

Topic - Advent of Lord Krsna | Radhanath Swami

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Topic - ***Advent of Lord Krishna***

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Notes -

This celebration had brought the devotees together 100s of years. SP described that krsna is in the hearts of every living being. Not only he is in our heart but he is living in our heart. This is the imp tatva or truth to realize.

- Krsna who seated in our hearts is not an object or organs of the body nor he is the impersonal person watching us but he is living in our hearts.
- BG states ishvara sarva bhutanama- in the heart of every living being he is the suhrdam sarva bhutanam who is our real friend and supreme lover and aham bija pitaha - supreme father and mother. And that truly natural love mother and father has love for child and everything is the connection to krsna is
- Father and mother's love is only possible where supreme lord is the part and parcel of krsna and krsna is having this qualities in perfect proportion and all this qualities we have is the fragmental parts of krsna and that energy is hladini shakti of sri radha which is the source of love and whatever is exist in the planet like a particle of love in the love of radha and krsna.
- Radha and krsna is karuna and radha is karuna mayi and each living being is their beloved child, lover, friend, parent.
- The love of the world is b/w share with two people in rev sri radha and gopinaths love we are sharing which is eternal bestows upon us which is very real and that exchange has the truth as foundations that we are part and parcels of krsna and radha and krsna is ultimate hope to our reality.
- When we do with our free will and we habituated to ignore the truth with our selfishness that I am this body, enjoyer and proprietor and identify ourselves to defend our position, culture and whatever we may be then our love is the reflection.
- Its coming from radha and krsna but its misdirected from material energy or maha maya.
- Krsna descends in this world to remind us who we are and what happiness in the truth. Om tat sat. this is the invocation of love towards krsna which is eternal reality which is everything in the lord and in that truth is rasa.
- The loving exchanges lord with his devotees and with everyone but according to how we ACCEPT and how we surrender our ego then we can able to taste the amrit or nectar. That is krsna who is seated in ours heart.
- Paramatama also hears every word, thoughts and he is the witnessed in our life. We are limited and paramatama is unlimited.
- We may be sleeping that we are unaware but paramatama is unlimited who is feeling, caring, worrying, tasting, loving.
- Krsna tells that for every living being I am the friend.
- sama sarva bhutesu - krsna says he never differentiates but how we approach ye yatha prapadyante to him and that is krsna who is in our heart.
- Wherever we are in this lockdown that same krsna is in our heart eager to reciprocate. SP said if one takes one step to krsna, krsna takes 100 step to us.
- Upanishads says that there are 2 birds in the one tree.
- One bird says come to me that you have everything that you are searching for love and happiness that you can enter into the loving pastimes where there is no envy, greed, etc.

there everyone is happy to each other. That krsna loves to everyone with happiness we loves each other unlimitedly.

- Krsna is inviting us and that's why krsna is appears in this world and when we turn to krsna in any situation, when we are in the womb of mother or death bed - he is watching. Or whether we are getting birth in the insects krsna is there with us, krsna is very unconditional way to us.
- yoginam sarveshu sarvesham - in bg lord tells upon yogi one who serves me with love, then he is the highest of all and he connected to me limitlessly.
- Our aspire is to get that prema to serve lord to attract that lord.
- LCM given lesson of jiva jago - wake up - when we awake that the love is who we are but in sleeping state of our ego that we are so much consume with insignificant aspiration of fleeting of our life.
- We are finding happiness from the promise of future but that future is not there and that everything is temp in this world.
- What we do is not just enough and as we are speaking with others whether we are in general or krsnas devotees. Whoever we are talking to that krsnas eyes is they are beloved.
- And those who are striving with all the challenges then that person is very beloved to krsna. Krsna is watching us from within. And devotee doesn't feels intimidated by that if the person is doing illegal activities he doesn't want that camera is watching me but devotee wants krsna to watch to me whatever problems happens in my past but krsna wants me to change.
- Sarva dharman - the conclusion of BG is abandoned the varieties of dharma and surrender to me that's love and that I can protect you from all sinful action.
- Mana mana mad bhaktoh - krsna says that he is giving simple process of surrender me and serves me, worship me and loves me, in this way if we humbled ourselves in front of krsna, krsna gives that promise to each one of us that you will be in my abode.
- Arjuna is in sakhya ras - krsna is the well wishing person to anyone and everyone whoever does anything he is the eternal friend and we have that potential to become beloved friend of krsna and krsna can be conquered by our love.
- Krsna loves us and gives us potential and that draws our awareness back and that unconditional love is detachment, humility
- Krsna is playful, loving and attractive person and loves to conquer by his devotees. Krsna in our heart where we remember that krsna is still there.
- When gajendra was in crocodiles mouth that time gajendra remember krsna in me and took shelter of krsna and that krsna in our heart performing divine leelas and through shastra, through siksha and diksha gurus and through sincere vaishnavas and manifesting his will and krsna is in our heart speaking us through guru and sadhu and shastra to guide us to welcome to our eternal home that we are away from that home so long.
- Krsna appears in many incarnation - yada yada hi dharmasya - to re establish the dharma and protect the devotees and to deliver demons. Patrinaya sadhunama - ultimately krsna comes in material world as shyam sunder once in a life of brahma.
- Lord comes in beautiful form of krsna once in a day of brahma to perform beautiful pastimes to attract our hearts.
- SP said - through his energies krsna protects his devotees, and estd religion but lord descends into this world to attract our hearts by performing various pastimes that we can purify ourselves and awaken our true quality of prema because krsna is supremely pure.
- Whether we are impure or pure if we just remember krsna in a way to pleases krsna then we becomes purified.
- Krsna is all beautiful. The whole energy of creation is people is attracted and attracted.

