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Online Satsanga Programme

Topic - Mood of service

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Notes -

- Through sound vibration of krsnas names and glorification of krsnas names and pastimes that it is all transcendental which is beyond material world and which is beyond birth, death and oldage and disease
- Vani inspires remembrance and when we hear about krsna and devotees mat chita mat gatta prana - THEN we actually takes pleasure in chanting krsnas names and we transcend this miseries of this material world
- Disease is the one of the miseries of this material world and krsna promises us sarva dharman paritjya - by surrendering to Him then he delivers from all miseries
- Daivi esa guna mayi - this material world is like crocodile who has jaws all around the gajendra that he had so much beloved but he cannot excape from the pains of crocodile but he took shelter of krsna he achieved anandam udhi vardhanam - achieved perfection of his life
- When we take shelter of krsna then we can cross all this material existence
- Sufferings of the material world is like oceans and trying to cross this ocean by our knowledge or austerities or any other plans or any material people plans is like crossing the ocean by the boat made by stone and it is distinct to sink
- One who take shelter of lord by the mercy of krsna that ocean itself reduces in size and that's the power of krsnas grace - mayadekshana prakriti - whole material nature is controlled by his nature and krsna picks it up and teaches us that how we can find his shelter
- Tesam sattatam yuktanam - when we worship krsna with love then krsna gives intelligence by which we can achieve him. Mana mana mad bhaktoh - always think of me, worship me and remember me and in this was we can come to me
- In cc, sb there are so many eg that teaches us how to remember krsna and that is not an academical exerises that stores in brains and repeat later but it is good but it must be on the foundation and we feels the great sense of urgency
- Unless we don't have sense of urgency we don't take shelter of Lord. In good times, bad times we need to take shelter of krsna and krsna comes in the form of SB, devotees and in this way, krsna gives us shelter
- In liberated state, we are spontaneously, we takes shelter of krsna through our love and we are trying to get purified and we take shelter of krsna by remembering him and association of devotees described by rupa goswami is essential to practice 9 process of PDS and that is satsang and then there are no ulterior motives and there are no tendencies of envy and we uplift each other to inspire to take shelter of krsna and that's possible only when each devotee is trying to be sincerely get responsibility in the service
- Wherever my devtoee chanting my names of krsna, I am there and that is spiritual world and that's based on bhakti and depends on our sincerest intent
- And when you try to make spiritual advancement, whatever our defects, if we are trying to folow the process given by gurus and together we chant, krsna is there in spiritual world and that's what taking place today
- When LCM wandering in 12 forest of vrindavan, krsna das kaviraj goswami tells us about the incredible journey of LCM and there are so many resistance that lord is going and that determination is growing more and more
- LCM in the form of devotee not only attracts the qualities of character but also he is making us aware to follow on the footsteps and whatever impediments may be there, that only makes to

