

# Day 9 - Maiya Yashoda's LOVE TESTED | Two Fingers Short

## Short | By Gauranga Darshan Das

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Topic - Mother Yashoda's LOVE TESTED | Two Fingers Short  
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Notes -

- Iti drksva lila bhir - in this way krsna is performing leela anandakunde by performing leela krsna is immersing his devotees in the pools of ecstasy  
svaghosham nimajantam akhyapayantam - krsna is announcing with entire creation that this is what I do with devotees.  
Tadi tadneshu - there are so many devotees who worship krsna with awe and reverence by being attracted His greatness  
bhaktair jitatvam - I am conquered by devotees. You worship me as God, but these vrajavasis don't consider me as God, they consider their child and control me. My devotees control me, conquer me. Bhaktair jitatvam is the topmost of krsnas qualities. Krsna may compromise of his other aspect of Godhood but krsna will never compromise on this quality of mercy with devotees.
- Advaitam achyutam anadiranatha rupam - BS says by studying the vedas you cant understand krsna. But if you devotion than you can understand krsna easily. If you are scholar in vedic scriptures you may or may not be understand scriptures and If you have sincere love and devotion for krsna than you can understand krsna because krsna says in BG bhaktya mam api jaanati.
- Krsna in everything and everyone, he is invisible and he is visible, outside and inside, but all this contradiction can be reconciled as by understanding SPOG inconceivable potency. SPOG is visible for those who has love for SPOG. Premanjan churita bhakti vilocena. And he is not visible to non devotee who have no love for Him. Kunti maharani says, the curtain of maya covers the vision of non devotees so that they cant see SPOG.
- Just like pandavas saw krsna as SPOG and they served Him and duryodhan also saw krsna but he wants to take arrest to him. So, SPOG will be invisible and visible depends on our consciousness and ability.
- Mother yashoda was so exalted pure devotee of lord that her malti flowers says that - we are not qualified to sit on her head, we are supposed to sit in her feet - and they fell on her lotus feet.
- Why rope is falling short everytime when I tries to bind Krsna -Some of the gopis said to mother yashoda that it is not in their destiny of krsna to bind by you. Here, krsna displays his aisvarya shakti. Now krsna had desire that not to bound by mother yashoda because krsna had plan to steal butter in gopis house. so krsna can steal through out the day therefore krsna did not want to bound. So, this satya sankalpa shakti of krsna inspired krsnas vibhuti shakti manifests in his belly. Vibhuti shakti is krsnas majesty. This vubhuthi(grandeur) shakti doesn't allows mother yashoda to bind krsna.
- Just like Small child protest in sweet manner and captivating every minds of others.
- Small gopas felt very emphatic towards krsna that my friend krsna is in embarrassing condition so they were also started crying.
- Mother yashoda heart started heavy beating and Malti flowers were falling down

because mother yashoda was perspiring, tired and overwhelmed and sat down.

- Without krsna agreeing to be bound, yashoda cannot bind krsna. Krsna felt finally compassionate towards mother yashoda. That shakti or kindness of krsna known as kripashakti. That krsnas mercy towards devotee is that kripashakti.
- Krsna is bhakta anugraha and that is the topmost quality of krsna is kripashakti.
- Who will b/w stubbornness of krsna and stubbornness of devotees - stubbornness of devotees will win.
- When there is krsna and devotees who will win the competition? His devotees will win.
- Ofc. pure devotee will win, not a toddler or a person struggling to practice. Krsna is the only Supreme controller and everyone is His servant.
- A devotee has to harsh hard work for krsna - krsna shows kripa and krsna agreed to bind by himself unto devotees. Yashoda wants to bind krsna and krsna wants to bind by yashodas love. Krsna's desire should be aligned by devotee's desire
- In sadhakas stage - devotee has to align their desire in krsnas service. Devotee has so love for krsna, krsna change his desire and agreed to bound by mother yashoda.
- Two important word is - endeavor and mercy. We need to do endeavour to please krsna, serve krsna and by that krsna will show mercy towards and reciprocate with them. So krsna has to bring transformation in his own desires, own plans to fulfil his devotee plans who have unparalleled, unmotivational love and affection towards krsna.
- This two (endeavor and mercy) are the imp things to note down for success of PDS. Its not just efforts will give results. Our endeavours should be satisfied and sanctioned by krsna that we put the endeavor and krsna will approve that endeavor than its become successful in PDS.
- Our efforts in PDS will be fullfilled and successful when lord sanctions our endeavor.
- Lord hari is controlled by His devotees, captured and captivated by devotees.
- To announce that Krsna has topmost qualities of krsna - krsna is controlled by devotee's love or conquered.
- As all the universes and planets are in krsnas control but krsna is under the control of devotees. There are some philosophers says that we can become one with god, we are god.