We need pleasure to attract to have pleasure by success and sensory that gives pleasures.

- Some are attracted to eating, sleeping, intoxication, etc. whatever it may be but krsna is all attractive. In Bg krsna says everything in this attracted in this world that all the materials put together is just a spark of my supreme attraction.
- SP said if you think that art is beautiful then you should look to artist. Krsna is supreme artist that we cannot even imagine. Krsna is our heart and we are so close to each other to krsna but power of maya makes us think far away from maya. Maya is so powerful and inconceivable which is nothing closer than paramatma or krsna but yet we get so much lost.
- In some species of lives they have no awareness of love for god but they lives according to material world but human lives is so precious to re awaken our eternal self.
- People create ideologies, thesies, etc that ignores our existence of god and when we turn to our god with such a strong tendencies to just do it either as superstitions or the way serve our ego and we used to religion to build our ego stronger. And even though we understand this by performing sadhana, chanting, hearing bg and sb and deities and serving devotees still we feel so far away from krsna which is nothing in all existence.
- Sometimes we takes things as granted and paramatama is closest person always and fully alive and aware and fulfilled with limitless love and he is waiting.
- So, to bring us back in our path which is real happiness, love and when krsna talks of surrender is called ultimate freedom.
- According to Material sense, surrender means give up what we have
- According to spiritual sense, surrender means to so that you can receive the infinite blessings of ananda or spiritual happiness and when you have that love then you need to share that love of krsna with others in every species of lives. And that is bhakti yoga.
- Janma karma ca divyam - one who understands that my trascendental nature of my appearance he never takes birth again and get eternal abode.
- Before kaliyuga began, he estd wonderful pastimes in vrindavana, dwarka for 125 years but actually this pastimes are eternally and that lilas and reciprocation of devotees are eternal which is never end. And when he performs lilas then he brings such a mercy and kindness.
- As vaishnavas we takes that where we are personally grateful if we have humble heart and in the disposition of consciousness then we knew that krsna performs pastimes for me and we know that krsna is limitless that in his rasbihari nature just for everybody because krsna can love and appreciate intimately one and other simultaneously.
- MATERIAL psychology is that when we become more fotune we become arrogant and when we experience krsnas love then we knew that krsna loves to everyone and our happiness is reminding each other and that bhakti is to teach to share that love with each other.
- PM cured to die in 7 days where he was in banks of ganges and requested SG to tell harikatha SB.
- SB written by vyasa deva who is the incarnated by SPOG. SG spoke 9 cantos is the crest jewel or cream of all vedic scriptures and first 9 cantos bringing us to the journey through our love in philosophy, culture and character, realization of pure love and it culminates into 10 canto.
- In SB so many lesson are there in SB like prahlad, dhruva, kunti, etc, krsna reveals the love of the devotees in the offering love towards him which is very beautiful that in the expression of humility and love and gratitude praying to the lord includes most profound philosophy and directions of lives.
- In 10th canto begins with eg how to approach krsna - PM knew that he would be going to die but he was eager to be with krsna and krsnas devotees and he is so much humble

and eagerness and grateful.

