother yashoda that not gopis want krsna to be chastised but gopis were relishing the pastimes of Krsna by narrating it. We may think that why SPOG does like this. One may think that if krsna is god then why should he engage in this absorbed in naughty, mischievous and uncivilized.
- Krsna does good work in protecting His devotees, sometimes He may do to apparently trouble His devotees. Krsna is all good. There is no good and bad in krsna's activities. All of them are absolutely plain.
- Whatever krsna does, whatever krsna steals, it enchants gopis. And to captivate their hearts to devotees. He is showing His affection. He is bhakta vatsalaya - He is extremely affection and enchanting the hearts of devotees and makes our heart and creating lots of pastimes so that we can discuss His glories and activities and pastimes.
- One upananda and prabhavati to meet mother yashoda. We are good friends. There is no difference b/w in whatever we have in our house and you have. When your children comes to my house to eat butter that's the cause of happiness to me. But sometimes, your son comes in our house and does mischief and create disturbance. He steals butter and breaks pot with a very unsuitable way.
- And by hearing to her, mother yashoda answered to her - actually we have lots of cows in our home and they give lots of milk and to turn them butter it creates lot of milk products in my home only. But Krsna not eats them, and why he eats and steals butter in other's gopis outside. I also worrying but Next time, whenever krsna comes in your house, you catch krsna's hand with butter in his mouth and bring him like that in front of me and will chastise.
- And prabhadevi felt happy and went back to his house and then someday krsna comes in her house for steals butter with his friends enters in her home and prabhadevi had not kept pots in regular place but she hanged the pots on roofs. and then krsna expertly made a hole on that pots and she drank all the butter and given all to His friends. And prabhadevi told finally i had caught you red handed and will teach you a great lesson and took krsna to mother yashoda's house and brought and presented in front of mother yashoda and said today i caught him red handed - see your son had stole butter in my house.
- Mother yashoda was astonished and said my dear prabhadevi that you are constantly thinking about my son only. And today you brought not my son, your son. And later after krsna comes in His original form and said mother padhmavati that I liked that. you want me to scold my mother? This time i manifested in the form of son. Next time i will manifest the form of your husband that will be the biggest joke in vrindavan.
- In this way, krsna confuses the mind of gopis and enchants the hearts of gopis in vrindavana who has the vatsalaya sentiments towards krsna.

Thank you very much
Hare Krsna