increase his enthusiasm

- LCM left puri and took several mercy to receive vaishnavas and LCM is krsna who has combined together with Srimati Radharani that one supreme truth becomes two to shows the ecstasy of love that radha-krsna becomes one in LCM
- Krsna appears in the form of LCM to taste the Radha's love and LCM distributing that love of Radha without considering who is fit and who is unfit
- LCM tried to take sanyasa when he was in puri and finally gone and requested by sanatana goswami and rupa goswami and without the mercy of vaishnavas, he cannot move forward and how the mercy of vaishnavas is important and LCM who is mahaprabhu of supreme of all devotees. And even LCM felt the necessity to receive the blessings of vaishnavas.
- To receive the blessings of vaishnavas then earnestly we tries to serve the devotees and this is imp principles and when LCM ultimately when reaching vrindavana dham from jharikhad forest that LCM made each and every living beings given to chant the holy names and ecstasy of prema
- When LCM first came in to the forest of vrindavan, LCM was chanting, dancing and happy and after the lifetime of separation, LCM arrived and first person to treat him is the cows of vrindavan and herds of cows surrounded LCM and moos loudly and such a intimate welcoming of LCM by cows and LCM began to chant the holy name and they surrounded LCM and embracing the deers, and deers followed LCM, bees, birds, cuckoos, and they were all welcomed LCM and enthusiastically singing the same flute like music when krsna used to call gopis in the raas lila, and when LCM saw then remembered krsna and fell unconsciousness
- Everyone of them in the ecstasy all the flowers, fruits got ripened bowed down to welcome LCM and expressed the ecstacies of love, they cried in the form of honey
- LCM wasn't just seeing inanimate object but LCM trying to see the everything as object of soul part and parcel of krsna and this is how LCM entered vrindavan
- As LCM wandering vrindvaan 12 forest, he was absorbed in vrindavan. And when LCM came to radha kund, LCM recognized that this is the supremely beautiful of golok dham and took that water to make tilak
- LCM in the mood sri radha seeing giriraj as sri krsna and started embraced every single stone of giriraja and as LCM was embracing intimately from govardhan hill and started crying profusely
- In the mood of sri radha and devotees as das anu das that LCM has so much respect for govardhan hill, he havent kept his foot over govardhan and LCM chanted and dance and worship gopal until gopal came to his temple
- LCM wandered in the forest for 2months in this time, kaviraj goswami says that just thought of vrindavan increased limitless ecstacies 1000s of times and when travelling that ecstacies increased more 10000s of times and when he reached that home and that ecstacies increaed limitlessly
- Lcm CAME in the word not only to taste the sweetness of love but to share that love with His devotees and entire living beings in the kaliyuga for the process of sankirtan movement and on this day this is so much historical movement
- Viraha and sambhog - LCM feels separation fro vrindavan and arrived in vrindavan immersed in ecstacies and departed and in this state when on his way back to puri from vrindavan, met rupa and sanatana goswami @ varanasi and prayag and then there LCM instructed science of KC and given the bhava of love of god and entrusted them his sampradaya to established the books and personal examples how devotees should be in all times for..
- LCM told rupa and sanatrana that I longed tolive in vrindvaan but to love of my mother and devotees, to please them, I am going to puri and whatever I wanted to do in vrindavan, I am entrusting this to you
- For Rupa and santana goswami, its very difficult for them to reach vrindavan and rupa and sanatana goswami left all his kingdom and somehow, he escaped and
- Raghunath das goswami, goopal bhatta goswmi lives in srirangam called by LCM to come to vrindavan after his mother and father departed from the world.
- How beautiful LCM told that you should serve mother and father carefully and by their blessings you should join rupa and santana and after that jiva goswami joined in vrindavan to fulfilled the mission of LCM
- The way acharyas took the shelter of vrindavan that they were sharing the glories of vrindavan to the whole world like BSST, BVT, SP. SP is the person who lived in vrindavan dham for preparing

- himself to fulfill the desires of LCM, 6 goswami in the order of his guru maharaj
- SP moved to the damodar temple in sevakunj is the place of krsna who serves krsna and and radharani in the raas lila and rupa goswami has bhajan kutir and jiva goswami resided there and all of the goswamis regularly meet there.
  - Beautiful pastimes of love of between of radha damodar and jiva goswami described in bhakti ratnakar and 6 goswami serves each other at radha damodar together
  - SP described that radha damodar is the center of universe, spiritually. And by krsnas grace, SP got the residents to preparing himself to bring kc and bring love of radhas mercy and get love of radha govinda to the whole world
  - In the prayers of namaste saravaste deve - SP came to spread the teachings of LCM that jivera swaroop haya krsna re nitya daas - we are the eternal servant of krsna and nitya sidha krsna prema sadhya kabhu naya - the love for krsna is eternally within our hearts and by associating of devotees and chanting the glories of lord that love of krsna is awakened in our hearts
  - As long as we are distracted by impersonalism, that we become distracted from getting the true ecstacies of love of vrindavana
  - Prema pumartha mahana - wealth and liberation
  - Happiness of impersonalism liberation is like drop of ocean compares to the shoreless, bottomless ocean of happiness that can be experienced in prema bhakti.
  - SP came in the message of LCM to dispel the ignorance and illusion of this material world and to teach us what is supreme liberation of ecstatic loving service of krsna
  - Krsna is sat cit ananda - krsnas name is non different than his holy names
  - Nam nam akari nijasarva shakti - all the powers BSST taking, that reveals the inner secrets of it and when we take his shelter in the holy names that krsna which is non different than his holy names and by which we can experienced pure love and qualities of krsna and can meet the krsna and we are being directly in vrindavan dham
  - If we sincerely takes shelter of krsnas holy names, param vijayate sri krsna sankirtanam
  - Krsna comes in SB and when SB culminates, Cc begins and SP personally given us the liberation and SP said that you are already liberated
  - And when SPO given path of bhakti, SP given us the liberation in present movement and we need to understand that it is the matter of purification and SP given us the supreme liberation
  - As LCM departed from vrindavan to give KC to the whole world and as NDT, Srinivas acharya and shyamanand was living in vrindavan with 7 goswami and they were sent to leave vrindavana to actually carry the vrindavan in the heart to the fallen souls of this world
  - SP left vrindavan that was the place of 6 goswamis, and many more and travelled across the ocean to give KC to us and entrusted all of us his mission of ISKCON
  - SP created ISKCON which is organized spiritual society following into the footsteps of this great personality
  - Purpose of LCM and spreading his gurus mission, he established ISKCON and iskcon isnot just institutiion but SP's heart who gives and shares krsna to one another and spreads to the whole world and entrusted iskcon to each one of us and to protect
  - SP said iskcon is like my body and it is his offering to his guru and parampara and in this age of kali, whatever people wants to do together there will be quarrel and hypocrisy
  - When SP was in vrindavan just before his departure from this physical world that you can show your love to me that how you cooperate with my devotees and how you cooperate to care the mission of LCM
  - In order to get the power to do this, we need to take shelter and SP gave us through his example, books and lectures and inspirational and direction to take sadhana seriously and study his books and LCM came to taste KC and distribute the contents
  - SP wanted us to taste his books and distrubite his books and chanting the holy names and sharing the chanting of holy names and take prasad and to distribute prasad and this is bhakti
  - Through sadhana, satsang, communities, together we are sharing the nectars of kc and distributing the whole world and this is what SP given to us and whatever qualification we have, it will only have spiritual relevancy because we are blessed by SP and previous acharya
  - All are socalled qualification are like zeros and if there is1m zeros they are zeros and if you put one in front then that has true value and that one is surrender to krsna and when we surrender to krsna