- That eagerness of the thirst and hunger that something takes advancement and if you don't have that advancement that you can aspire for that and PM never had food and water and PM describing that how he is eager to know about more and more of lord and everything he speaks with no ego because he took shelter with wholeheartedly. So krsna is param dristva nivartante - PM get incredible highest taste and when we taste sweetness of krsnas love and divine pastimes and his beautiful krsna prema and then all the apparent things of material which mesmerises - we see what they are. But in proportion how we take shelter.
- PM remembers his lives when he was in mother. Ashvattama was specifically aimed to kill him. That's flaming weapon than bomb that its targetting PM. And his mother crying out for krsna to save my only child.
- PM was a last survivor of pandavas and uttara was loving that lives that nothing she could do nothing about it. Uttara simply cries for krsna please protect my child and within that womb, krsna restored his lives and given that child the ability to actually see it.
- PM first thing he saw within the womb of uttara that he is krsna and krsna is protecting me through my mother's prayers. So he took shelter of Him and PM understood the value of devotees in the liberated and enlightened people and he were longing to hear about krsna.
- Who is krsna from the perspectives of vrindavan -
 - Krsna lifted govardhan hill and he fulfils many purposes in doing so. His devotee indra assumes high responsibility on behalf of krsna within this creation and he came affected by influences around him
 - Having all the things as a part of service. Even a devotee like indra dev we must be careful. In a little inattentiveness, bharat maharaja becomes so much attracted to the deer. Krsna is merciful restored him and he had conscious of mistakes and fully took the shelter of krsna as jada bharat. Krsna is always affectionate to devotees.
 - Krsna give us what is best for us.
 - SP said us that his father said if krsna wants takes away from you, he has 10 hands and you have 2. and you cannot hold on anything and you cannot even receive at all, that is krsna.
 - Suhrda sarva bhutanam - whatever he does is always an well wisher and friends and to show love to us.
- Indra becomess infatuated by his wealth, skills and that because of ego covers krsna who prayer for the lord and krsna wants to liberate from his ahankar.
- Krsna even standing as giridhari through his glance and enchanting the hearts of everyone like gopas, peacock, gopis and everyone, and I am krsna and krsna is mine. And that rasa exchanges.
- Acharya said - as there is greater storm the massive storms pouring outside over govardhan hill and under the massive of govardhan hill there was a shower of grace
- and there was rainbow above hill and his peacock feather is illuminating and his glance of loving eyes and his beautiful flute which he reciprocates towards his devotees.
- When krsna places in sri radha that makes it so much personal and intimate in them and that's nature of vrindavan.
- Indra cannot move any single leaf and trees and then he realized that krsna is para brahman, the supreme brahman and krsna puts govardhan down when indra stops rain.
- Eventhough gopas and gopis saw that things which are impossible still the consider to be the vulnerable and that in presenting in that way he attracted most of them in each of their hearts and our hearts.
- Indra approaches surbhi - a simple mother cow felt compassionate for him and nature of vaishnava is to feel compassionate and she brought indra to that place in a meanwhile

before that happens the gopas talking among themselves what did we just see? Krsna lift massive mountain for 7 days? How could be possible. When krsna do amazing things that it must be bless by brahmanas but yet that the super natural things because nanda maharaja's fortune or perhaps narayana has supreme blessing and empowers things to do this and how is possible? If he is the supreme bhagavan then only he can able to do the things and how could he does and he loves to coddled by us when we embrace him, he felt so much love and shelter in our embrace and when we don't give proper attention he becomes so morose and in the hunger of thirst even after he fed nicely, he comes in our home to steals our yogurt, etc.

