

28.05.2020 - Mukundmala pr

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Topic - Laws of Bhakti

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Notes

- In cc kaviraj goswami says - what is kc ? - kc means understanding the truth of krsna, truth of PDS, truth of love of god, truth of emotional potency, truth of rasa tatva and lila tatva. So which aspect you have to present to particular audience depends on audience. We cannot present bhaav tatva who is neophytes. But for regular devotees we can present truth of bhakti or prema tatva. For advance devotees we can present bhaav tattva.
- Even LCM discriminating with sarvabhavam bhattacharya & prakashanand saraswati talks about krsna tattva and with rup and sanatan describes bhakti tatva. And devotees like ramanand raya he discusses of bhaava rasas.
- PDS in kc cannot be had even by pious activities even by paying 1000s of lives but it can be relish by obtaining one price i.e intense greed of obtain it. And if it is available somewhere one must purchase it without delay.
- Intense greed is the qualification of obtain PDS. If you are not greedy for money no one can obtain it. And if someone is greedy for money he will somehow find ideas to generate money. Similarly, if we want to attend PD than we have to attain intense desire - laulayam api mulyamekalam. And once we have greed in our heart than we get somehow time to obtain PDS in our heart.
- The way to awaken this greed for spontaneous PDS is by associating with devotees. And when you associate with devotees than you will awakes our desire to serve lord.
- The whole purpose of ISKCON is to teaching how to love krsna. There is no other institution who says how to love krsna. SP wants to focus on that how one can develop love for krsna
- LCM inaugrates the process that world can enundiated from ecstasy emotion by chanting hare krsna mahamantra.
- We have to give up cheating religion or pretentious. When we give them up than we become eligible to take PDS and practice PDS. When krsna appears in vrindavan he predominantly shows how to do PDS and please him by sakhyaras, madhuryaras. In NOD SP Said that these 4 rasas are be seen in this primarily in Krsnas pastimes. In this way by constantly following unto their footsteps that is the essence of all advice.
- In order to attain that - we must clear our anarthas by reading 1st to 9th cantos. In killing of every demon killed by any avatar is helping us to teach ourselves to uproot our specific anarthas and by meditating on that pastimes we become

free from our anarthas.

- So, we must focus on other avatars or krsnas avatar we have to develop the taste and not only focus on raasyatra like sahajiyas does.
- Radha Gopinath pr was spoke about laws of bhakti on 4 laws. How principles of bhakti acts based on laws of bhakti. When we understand bhakti even a scientist can satisfy the intelligence and religious can nourish their faith.
 - ▶ Law of attraction - gravitational laws says - there is an attractive force b/w two objects. Similarly, here are two living entities called jiva and krsna. There will be attraction towards this two but it will not proportional to the mass. Here, love affection exerted to one living entity is much more exerted by other. Krsnas love is more than love which living entity feels for krsna. And it is not inversely proportional to the distance. The more the distance, loving separation for krsna. The more enjoyment, bliss can relish unto krsna.
 - ▶ Law of reciprocation - krsna say in bg ye yatha mam prapadayate - if you approach me as friend or enemy then I reciprocate with him according to them. How you see krsna, krsna reciprocate with him on that bhaav or level. There is another kind of reciprocation - if we offend devotees than mad elephant offences. Devotee like vasudev dutta they desire to whole world to delivers and LCM reciprocates in unexpected way.
 - ▶ Law of subjugation - Krsna is controller of everything but he becomes controlled by his devotees, if devotee has pure love tha I get conquered by devotees - SB says aham bhakta paradhino..... Bhaktair bhakta janapriya.
 - ▶ Law of unification - one who is PD is completely in harmony with krsnas mission and we need to dovetail our desires in kc and devotees put aside all his selfish motives and he channelize his desires in to krsna. PD will always be in my heart and my devotee will be in their heart. By the force of PDS, devotee forget that he is separate and consider that he is one with krsna. Its not that impersonal oneness but because of so much sink with eachother, matches each other that whatever devotee does is as good as krsna does it.
 - ▶ SP said in BG purport - a devotee becomes one with krsna is like parrot entering into tree. Its not becoming one with identity but they retain their individual identity.
 - ▶ Bhakti is guided by certain principles, and not that it is not done in whimsical way. Not everyone can understand these principles of PDS. If one does tiny bit of lords favor of the tint of devotional service, he can understand the nature of SPOG. If one is favored by light grace of SPOG he can understand the greatness of spog.and those who speculate even they study vedas they unable to know you. Gopinath acharya says Knowledge of absolute truth is the evidence of mercy of the supreme lord.
 - ▶ We can never arrive at a conclusion by argument, speculative knowledge.

We can use this tool for such an extent but beyond a certain stage logically we cannot come into the conclusion. We need revelation. Na aham prakasha sarvasya yogamaya- logically we need key to unlock the lock to go inside.

Thank you very much
Hare Krsna