## Gauranga Pr | Importance of Association

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Topic: Importance of Association based from the pastimes of Sanatan Goswami in Jagannath Puri

By Gauranga Pr

## Notes -

- Generally people are in these world are distribred when plans are disturbed. But baldev bhushan realized when our plans are alligned with krsna plans thats our happiness.
- Unless we are aligned with the mercy of god, we cannot find peace and happiness in our heart.
- Balabhadra bhattacharya mind filled with anxiety. So just by staying directly with lord doesnt guaranteed any type of joy or pleasure unless he has same plans in lord's plans
- LCM dont have desired to leave vrindavan but to please and serve the desire of devotees he leave vrindavan. LCM desires to leave vrindavan inspired to take sanayas. Nityanand pr diverted to shantipuri, puri. From the begining, LCM was continuously renouncing his plans and this is the only way to enter into vrindavana and We have to very willing and open and eager to transform our desires and plans in the service of the lord. Thus, Whole experience of vrindavan can only accessible to those who allows their plans relished and transformed by vaishnavas plans. LCM go to vrindavana back. He meets roop and sanatana goswami in prayag and varanasi.
- Santana goswami comes in jaganath puri and he contracts to certain disease with ful
  of disease condition and he starts thinking that his presents becomes impediment in
  the part of LCM and association of devotees. So, Sanatana goswami goes to haridas
  thakur in ssidhha bakurand santana goswami was in ecstacy becoming aloof with
  lcm
- More na chuhuyo prabhu sanatana goswami said that please dont come closer to me i am sinful condition and my body is filled with horible substances and affected me and LCM doesn't listens to sanatana goswami that. And LCM forcibly embraces sanatana goswami.
- All the skin infection and disease was smeared in the beautiful transcendental form of the lord and that point sanatana goswami contemplating in his mind that my presence is useless and i was simply burden and therefore, i will commit suicide. But LCM knows the heart and mind of sanatana goswami and LCM intervene and starts speaking with santana goswami that it indicates that person deciding to suicide is that when they feel hopeless and helpless. Its kind of disease sanatana goswami got, it appears that it will not cures. It appear that disease is not cured either due to physical, financial, emotional, familiar, devotees may experience and that devotee as a result they will feel impacts sense of Hope.
- Sanatana goswami as a devotee due to certain circumstances reason by physical disease its seems incurable that circumstances situation that made his mind with filled with hopelessness that is the crucial thing to address that basically we must know that krsna appears in vasudev and devaki when they lost 6 sons.

- When rock felar lost his sons who has everything he has preserverd for. By listening that Chandigarh police who has lost his son who has a son of two months and now he became 3 years. And father's son lost his son in car accident and we are fearful to say to his son that his father is dead and i am fearing to that moment when a person become more mature and when he knows that I was bluffed so many years. So we dont know how to break this bad news. Similarly, inspite of lossing sons vasudev and lost his kingdom, freedom, ability. Vasudev didn't loosed hope. Vasudev heart filled with hope.
  Vasudev has faith in krsna. And he does to go to gokul to take krsna
- Many times we wonder why is this vaishnava's satsang exist and can actually give it to the world and why this temple is builted? If you go to cinema theatre you will get entertainment, if you go to books library you will get books, restaurant than you will get food.
- Similarly, vaishnava satsang supports us to give to the world is to give hope. Hope is powerful asset which is distributed in the association of devotees. We come together to chant and hear the gloriies of krsna and we nourish our faith. Just like hospital exist to give health so, Vaishnava satsang is existed for giving hope. So, Its duty of every devotee in satsang to give hope and intervention and grace of krsna and share that hope with others. And if we can able to do that its called jivadaya or compassion.
- Naam ruchi First we must have to develop namruchi by chanting and hearing the
  glories of the lord and than we must try to serve those who have given that thing to
  us that is vaishnava seva. And hope is to serving vaishnava seva they gives blessings
  and when they give blessings than we relish and experience our hopes in our life.
  and when we get that hope than we share that hope with others with complete
  transformation in hearts and that is called jivadaya.
- Therefore, hospital is suppose to give health and when that hospital closes its door than it create extremely hopeless condition. Similarly, If devotees comes to vaishnava association in the temple seeking hope and if devotees closes temple for such a devotee or doesn't encouragement, reciprocation and through our dealing, action, behavior we actually make that devotee totally hopeless than that is the worst kind of experience if some dealt with it.
- Therefore, Icm revealing that feelings of hopeless, dejection, helpless they came like a devotee with waves in heart. Just because Sanatan goswami has a great background political experience, comes in devotee, if knows philosophy, powerful background,fame, successful wealth, self confidence, scholarship, etc that they does not need encouragement and hope. That person like sanatana goswami does not need help, care support because his track record and so many years of background service is. That he will not become hopeless.
- LCM reveals that holy name would only take care by the vaishnava sanga. Whether
  we are beginner or advancement, everybody needs encouragement, support, care,
  and everybody needs to hear the same philosophy from others mouth to build hope
  in to our heart. Therefore LCM says oh santana just considered my word that we
  cannot get prema without bhakti and without prema, you cannot get love for krsna.
  Only through bhakti you get prema and only through prema, you get krsna. LCM
  Says, it is not possible to get krsna by committing suicide. Therefore, Icm says that
  only way to attain krsna is to sincere practicing the process of KC.
  - O You give up your speculation, plans, when you are emotionally disturbed than you should built stablity from by devotees to get normal by getting support from other devotee, and engage in the hearing of glories of krsna.