- When yashoda tries to correct him and tells lies and he chatters and he plays and he is just a child and how could he be a child? And this contradiction we don't understand. In one hand he is lifting govardhan and other hand he is attracting our hearts with love.
- Krsna sucked our very lives even he assumes that mother and gives liberation in the spiritual world as mother.
- Shaktasura came to destroy the child and krsna was one year old. Trinavrat came in the form of whirlwind that no one will see anything that krsna expanded in such an extent that powerful asuras can uproot everything, he cannot even hold little baby anymore and put off baby krsna but he cannot able to do that. Krsna is very sweet and smooth and so much precious that little arms squeezed the neck of trinavrat and choked him.
- And that little boy with bakasura swallowed krsna and bakasura body got heated that no longer bakasura can able to digest it and there were so much fighting to kill krsna and ultimately krsna broke his beak of two side and given liberation.
- Vastasur- the asura who took the birth of innocent calves but actually the intention of that asuras to create tremendous damaged and murder and krsna welcomes that calves so graciously and krsna took swirled the tale of vatsasur and given liberated vatsasur.
- Dhenuka - krsna and balarama liberated him.
- Pralambasur- krsna swallowed the fire and that fire was blazing in entire vrindavan which is uncontrollable and within a moment krsna swallowed it.
- Even devotees by eg and good wishes even if appears that there is no response, something is there inside and when right time comes it actually saves us.
- Kaliya offers obeisances and offered same prayers to them from the core of the heart and took shelter of krsna and krsna blessed him
- Gopas remember this and discussing that the same krsna lifted govardhan hill and who is krsna ? And all we knew that we have affection and attractions for him and something which is uncontrollable and beautiful and sweet and krsna is irresistibly sweet and his love is inconceivably sweet.
- Nanda maharaja said that just after krsnas appearance, garga muni sent by vasudev to give blessings to krsna and balaram and from vasudev perspectives both the child of vasudev and nandamaharaj reveals that this child is not ordinary and he comes to the world in different incarnation. Now he came in the form of monsoon cloud and bestowed all auspiciousness of gokul and attracted all the hearts of vrajavis of gokul and that child performed activities that not only to estd the principles and to purify the wrong mentalities and dangers and he was so attracted to vrajavis.
- Garga muni said Your son is like a narayana and that fine line gopas said that he is not god but he is like god.
- There are no protocol to love krsna and everyone just loves krsna and there was no envy and krsna reveals those pastimes in this world to teach us to overcome envy through the simple process by cultivating our attraction to loving service of krsna as servant of servant of servant.
- App day of krsna - how mother earth approached brahma because she was being exploited and every living being is a child of a mother. And she saw her children being

exploited through arrogance and greed and people are being abused and violence and any pain is deeply felt by loving mother and mother earth feeling for everyone.

- And all the beautiful gifts she is giving to all the children but some children is so envious and so exploiting and polluting it and so that they are consuming in such a ways that other children would sufferings and she felt helpless and took the form of cow who is completely dependent on human's compassion and prayer to the lord kshirodhakshya vishnu and then lord reciprocated through brahma that he will appear in yadu dyanasty.
- Son of surasena is vasudev and he was marrying devaki and who also happened to be cousin bro of kamsa - the ugrasena who is the prominent king of yadu dynasty. And everyone is in full of joy in the marriage and celebration of the hearts of everyone. Everyone loves vasudev and devaki. When kamsa was driving chariot for devaki and vasudeva with so much affectionate gesture and on a while there was a sound from cloud that you are a fool that your sister's eight son gone to kill you and with arrogant grabbed devaki and took sword just about to kill his own sister which of the fear of his own safety. And devaki was helpless and vasudev pleaded kamsa that you are pious man and don't you know how you what type of sinful act is ?vasudev gives beautiful philosophy but kamsa didn't listen out of his false ego and then vasudev promised kamsa there is no danger from sister and I promised that any child comes I will come to you with child.
- Meanwhile naradmuni mysteriously and he was instrument to bring lord in the world and kamsa puts devaki and vasudev in plunge in jail.
- Kamsa murdered every 6 sons of devaki in front of vasudev and devaki and krsna approached yoga maya that you take birth as a daughter of yashoda and before that transfer balram in the womb of rohini from devaki. And I will enter into the womb of devaki.
- After the 6 sons of marichi who represents the 6 anarthas and SP quote VCT that devaki represents bhakti and kamsa is fear of material nature and devotee takes shelter of lord with the careful and attentive heart because of fear of material nature then womb of bhakti takes birth.
- And in a process this 6 anarthas get moved. And balaram enters into the womb of devaki to make everything special in the arrival to the beloved krsna to transfered into to rohini in gokul.
- On this day of janmastami who is the CEO seated in everyones heart who is all attractive of supreme lover and enjoyer and giver of enjoyment appeared in the mind of vasudev and transferred in the heart of vasudev and manifested through womb of devaki and when krsna actually in the womb of devaki then devaki feels so much effulgent that kamsa thought this is the child , this is vishnu I must killed him and remembering krsna with hatred and fear and envy and when he was walking and 24 hrs of day in absorb in remembering krsna with hatred and not by love and desire to harm but not desire to serve.
- Vasudev and Devaki understood that krsna is supreme lord and devaki prayed that love for her is overwhelmed her awareness of his godness that kamsa already killed my 6 sons of my children and she is afraid of vishnu and if he sees you like this if he knew that you are vishnu and he is sure to harm you and please disguise this form and I want to hide you and krsna appears in the form of innocent baby and krsna instructed vasudev to take me gokul and exchange with yashoda's daughter and almighty lord vishnu transformed himself in the new born baby gopal.
- Simultaneously, krsna appeared in the womb of devaki and krsna was born in the gokul as nanda and yashoda.
- Krsna is the original supreme lord and vasudev krsna becomes nanda nandan krsna and vasudev doesn't knew whats happening and took baby down and took yoga maya back