then samsidhir haritoshanam

- When krsna is pleased by our sincerity of our intent that's the one. And that gives everything gives spiritual value
- Because we become devotees, all the zeros got value. What is devotee. Devotee means samsidhir haritoshanam - sincerity of our intent that's pleases krsna and when krsna is pleased then everything has value
- Whether we are great scholars like sarvabhavam bhattacharya or simple person SEATING in srirangam who don't know anything and we have infinite values whatever we have however big or small it could be when we use that in the service unto krsna
- Our tendencies to see the things from a materialist way that we become materially compactive and when krsna is pleased that's becomes perfection
- Yasya prasada bhagavad - pleasing krsna is not imaginative idea but when we follow SP instruction as servant of servant of servant then krsna is pleased
- We seeing today's world, death can come any moment but everything is uncertain like our health, physical life, relation is like drop of water on lotus leaf and at any moment winds of change of this world can blow that lotus leaf and that drop falls off. This is what vulnerable everyone is - Padam padam vat vipadam
- Abhaycaranarvindam- any little wind comes and those winds are beyond our control which ends our loved ones, and lives and still we are taught to become fearless in taking shelter of nandanandana and fearless in taking shelter of krsna and krsna's shelter is completely tangible in pleasing krsna, guru and acharya and sp and by taking shelter of his names, SB, serving together in community and raising family in the krsna in center
- Whatever big or small way, trying to expand movement all over the world
- Compassion is radharani's heart which was revealed in LCM and LCM given the analogy that he was like a fruitseller of the fruits of love of godhead and people don't have resources to fulfill the prema bhakti and I am willing to give freely and only price is to willingness to accept his instruction and LCM said those who loves me, helps me to distribute it and entrusted those fruits to all of us to taste our personal spiritual practices and inspire and hear with others and protect devotees
- If we appreciate the hearts what is been given when we are appreciated and grateful the opportunity to reciprocate through our service.
- Sometimes, even one event we can hold forever. Its not the quantity of times we meet our gurus and vaishnavas that make relationship deep, but its how we treasure any moment and it can come to the hear tape, reading book, recording and if we can cherish that moment then we can have that association in a sacred form together
- Any single moment we can treasure that moment then we can have intimate relationship forever
- When sp was living in vrindavan, he didn't have any money, no resources, he lives very simple but he has it dreams that SP regularly go to yamuna for taking baths and when he was bathing, SP was praying the fulfillment of LCM and his guru maharaja to bring the people of the world to come to vrindavan and now very first time, SP saying that blissfully taking their baths getting sanctified in the sacred place of yamuna
- When lcm coming to vrindavan, that SP joined devotees and surrounded him in the circle and carefully offering water unto SP and SP was happy and it was great festival and this was the success of LCM mission and that was the seed that first time devotees come to vrindavan along with SP bathing in yamuna and like LCM, SP departed from this vrindavan and given devotees to spread his mission throughout the world, this is the legacy of love that SP entrusted to each and everyone of us
- Our only qualification to receiving it that's just a sincere willingness by following SP's guidance and by showing love to each other by cooperating and creating the community of character, integrity, and foundation of philosophy of achintya bheda abheda tattva, movement we inspires each other in reading scriptures, etc.
- We have an opportunity to be in perfection and help SP in LCM's mission and this is our great fortune
- By putting our will as das anu das anu das, the prominent force of our life and how we make those choices in harmony that's pleases SP and his servants.
- There is no greater gift that I have in a life then opportunity to serve the devotees because an each

one of you whatever I do to help you is the greatest opportunity I have to please SP and Radha  
govind

Thank you very much  
Hare Krsna