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Topic - **Lesson from Krishna Kidnapping Rukmini - part 2**

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Notes -

- The group of jackals cannot stop the lion and the krsna is compare to be the king of jungle and after the krsna drove away rukmini and jackals like rukmi and shishupal started to tormented to the king and they were ready to fight with them and as fighting was happening, so many soldiers and horses were killed and there were like dead corpses and still they havent stopped and seeing the rukmini started anxious and looking at Lord and Lord seeing to the face of rukmini and He smiled while seeing her
- In response, Lord laughed and that laughing of Lord is the assurance and during that war lord laughed very gently when arjuna was bewildered and that Lord;s laughing is an assurance of our victory. Do not fear
- Krsna says rukmini that don't worry this enemy forced is about to destroy and army will be destroy by your solders
- Tvaki - whatever belongs to krsna and it is yours and your army will be defeating and Krsna is desiring to share all his oppulences to the jiva, if jiva is sincerely wants to connect with the Lord to come back home, back to godhead and when jiva shows the readiness then krsna is ready and not only that devotees surrender himself unto the lotus feet of Lord, then Lord gives himself to the devotees and Rukmini selected her choice as a husband and she is ready to fight with all such odds and this is the only love story became successful even after marriage.
- Most of the love story, in hero heroine gets married that itself a tragic relationship and the only relationship can sustain is to relationship with krsna. Happiness shadi k baad aur shadi k pahile
- Surrender to Krsna isvery important and that surrender we shows through our anikulasya sankalpa - by accepting favorable and rejecting unfavorable in the path of devotional service.
- We must accept what is favorable for our devotional service by following the 4 regulative principles, and by associating with sadhus and pratikulasya varjanam means it should be done in a plan way what should unfavorable
- We need to do for something and that is pratikulasya varjanam and if you feel agitated by watching movies and internet then we must stop doing it and make plan for it and chant more and more rounds and start associating with devotees
- Real meaning of sharnagati is to surrender ourselves unto Krsna
- In NOI says that if some one wants to advance him then he need to be associate with those utsahat niscayat dhairayat - atyahaaraha prayasacha prajalpa niyamagraha - we must avoid using lot of internet, facebook that consumes our energy and time instead of using that using that time in the service of Krsna
- When we have greed then it is covers harder and harder and that greed covers us from what to achieve and what is not to achieve and we are so much accomplished by it that it will any case will go and then we are spending too much time in prajalpa and we need to be conscious and cautious about time
- Niyamagraha - we forget the essence of following certain rules and regulation. Ek toh bahut hi agraha hojata hai ya fir pura agraha hojata hai and that such kind of activities is detrimental in advancing in krsna consciousness
- Sattama vishnum - all rules and regulation and niyamagraha means to do extreme not to follow the essence and janasangha means association of worldly minded people and more you associate with worldly minded people., the more you loose our connection with krsna
- Worldly minded person will convincing you how you should look, how you attract others that's

when you drove away from achieving the real goal of our life therefore, we must stay in the association of devotees

- Devotees means one who inspire you to practice krishna consciousness and he will try to support to practice krsna consciousness. Are we associate devotees or worldly minded?
- Laulayam means greed and whatever we get in this world we remain unsatisfied and this greed makes us unsatisfied and you have to have more and therefore, whatever you have, you don't enjoy
- Those who are too much conscious of rules and regulation and those who are not following the principles, they have been dragged in the materialistic agends.
- Our acharyas said so much and so much instruction but still we do that me kuch alag hu aur me kuch hu so. I will not get dragged but this illusion is making us more detrimental in the path of krsna consciousness
- One has to rise and understand and yes my time is going and many of you have experience that you are been in married life and after padhai hone k baad me chanting karunaga aur spirituality ko apanunga and as complexity increases then your responsibilities increases. And if you don't increase your rounds then it is no chance that in future you will do this rounds.
- If I am doing this 4 rounds, let me increase more rounds by associating with devotees.
- Rukmini, she was ready to give up her connection with brother and she was ready to defeat shishupal and jarasanda. Are you ready to give up tea or any thing what is more dear to you? Krsna is not asking you to give up family but krsna is asking you to give up tea or coffee or meat.
- Shishupal and jarasandha took the step back and shishupal condition was very miserable and he was thinking that he will get rukmini and enemy ka enemy is friend. Shishupal and jarasandha was friend because their enemy was same - krsna
- Seeing the condition of shishupal, jarasandha and his friends to tries to console shishupal
- Just like krsna took away the rukmini from the circle of jackals and here jarasandha was calling lion to shishupal as he was jackal
- This worldly minded people is encouraging other worldly minded people
- So many worldly minded people will alluring the strength and
- Youtube shows who are successful but youtube doesn't show who are unsuccessful. So one has to choose whether you have to take motivation then what is your strength and weakness and one have to be very realistic
- Why to become more miserable that what you cannot do it but you takes those step that you cannot do it. But be realistic in your expectations what you do and what you cannot do.
- Just like in shishupal, I have defeated with krsna, next time I wont defeat but shishupal havent defeated to krsna in anything in life
- This defeat of shishupal and he must understand is to take surrender to krsna but instead of surrendering to krsna, he thought to fight with krsna and jarasandha becomes motivational speaker who gives different examples where he pumps up shishupal enthusiasm. Similarly, most of the motivational speaker pumps up their ownelves, similarly, jarasandha said that this is time factor and when good time comes you will win don't worry and ek baar haar gaya toh kya hua we will fight again. And here he speaks right thing according to the destiny that is time
- Time can uplift you and time can down you and jarasandha said shishupal, we will win in next time. And shishupal understood that I don't have any qualification
- And rukmi was still feeling morose and I will defeat krsna and kill krsna and will conquer rukmini and goes behind krsna with full speed and challenges krsna to stop and now rukmi uses very abusive language to krsna and atyaham vishida - I will reduce your pride, o krsna and adhyaham by arrow and saying to krsna as cowherd in a taunting way and you are a wicked minded and how much you are intoxicated with your strength that I will make your power down, o krsna
- Rukmi is calling to krsna as defied of krsna and you are selling your yadu dyanasty but krsna appeared in yadu dyanasty therefore yadu becomes famous
- Sridhar swami - Kulapa means o master of yadu dyanasty and ahamsana means o master of yadu dyanasty that you are an expert of killing the yadu dyanasty
- No one can do abusive term to krsna even if you abuse krsna, acharya will make that term in a glorified way to glorify krsna