to the prison house

- Beautiful thing about this pastime is - that devaki was crying and pleading for the life of this little girl and this was the one child that she knew that not her own and this girl is a daughter of yashoda and still devaki loved that child ever as much as more than she loved her own child and that's was the loving relationship with yashoda and that compassionate nature of devaki.
- Kamsa so ruthlessly grabbed that child to smashed on stone as his arm was raised and the child mistakely slipped on sky and manifest the form of durga with celestial weapons. Why do you want to harm and kill me? 8th child of devaki had already born in somewhere else and will be the cause of death and stop causing harm to sister and brother in law. And durga completely changed his mind
- Even the demigods fears you - Why you should you compromise ? If you destroy religious principles,Vaishnavas, then vishnu would not survive here and they decided to destroy any child born in two weeks in anywhere in area in kingdom would be killed and all demons started hunting and killing them.
- All the vrajavasis and yashoda mayi celebrated the birth of krsna and krsna attracted everyones hearts so dearly and everyone loves krsna so much and they are so much happy that he was the son of nanda and yashoda and no one can love him more than nanda and yashoda and so there core of the heart that krsna is the the son of nanda and yashoda and being servant of the servant of servant and that is the greatest joy and greatest way to give pleasure to the lord. everyone was celebrating in a great joy
- Krsna's glance and smile is the ultimate treasure of every vrajavasis heart to remember the beauty of his form and His charm of every movement and ultimate pleasure to the souls.
- At the moment of nandahotsava, that our beloved SP appeared in the holy land of gauradesha in the family of sri radha govinda and krsna sent his beloved associates from spiritual world to teach all of us that janmastami is not only the day but the eternal reality that krsna who is in within our hearts and krsna who is in our eternal abode and manifest in the eternal abode of bhauma vrindavan that lord is an ever constant well wisher and ultimate object of love and ultimate lover
- And SP born in the land of LCM where LCM performed his leelas. LCM is the krsna in the mood of sri radha who come to teach us how to love krsna and who comes in to the welcome us into the eternal pastime of vrindavan.
- Parama karuna nitai gaurachandra - LCM is krsna and nityanand pr is balaram and they came to give the highest benediction of prema bhakti and method that extracted from the all the vedas which is the 9 process of PDS.
- Out of 9 process of PDS specially hearing and chanting and association of devotees of lord is very powerful.
- Kali kale naam rupe -krsna has incarnated in the sound vibration of mantra of the holy names in all his power, beauty and sweetness to realize that if we take shelter of krsna and taking shelter of krsna in sincerely chanting krsnas name and serving the purpose of holy names.
- And when we shares the harinaam sankirtan with others, krsna would be very pleased and LCM blesses us. LCM - he compared to himself as fruitseller and my fruits are prema of god and I have so many fruits and how many I can distribute this those who loves me please help distributed this.
- ISKCON has been estd for that purpose - just open your hearts to receive and share that with others. Sp given all this things like Holy name, BG, SB,devotees, etc to take this seriously and share with others.
- SP born in nandahotsav in the day of celebration of krsna appears in this world.
- And krsna born in lockdown and devaki and vasudev were lockdown and quarantined

and in that scene krsna appears to them.

- Krsna surya samya - to light the whole world.
- Each may be restricted to the co vid 19 - kamsa is like virus and kamsa lockdown devaki and vasudev and caused death of so many and that scene krsna appeared and
- There is no material situation that can impede our spiritual progress if we take shelter and if we take association of devotees physically in temples, or homes or whether in zoom or fb or whether through in books where SP had given to treasure and value the association of devotees and in whatever we may connect and not to expect the thing to go our way but to adjust the situation in whatever ways is to seek out the treasure and association of devotees
- Seek the shelter unto krsnas name by sincerely and attentively chanting for the krsnas mercy today and every day we can celebrate krsnas app day in our hearts and in our lives.

Thank you very much
Hare Krishna