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Topic - **Lesson from Syamantaka Jewel Pastimes**

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- Thing can give us so much materially blessings can turn into curse if we offend devotees or krsna. These syamantaka jewel pastimes amplifies the pastimes that this gold can give 80kg fortune but it brought misfortune to the satrajeet. He lost his brother and he himself got killed because of that and they also blamed krsna for stealing that.
- One thing we must understand that if we don't utilize our skills or energy or possession in the service of Lord they will also not fulfil us materially.
- Most of the time we think that satrajeet mentality was I want to have it and enjoy it and I don't want to give ugrasen and krsna told to give ugrasen but still he denied that. Similarly, Krsna tells BG for us that yat karoshi - whatever you have engaged that in the service of Lord and if you try to hold on and if we try to enjoy independently then we can have lot of frustration and stress and misfortune.
- So, devotee is also conscious of this that am I using this in the service of krsna or am I using in the service of sense gratification?
- How jambavan associates of Lord Rama who fought with Ravana and dedicatedly gave his life in the service of Rama. And when we have ignorance then 4 things happens - misconception takes place.
- When Krsna takes the jewel then jambavan couldn't recognized that He is Lord and this consider as an ordinary human being and if we don't have proper knowledge then misconception takes place and because of this misconception, misunderstanding takes place.
- Misconception leads to misunderstanding and that leads to misbehaviour and that leads to misfortune. These are the 4 steps happens.
- And if you sees that if you misbehaves with someone then that places goes to ignorance and either we forget the position of that person or we raise our position forgetting that what position a person he is.
- Krsna and jambavan was fighting with many days and now he desires to fight with me and he didn't want to give that jewel and let me continue this fight till he realized and after 30 days jambavan feels exhausted and till this day no one has couldn't made me exhaust except Lord Himself. Then he understood that he is none other than my Lord
- Similarly, we have forgotten our real constitution of our position.
- Then jambavan realized that and started to serving the Lord and offered a beautiful prayers unto Lord and offered Syamanataka jewel unto Lord and requested to Lord to accept his daughter in marriage and Krsna has married from that moment to jambavati and here in dwarka after 12days, all those person came into forest in search of diamond these people had gone back from the forest and they thought that krsna got killed in the cave because by this they returned to dwarka.
- Everyone was lamenting at Dwarka. Mother devaki, and everyone was lamenting and disturbed and all were blaming satrajeet for his mistake and they were saying because of satrajeet these calamities takes place because of satrajeet. If it is occurred then satrajeet wouldn't blame Krsna. And Krsna came to Dwarka with his queen Jambavati.
- When Krsna returns back and he returns that jewel back to satrajeet. And Satrajeet told Krsna that keep this jewel with you.
- Krsna says that we didn't takes jewel because sungod is your position and you take this and we will also enjoy. Similarly, Krsna says devoh bhaktasya. Generally Krsna says in BG that if you worships demigod then that bhakti is avidhipurvakam means worshipping devatas independent than Krsna and such worship is avidhipurvakam and when we worship that Krsna is the supreme lord and we pray to demigods that please fix my devotional service and help me to progress in the path of devotional service.
- Krsna says devoh bhaktasya. Krsna asks jewel back but now krsna says that keeps this jewel with you and if you worship that this will be benefitted in dwarkavasis.
- And surya deva was completely satisfied with satrajeet worships and all these things were there even

if you have this, you are been categorized as a highest reward of Devotee and that highest form came in the form of Syamantaka jewel and krsna regarded this as a lowest one. And when these things were going on satrajeet felt that I have offended to Krsna and he tried to give it to krsna but krsna didn't accepted and satrajeet offered satyabhama to Lord Krsna and Lord accepted her as His wife and after marriage Krsna goes to hastinapur when pandavas was sent to varnavrat and Krsna was aware of the fact and to create sensation and to give hope to kauravas that pandavas was burned in palace and then he goes to hastinapur and there he met all the maharathis like bhishma, and many more that how pandavas killed in the varnavrat fire.

- While krsna was in hastinapur another conspiracy was going on and these was satrajeet was getting killed and now jewel with satrajeet and if you have anything and others don't then they keep eye on it because they also possess that things and that syamantaka jewel was eyed by others. And he was promising that there were **satyadhana** and 2 more are involved in it and he were married to daughter to them and all these things happened then he given daughter to Krsna.
- If that jewel satrajeet cannot give his daughter in marriage then why not take his jewel and **satyadhana** takes jewel from satrajeet and these news reaches to satyabhama and started weeping and crying and these news also reached to hastinapur that satrajeet was killed and satyabhama want that conspiracy to be killed and in mithila, sattadhanva was killed and krsna checked everything that he don't have that jewel. Balaramaji told he might given that jewel to someone
- Sattadhana given jewel to krtavarma and akrurji and now that jewel is in akrurji and satyadhanva was killed. And Krsna returned back to mithila came back to dwarka and balaramaji doesn't returned back from mithila for more than a year and their duryodhan comes and learns an art of fighting from balarama
- Akrura's presence made forgets the glories of Krsna and one must convince that in presence of Lord no calamities, misconception will not occur.
- Akrura brought krsna from vrindavana to mathura and that had created a pain in the hearts of gopis and for these reason akrur was to leave dwarka and giving pain to devotees, then there would be separation from Krsna
- Most of the times that if someone is excuting PDS then sometimes they also leaves PDS and we must be conscious that we should not offend devotees
- Those calamities happened in dwarkavasis that krsna had himself created all these calamities because people were thinking or saying that because krsna considered akrur as rivalled and to remove these incredible stain. Yaha par apne hi log shanka karrahe hai so Krsna himself created those calamities to restore His position and akrura comes back to dwarka and even if the one person influence by Krsna then no calamities exists and there is no question in dwarka that there would be any calamities.
- Because akrur went with syamantaka jewel their rains started coming and all the prosperity started accumulating there. Wherever that jewel will be, prosperity will follow.
- Because of one jewel so many things happened and dispelling the false acquisition unto Him, He returned to akrura. And these shyamantaka jewel has displayed by jewel itself. Lord brought jewel to establishes integrity over there.
- The whole material world is related to fault finding mentality and even krsna comes here, He is not even spared. And even all dearmost of Krsna also accused Him. And these is most detrimental in the path of devotion and it can rise to criticize to Lord Himself and these fault finding mentality should be removed from the root otherwise, it can turn into disaster. And misunderstanding happens in any level
- Krsna had faced 3 misunderstanding -
 - Jewel taken by krsna
 - Jambavan misunderstands krsna
 - And akrura cases and it was regarding to possession and people

Thank you very much
Hare Krsna