Prabhupada said - even for an argument sake, if we accepts that and said that okay we can become equal to god. "Our argument is better - a devotee will not just become equal to God but a devotee can become greater than God". So the privilege of bhakti yogi is unparallel. A devotee can have all kinds of privilege that can't be accessible to other yogis. Therefore, bg says - vedesu yajnesu tapahsu - by performing vedic rituals, tapa or austerity

caiva danesu yat punya-phalam pradistam -you may get all types of pious results by achieving this...

atyeti tat sarvam idam viditva - by performing PDS unto krsna you are not be deprived of all the results of yogic studies and you will get much more benefits than. Devotees is the highest of all spiritual seeker.

- From all other yogis, bhakti yogis are the topmost. As mother yashoda is not a regular bhakti yogi or spiritual seeker. She is perfect in her bhakti. She is nityyasiddha. Her affection towards krsna is part of her personality and eternal mother of krsna and krsna exhibhits lot of reciprocation of love and comes under devotees.
- Krsna announcing that **I am captivated by my devotees and this is the greatest quality of krsna**
- Krsna does not need for His satisfaction. He is aatmaram. That aatmaram became stanyakaama because he is desire for His mother's milk.

- If all His desire is automatically fulfilled and he calls as purnamanovrita than how can he be atripta or dissatisfies ? He is beyond the mode of 3 nature. But he exhibited krodha. In vishudhasatva there is no krodha but krsna becomes krodha and he is kala personified but atanka netram. Time causes terror in people in this world. In passages of time, there is only deterioration and destruction of this world and this creates fear and insecurities in people. But krsna is kala personified. And in this way krsna had renounces all his opulences to show that He comes under the devotees. So many contradiction in krsna you see that acting against His own innate qualities to prove that his quality is being controlled by his devotees is the topmost qualities and we should not come artificially of this standard.
- One must do PDS as prescribed by vaishnava acharyas and do the sadhana to develops the innate love for krsna who is inside the heart. One may think that yashoda mata given an opportunity to become a mother of krsna and if I also get this opportunity than I can also love krsna like this.
- To attain the position of yashoda cannot attain by sadhana or rituals or charity or austerity. This love for krsna which mother yashoda has the eternal aspect of personality and she is the personification of motherly love for krsna. Her position is eternal and one cant replace her and there is one mother yashoda and we can follow on her footsteps and no one can become yashoda by sadhana. So many devotee worship krsna in the mood of awe and reverence. But more than formal worship krsna also has desires that someone should see me as my intimate friend. Krsna says devotee of mine considers me as sons. Person cant imitate all this as a sahajiya but this is the topmost PDS mother yashoda is doing.
- Yashoda tied krsna by motherly love who cannot untie that knot. As someone's love and affection is for that affection is that level only such person like yashoda maiyya can untie.
- When krsna was crawling towards in b/w two yamala arjuna trees and this mortal was stuck and two trees got collapsed and krsna liberated two personalities from two trees.
- When krsna went b/w these two trees and caused two trees collapsed. Here interesting part is - wooden mortal is so weak and so small to grind in household stuffs and its not so strong enough that to make such huge trees to collapse and rope which also used by mother yashoda was not a very strong. Its very simple rope. He used simple rope and mortar to cause this trees to collapse.
- Acharyas beautifully says, krsna has empowered a rope and mortar to collapse these trees. In compare to rope and wooden mortar - nothing broke down while pulling these two trees.
- We must understand that we are very feeble or powerless or no power to render service for the lord.
- But If we render sincere prayer to krsna seeking His empowerment, krsna will empower us to perform unimaginable. It is not that our strength we are rendering service unto Him, it is only by His mercy. We can't do anything without krsna's mercy. Our only contribution is willingness to render unto krsna. And if we have willingness to service unto krsna, krsna will give necessary intelligence - dadami buddhi yogam tam.
- Our ability to offer our prayer unto krsna is also coming from krsna. One should not be proud and puffed up of ones ability to perform PDS but our only ability or consciousness is that our desires to engage in service of krsna
- Endowment and withdrawalment of powers- if its possible to the great devotee like arjuna what to speak of ordinary sadhakas. In this damodar leela, krsna had empowered his power in small tiny mortar and ropes to cause such a huge trees to fall down. Similarly, our strength to perform a service unto krsna is not our strength, its

krsna's and we need to utilize that power in krsnas seva and we must be grateful to krsna for an opportunity of services that krsna had given us to render seva to him.

Thank you very much  
Hare Krsna