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ISKCON Juhu SB Class

Topic - **Achieving Krsna prema in the mood of our acharyas**

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Notes -

- Lord's karma and janma is transcendental and those who understand by tattva then tad dhama paramam mama then he will return to My abode and for those who are tattvadarshi person or vaishnava then you must surrender to that person
- Just like when you put colorful lights in diwali and not having electric connection then that remains in darkness. Similarly, unless we don't have connection with pure devotees or if you don't surrender to pure devotee, then they will never understand supreme lord, naham prakasa sarvasya - I never manifest to that person.
- Blind man cannot cross the road and he requires help to cross the road and if he thinks that I will cross the road and I no need help then accident will occur. But those who have eyes, cakshu dan dilo jei janme janme prabhu sei by the blessings and mercy of vaishnavas you can get the Lord samshayata vinashyati
- Just like blind person cannot able to cross the road. Similarly, we are blind that we are not able to see krsna but to get the eyes to see the Lord by premanjanachruta bhakti vilocnena - by applying the ointment of prema bhakti then you will relish the prema bhakti of Lord
- We are blind in material world because we are struggling in maya and we are not struggling for krsna prema and therefore our intelligence is lost in maya - punah punah punahach caravanama - chewing what is chewed again and again and again.
- Just like camel chewed thorns again and again and get blood from his tongue and he drinks his blood and thinks that blood is sweet and drinks it again and again and he seems that it is tasty. Similarly, this material world is like that chewed what is chewed but to overcome this material world one must go to spiritual abode and that will happen only by the mercy of vaishnava acharya and acharya we can taste the spiritual prema bhakti tadvidhi pranipatena pariprashna and we need to be submissive unto Lord
- Those who take shelter of vaishnava acharya and SP and acharya then that person understand the glory of krsna.
- BVT says that just like mother yashoda has love for krsna like Krsna is mine and I am krsna, Similarly, yene tene prakarne if you just say krsna by any way then you will reach gradually to the abode of Krsna, just we need to have nischaya and drda to take the shelter of krsna because there is no fear, no anxiety, no envy but this path of bhakti is anandamaya.
- When we get love for krsna then Krsna can do anything for devotees and devotees can do anything for Krsna
- Na me bhakta pranasyati, Lord Loves His devotees aham bhakta paradhina - I am devotee's and devotee is mine
- Those who does work for the Krsna that is truth and there is no lie in the service of krsna and krsna is supreme truth and those who does anything for krsna that is permanent and to revive our love for krsna prema then we must seek vaishnava association and we are nitya-badha living entities
- Yei doshe maya pishachi danda dei tare jare tare maare - maya gives punishment of 3

foldmiseries of adhiyatmika, adidaivik and adibhautik jare tare maare we are theives of material world claming ourselves to lord it over material world. But krsna says bhoktaram yajya tapasam I am the supreme bhoktaram.

- Like mother yashoda says that open your mouth I want to see that you ate dirt but mother yashoda catches the ear of krsna and said open your mouth and under the whose guidance time works, and for that Lord, Motehr Yashoda has holded his ear and Lord liked that.
- Everyone and sages glorifies from vedas to Krsna and krsna don't liked it. But Krsna likes the spirit of love of gopis who chastised Lord.
- In this material world, there is stormy weather and there is cotton trees and that cotton of that trees get flied away from that stormy weather. Similarly, we are in this stormy weather of this maya of birth, oldage, disease and death and for getting rid form this stormy of maya then we need to take shelter of Krsna
- tapatra jara tare mare - we cannot able to see the whip of maya still maya beats from the whip and in this material world we get so much beat of maya and they says that I am fine. And in this world, from birth to death we gets beaten by maya in every moment by moment but still we don't realize that this world is dukhalayam asavattam and to get rid from this we need to relish the taste of Krsna prema whether you are brahmacharyi or ghrihastha, vanaprashtha or sanyasi he is the happiest person.
- Just like in material world we lick the bottle of honey but in spiritual world we open the bottle and drink the honey of Love of Krsna prema and those who are in the guidance of SP then he gets the open bottle of honey(pure chanting of the holy name of the Lord) and we just beat the maya after taking the shelter of Lord that I am under the shelter of my Supreme father and that will happened when you revive the same love which mother yashoda has.
- Just by hearing and chanting you cannot easily relish the taste of krsna but by sanctioning of krsna under the guidance of his bonafide devotee then He gives the taste of krsna prema to that person who is seeking for krsna prema and if we have the mercy of SP and blessing of SP, then Krsna reveals the prema of bhakti in your heart and for that you need to have the mercy of vaishnavas
- Krsna doesn't works if vaishnavas doesn't sanctions and if vaishnava sanctions, krsna sanctions His mercy
- If you don't get the attitude to do menial service of vaishnava till then you don't develop the taste to serve the highest truth. cetodarpana marjanam - LCM who is the krsna himself in the mood of sri radha personally does the menial seva in the gundica and that nature of service will awake in our heart by the association of vaishnavas
- We are under in the pit of material world where is so deep we cannot able to see the abode of dham and we don't planned to reach krsna. But if you plan for krsna practically trying to rise above from the pit of material world then krsna reciprocates with us and helps us to rid from this material world and get the abode of supreme dham.
- Just like mother yashoda has desire to please krsna and serve krsna and love krsna. Similarly, if we serve for krsna then krsna loves us accordingly otherwise maya beats you constantly in this material world if you don't serve krsna and relish krsna's prema by hearing and chanting under the guidance of guru and acharyas