- O And you hear the glories of devotees who had struggled with so many problems in the life of devotees when they had problems that how they responded their calamities.
- Nobody should think that they are unqualified, everyone is open to get advancement to all person and by taking shelter unto lord and hearing the glories of krsma.
- Someone may think that this person are more highest if person is in high class they will be exalted. There is no one who is not qualified in the eyes of krsna.
- Whoever does bhajan with purity and intent and one does by purity by intent and practice we try to apply our practice in krsna consciousness he is considered to be advances even if he is in non devotee background.
- Sincerity of practice, purity of intention and intensity that makes the difference in kc life Therefore, LCM says to sanatana goswami. Krsna is pleased when we feel hopeless about their material condition that its actually a qualification is a symtom of humility. And therefore, There is huge difference b/w humility and inferiority complex. Humility is to think that I have no other qualification and krsna is everything Inferiority complex arises from when we are not expressing our false ego and sees that my establishment is fail.
- SO, We should not make mistake to think that its humility as inferiorty complex.
   There is an opportunity to become proud if a person born in highest richest family.
- Therefore LCM recommends that our mind needs fuel to develop our faith. And 9 limbs of bhakti gives power to us to attain krsna bhakti. Amongst 9 process, best of that is nama sankirtan. And when we chant without offences we can attend prema. LCM recommends to Sanatana that right now you are going to negativity and do not try to understand that why krsna puts me in such calamities and why those calamity comes. This calamity indicates that i am not controller to the calamity and i must try to submissive to that calamity that i am not a controller. Sanatana goswami says i amfallen, adhama, sinful, so my tendency to disease if u make me alive than what benifit will be fulfil your mission if you keep sinful man like me alive.
- Some of us we may go through many crisis and we may feel in the episodes that i
  am the hopeless and i cannot do anything to the mission. But we should think that
  how we should respond with such hopeless condition is important. When a person
  feels dejected, morose and devalued than its duty of devotees to feel valued and his
  bhakti or contribution will highly valued and that can only done by devotees. We
  must be senstivity from dealing with devotees to help to overcome such such
  negativity of such devotees. So lcm says to sanatana that this body is my
  property and how can you think to destroy
- This body is belongs to krsna and those who have taken initiation or those in the
  process of initiation doing 16 rounds, we have already committed to LCM and its also
  mean that process of KC we cannot neglect my bodily needs, pain, and this kind of
  thinking is immatured. LCM aspiring to us each and every bodies and contribution in
  the mission of KC and so we must take good care of our body like a family members.
- Therefore LCM reveals to sanatana. LCM saysThrough you, i want to establish bhakti, bhakt, krsna prema, vaishnava achara and behavior.
- Through krsna bhakti, vaishnava seva and behavior, love and care and also i want you to established temple and where krsna prema will generated.
- Eg sugarcane wala generates sugarcane juice by that machine. Similarly, Temple is like that which will squeeze out krsna prema seva prabarthan comes on our heart when we visits temple. We have to excavate holy places and establish krsna pastime

- in holy vrindavana.
- LCM says to sanatana that I am lord chaitanya who is a radha and krsna even me i do
  not have ability to implement all of my passionate desires and plans. So, Leader and
  achiever is different in one criteria.. Achiever is passionate to all his plans and
  singlehandedly manages his plans to become his achievement without any help and
  he cannot allows others to join or sell his vision to others but a Leader is passionate
  about his plans and able to sell that vision and share with others to get it done to help
  others.
- Leadership means to ultimately accomplished that I may not do it personally able to
  do it and/or i may not able to execute it. We must not think that owness of the
  exceuting of execution lies as me as leader but we must find right people to get it
  done and eleagate it and we must supports, encouraged, and inspired to our desire
  by leadership.
- LCM getting the credits of becoming visionary behind excavation of vrindavana Six goswami gets the credit by excuting that vision.
- Therefore, We may be passionate to our vision and we may not do by ourselves to excute, so we should deligate it and outsource it.
- LCM says i want to establish bhakti through you, you are giving up that body will make you instrument of that vision. So sanatana says you create plans for us, and your heart is graved and We cant expect or fathom the ideas of lord what kind of a plan lord has put for me may not reveal and do not be anxiety about lord revealing his plans. But be in anxiety about us reciprocating with the lord every moment and we gradually become instuments in his plans and that we need enthusiasm and confidence and determination to fulfil the mission of lord.
- Some conditions Sanatana goswami now feeling determination and inspired to serve the devotees when lcm inspires him about the vision of LCM. So, we must not consider the devotees who is going to downside wave of their spiritual life as useless, rejected and dejected. And we consider that in Spiritual life, dejected devotees is as worthy as a devotees is rejected.
- When devotees feel dejected they must give more love, care, attention and support and association of devotees comes to our rescue.

Thank you very much	
Hare Krishna	

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Q. How can we recognize that our unsatisfactory is due to not serving the Lord properly or not able to fulfill my false ego

Ans - when we go to challenging situation, we need personal guidance of devotee, who knows us very closely and they will able to help us. These are the times who needs devotees and you must ask this devotee those who knows very well